MINUTES OF BOARD OF DIRECTORS MEETING JANUARY 21, 2020

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THE STATE OF TEXAS COUNTY OF HARRIS HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 109

The Board of Directors (the "Board") of Harris County Municipal Utility District No. 109 (the "District") met in regular session, open to the public, at the Atascocita Fire Department, 18425 Timber Forest Dr., Humble, Texas 77346, at 6:00 p.m. on January 21, 2020, whereupon the roll was called of the members of the Board, to wit:

Owen H. Parker, President Chris Green, Vice President Cheryl Moore, Secretary Robin Sulpizio, Assistant Secretary Nancy Frank, Assistant Secretary

All members of the Board were present, thus constituting a quorum. Also attending all or parts of the meeting were Mr. Bill Bedell, District resident; Lieutenant Steve Romero and deputies of Harris County Precinct 4 Constable's Office; Mr. Tim Spencer of Ad Valorem Appraisals, tax assessor and collector for the District; Mr. Cory Burton of Municipal Accounts & Consulting, LP, bookkeeper for the District; Bill Kotlan of BGE, Inc. ("BGE"), engineer for the District; Mr. Clint Gehrke of Water Waste Water Management Services, Inc. ("WWWMS"), operator for the District; and Mr. Dimitri Millas and Ms. Brenda Presser of Norton Rose Fulbright US LLP ("NRF"), attorneys for the District.

The President called the meeting to order in accordance with notice posted pursuant to law, copies of the Certificates of Posting are attached hereto as *Exhibit A*, and the following business was transacted:

1. **Public Comments**. There were no public comments.

2. **Minutes**. The Board considered the proposed minutes of a meeting held on December 17, 2019, previously distributed to the Board. Upon motion by Director Moore, seconded by Director Sulpizio, after full discussion and the question being put to the Board, the Board voted unanimously to approve the minutes of the meeting held on December 17, 2019.

3. **Security Report**. President Parker recognized Corporal Gamble, who reviewed the Security Report for the month of December 2019, which was previously distributed to the Board. A copy of the Security Report is attached hereto as *Exhibit B*.

4. **Interlocal Agreement for Law Enforcement Services.** The Board considered approving an Interlocal Agreement for Law Enforcement Services between Harris County and the District, a copy of which is attached as *Exhibit C*.

Upon motion by Director Moore, seconded by Director Sulpizio, after full discussion and the question being put to the Board, the Board voted unanimously to approve the Interlocal Agreement for Law Enforcement Services, as presented.

5. **Adopt Order Authorizing Exemption From Taxation.** The Board discussed District homestead exemptions. It was noted the District currently grants an exemption in the amount of

\$25,000 of appraised value for individuals who are disabled or 65 years of age or older, which has been in place since 1982. Upon motion by Director Green, seconded by Director Moore, after full discussion and the question being put to the Board, the Board voted unanimously to extend the current exemption for 2020 taxes in the amount of \$25,000 of appraised value for individuals who are disabled or 65 years of age or older. A copy of the Order Authorizing Exemption From Taxation is attached as *Exhibit D*.

6. Adopt Resolution Authorizing Additional Penalty on Delinquent Taxes. The Board considered adopting a Resolution Authorizing Additional Penalty on Delinquent Taxes pursuant to Sections 33.07, 33.11, and 33.08, Texas Tax Code, which allows an additional penalty of 20%. Mr. Millas noted that the penalty is passed through to the taxpayer to cover the fee of delinquent tax attorneys for collection.

Upon motion by Director Sulpizio, seconded by Director Green, after full discussion and the question being put to the Board, the Board voted unanimously to adopt the Resolution Authorizing 20% Additional Penalty on Delinquent Taxes remaining delinquent on April 1, 2019 for personal property, and remaining delinquent on July 1, 2020 for other property, a copy of which is attached hereto as *Exhibit E*.

7. **Tax Collector's Report and authorize payment of certain bills**. President Parker recognized Mr. Spencer, who presented to and reviewed with the Board the Tax Assessor and Collector's Report for the month of December 2019, a copy of which is attached hereto as *Exhibit F*. Mr. Spencer noted that 68.79% of the District's 2019 taxes had been collected as of December 31, 2019. Upon motion by Director Moore, seconded by Director Sulpizio, after full discussion and the question being put to the Board, the Board voted unanimously to approve the Tax Assessor and Collector's Report and to authorize payment of check numbers 1989 through 1994, from the Tax Account to the persons, in the amounts, and for the purposes listed therein.

8. **Review Bookkeeper's Report.** President Parker recognized Mr. Burton, who presented to and reviewed with the Board the Bookkeeper's Report, a copy of which is attached hereto as *Exhibit G*. Mr. Burton reviewed disbursements from the General Operating Fund.

Upon motion by Director Green, seconded by Director Moore, after full discussion and the question being put to the Board, the Board voted unanimously to approve the Bookkeeper's Report, to authorize payment of the checks in the amounts, to the persons, and for the purposes listed therein.

9. **Engineer's Report**. President Parker recognized Mr. Kotlan, who presented to and reviewed with the Board the Engineer's Report, a copy of which is attached hereto as *Exhibit H.*

Mr. Kotlan updated the Board on the status of the FM 1960 Road Widening project, noting that three easements are required. He stated that two easements have been acquired and requested approval of checks payable to Wu and Chen Investment, LLC for \$3,185.00 and Santa Clara LLC for \$2,225.00.

Upon motion by Director Green, seconded by Director Sulpizio, after full discussion and the question being put to the Board, the Board voted unanimously to accept the Engineer's Report and approve checks payable to Wu and Chen Investment, LLC for \$3,185.00 and Santa Clara LLC for \$2,225.00 for easements associated with the FM 1960 Road Widening project.

10. **Report on Eminent Domain Annual Report..** Mr. Millas reported that the District is required to file an annual report on eminent domain activities with the Texas Comptroller's office by

February 1st of each year. He stated that the District has had no eminent domain activities, and that NRF has filed the report on behalf of the District. No action is requested of the Board on this item.

11. **Review Operations Report and authorize repairs**. President Parker recognized Mr. Gehrke, who presented the Operations Report dated January 21, 2020 and a list of delinquent accounts, copies of which are attached hereto as *Exhibit I*. Mr. Gehrke reported that 91% of the water pumped was billed for the period December 1, 2019 through December 31, 2019.

Mr. Gehrke presented a customer's request for an adjustment for a high water bill for a property on Fern Forest. He reported the customer made repairs for a leak that was undetected for a period of time. Discussion ensued and Mr. Gehrke recommended offering a payment plan.

Upon motion by Director Sulpizio, seconded by Director Moore, after full discussion and the question being put to the Board, the Board voted unanimously to: (1) approve the Operations Report; (2) to terminate service to delinquent accounts in accordance with the terms of the District's Rate Order; and (3) authorize WWWMS to arrange for a payment plan for the Fern Forest customer requesting an adjustment.

12. **Matters pertaining to 2020 Directors Election.** Mr. Millas presented to the Board a Resolution Authorizing Publication of Notice of Intent Not to Use An Electronic Voting System, a copy of which is attached hereto as *Exhibit J*. He stated that the District is exempt from using an electronic voting system if the most recent Directors Election was not held because the candidates were unopposed or if there were less than 250 voters that voted in the last Directors Election. He also noted that a notice of the District's intent to not use an electronic voting system must be published in a newspaper of general circulation in the District.

Mr. Millas reported that the District is required to call an election for directors whose terms expire in May 2020 and presented an Order Calling Directors Election for the Board's consideration, a copy of which is attached as *Exhibit K*. Discussion ensued regarding polling places and election officials.

Upon motion by Director Moore, seconded by Director Green, after full discussion and the question being put to the Board, the Board voted unanimously to (1) approve and authorize publication of notice of the District's intent to not use a voting machine system; and (2) approve the Order Calling Directors Election and provide additional information related to polling places and official judges, if there is an election.

President Parker discussed a request from the Lake Houston Area Chamber of Commerce regarding a campaign to request that the San Jacinto River Authority ("SJRA") Board of Directors approve temporary, seasonal lowering of Lake Conroe in 2020. He reported that the Lake Houston Area Chamber of Commerce initiated a seasonal lake lowering program during the wettest months of the year and in the height of hurricane season. The seasonal lowering program must be approved by the SJRA Board each February. Discussion ensued regarding opposition from homeowners on Lake Conroe and a petition to Governor Abbott to stop the temporary seasonal lowering program because it impedes lakefront residents' ability to get their boats from their slips during months with lower lake levels.

THERE BEING NO FURTHER BUSINESS TO COME BEFORE THE BOARD, the meeting was adjourned.

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The above and foregoing minutes were passed and approved by the Board of Directors on February 18, 2020.

President, Board of Directors

ATTEST:

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Secretary, Board of Directors



ARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 109 01/15/2020 PERSONAL 01/15/2020 PERSONAL

NOTICE

\$9.00 MPR - NOTICE MTG

In accordance with chapter 551, Texas Government Code and Section 49.063, Texas Water Code, both as amended, take notice that the Board of Directors of Harris County Municipal Utility District No. 109 will meet in regular session, open to the public, at Atascocita Fire Department, 18425 Timber Forest Dr., Humble, TX 77346, at 6:00 p.m. on Tuesday, January 21, 2020. At this meeting, the Board will consider the following matters:

- 1. Public comments;
- 2. Approve minutes of the meeting held on December 17, 2019;
- 3. Report by Harris County Precinct Four Constable and action relating to security;
- 4. Approve Interlocal Agreement for Law Enforcement Services;
- 5. Adopt Order(s) authorizing property tax exemptions;
- 6. Adopt Resolution Authorizing Additional Penalty on Taxes under Sections 33.07, 33.11 and 33.08, Tax Code;
- 7. Review Tax Collector's Report and authorize payment of certain bills;
- 8. Review Bookkeeper's Report, and authorize payment of certain bills, and approve quarterly investment report;
- Review Engineer's Report, including approval of pay estimates, authorization of change orders to 9. pending construction contracts, and authorize capacity commitments;
- 10. Report on Eminent Domain filing;
- 11. Approve Operations Report, authorize repairs and approve termination of delinquent accounts in accordance with the District's Rate Order;
- 12, Matters pertaining to 2020 Directors Election, including:
 - Resolution Authorizing Publication of Notice of Intent Not to Use an Electronic Voting a. Machine:
 - Order Calling 2020 Directors Election b.

and such other matters as may properly come before it.

DISTRITO DE LA UTILIDAD MUNICIPAL DEL CONDADO DE HARRIS NO. 109

AVISO

De acuerdo con el capítulo 551, Código de Gobierno de Texas y la Sección 49.063 del Código de Aguas de Texas, ambos enmendados, tome nota de que la Junta de Directores del Distrito de Servicios Públicos Municipales Núm. 109 del Condado de Harris se reunirá en sesión regular, abierta al público, en el Atascocita Fire Department, 18425 Timber Forest Dr., Humble, TX 77346, a las 6:00 p.m. el martes, 21 de enero 2020. En esta reunión, la Junta considerará los siguientes asuntos:

Exhibit A

15. Asuntos relacionados con la Elección de Directores de 2020, que incluyen:

- Resolución autorizando la publicación del Aviso de intención de no 1lectron una máguina a. 1lectronica de votación;
- b. Orden de convocatoria de 2020 Elección de Directores

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Theo Chương 551, Bộ luật Chính phủ Texas và Phần 49.063, Texas Water Code, cả hai đều được sửa đổi, lưu ý rằng Hội đồng Quản trị của Quận hữu ích thành phố Harris County số 109 sẽ họp trong phiên họp thường lệ, mở cửa cho công chúng, tại Atascocita Fire Department, 18425 Timber Forest Dr., Humble, TX 77346, lúc 6:00 chiều vào ngày Thứ ba 21 tháng Giêng năm 2020. Tại cuộc họp này, Hội đồng Quản trị sẽ xem xét các vấn đề sau:

15. Những vấn đề liên quan đến cuộc bầu cử năm 2020, bao gồm:

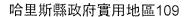
Nghị quyết Ủy quyền Công bố Thông báo Ý định Không Sử dụng Máy Bở phiếu điện tử; a.

Cata Magazi

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b. Lệnh gọi một cuộc bầu cử để bầu Giám đốc

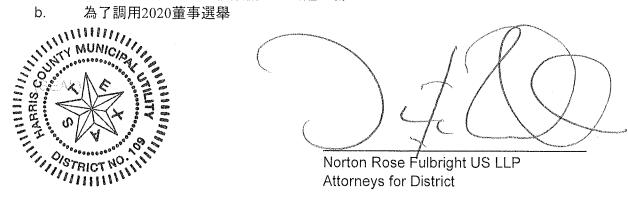


注意

根據"德克薩斯州政府法典"第551章,"德克薩斯州水法典"第49.063條,經修正後,注意到哈里斯縣 市政區109號的董事會將在常會上開放, 向公眾開放, Atascocita Fire Department, 18425 Timber Forest Dr., Humble, TX 77346, at 6:00 pm 於二零一七年十一月二十一日(星期二)在本次會議上, 董事會將 審議以下事項:

15 有關2020年董事選舉的事項,包括:

- 授權出版不使用電子投票機的意向通知書 a.
- 為了調用2020董事選舉 b.



NOTICE REGARDING MEETING PLACE

After at least 50 qualified electors are residing in the District, on a written request of at least five of those electors, the Board of Directors shall designate a meeting place and hold meetings within the District or, if no suitable meeting place exists within the District, the Board may designate a meeting place that is located not further than 10 miles from the boundary of the District. On the failure to designate the location of the meeting place within the District or not further than 10 miles from the boundary of the District five electors may petition the Texas Commission on Environmental Quality to designate a location. If the Commission determines that the meeting place used by the District deprives the residents of a reasonable opportunity to attend District meetings, the Commission shall designate a meeting place inside or outside the District which is reasonably available to the public and require that the meetings be held at such place.

CERTIFICATE OF POSTING NOTICE OF MEETING OF BOARD OF DIRECTORS

THE STATE OF TEXAS COUNTY OF HARRIS HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 109

I hereby certify that on <u>JAN 15</u>, 2020, I posted the Notice of Meeting of the Board of Directors of Harris County Municipal Utility District No. 109, a true copy of which is attached hereto, at a place convenient to the public in Plexiglas enclosed bulletin boards located on the grounds of the District's Water Plant No. 1 at 5722 Forest Timbers Drive, Water Plant No. 2 at 20322 Burle Oak, Lift Station No. 1 at 19419 Timber Forest Drive, and Lift Station No. 2 at 4630 Springlea, within said political subdivision, as required by law.

EXECUTED this <u>15 th</u>day of January, 2020.

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CERTIFICATE OF POSTING NOTICE OF MEETING OF BOARD OF DIRECTORS

| THE STATE OF TEXAS | § |
|--|---|
| COUNTY OF HARRIS | § |
| HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 109 | § |

I hereby certify that at <u>10, 23</u> \underline{A} .m. on January 15, 2020, I posted the Notice of Meeting of the Board of Directors of Harris County Municipal Utility District No. 109, a true copy of which is attached hereto, in the coffee bar of Norton Rose Fulbright, 1301 McKinney Avenue, 50th floor, Houston, Texas 77010, being a place convenient to the public in the administrative office of the District.

EXECUTED this 15th day of January, 2020.

Brenda Presser



HARRIS COUNTY CONSTABLE, PRECINCT 4

CONSTABLE MARK HERMAN

"Proadly Scrving the Citizens of Precinct 4"

6831 Cypresswood Drive \star Spring, Texas 77379

Texas 77379 * (281) 376-3472

* www.ConstablePct4.com

Monthly Contract Stats HARRIS CO MUNICIPAL UTILITY DIST #109

For November 2019

| Burglary Habitation: 0 | Burglary Vehicle: 1 | Theft Habitation: 0 |
|------------------------|-------------------------|------------------------|
| Theft Vehicle: 1 | Theft Other: 3 | Robbery: 0 |
| Assault: 0 | Sexual Assault: 0 | Criminal Mischief: 2 |
| Disturbance Family: 6 | Disturbance Juvenile: 0 | Disturbance Other: 6 |
| Alarms: 21 | Suspicious Vehicles: 22 | Suspicious Persons: 11 |
| Runaways: 3 | Phone Harrassment: 0 | Other Calls: 524 |

Detailed Statistics By Deputy Unit Contract District Reports Felony Misd Tickets Recovered Charges Mileage Days Number Calls Calls Taken Arrests Arrests Issued Property Filed **Driven Worked** E105 132 19 28 0 25 933 0 0 0 18 TOTAL 132 19 28 0 0 25 Ô 933 0 18

Summary of Events

Burglary vehicle

5500 FM 1960 E– Deputy was dispatched to the listed location in reference to a burglary of a motor vehicle. Investigation revealed unknown suspects entered the complainant's unlocked vehicle, stole items; and fled undetected. Call cleared report.

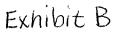
Theft Vehicle

19400 Climbing Oaks Dr – Deputy responded a Stolen Vehicle call. Investigation revealed that unidentified suspect(s) stole a parked vehicle from the complainant's driveway. The vehicle was recovered several days later at another location via GPS tracking from the complainant. Report Completed.

Theft Other

20000 Big Timber Drive- Deputy was dispatched to a theft other call. Investigation revealed that the complainant was supposed to receive a package from the UPS. The complainant advised she never receive the package and it was possibly stolen. Call cleared report.

19100 Moon Trail Drive- Deputy was dispatched to the listed location in reference to a theft other. Investigation revealed unknown suspect(s) stole one wheel from the complainant's vehicle and fled undetected. Call cleared report.



19200 Merrillwood Dr – Deputy responded to a Theft/Other call at listed address. Investigation revealed that unidentified suspects stole the tires and rims from the complainant's vehicle. Footage obtained did not yield any viable leads at this time. Report completed.

Criminal Mischief

5900 Gnarled Oaks Ct – Deputy responded to a Criminal Mischief at the listed location. Investigation revealed that known suspect intentionally caused damage to the complainant's items. Harris County DA's office accepted charges, and a warrant will be issued for the subject's arrest. Report completed.

19500 Oak Timbers Dr – Deputy responded to a Criminal Mischief at the listed location. Investigation revealed that a possibly known suspect intentionally caused damage to the complainant's items, as well as property belonging to The Oaks HOA. Suspect leads obtained, and investigation is pending. Report completed.

Family Disturbance:

5000 Steel Meadows Lane - Deputy was dispatched to the listed location in reference to a family disturbance call. Investigation revealed family members engaged in a verbal disturbance that ended without injury. Call cleared report.

5000 Steel Meadows Lane – Deputy was dispatched to the listed location in reference to a family disturbance call. Investigation revealed family members engaged in a verbal disturbance that ended without injury. Call cleared report.

5300 Treewood Drive - Deputy was dispatched to the listed location in reference to a family disturbance call. Investigation revealed family members engaged in a verbal disturbance that ended without injury. Call cleared report

20100 Misty Pines Drive- Deputy was dispatched to the listed location in reference to a family disturbance call. Investigation revealed the complainant son was accidently scratched by a family member. The complainant wanted the incident to be documented. Call cleared arrest report.

20200 Dawn Mist Drive- Deputy was dispatched to the listed location in reference to a family disturbance call. Investigation revealed family members engaged in a verbal disturbance that became physical and ended without injury. Complainant refused to pursue charges. Call cleared report.

19700 Oak Briar Dr – Deputy responded to a Family Assault call at the listed location. Investigation revealed that family members were involved in a mutual combat assault against each other. No charges filed. Report completed.

Runaway

5600 Forest Timbers Dr – Deputy responded to a Runaway call at the listed address. Investigation revealed that a juvenile left the residence without the effective consent of their parent, and has not yet returned. Report completed.

5900 Gnarled Oaks Ct - Deputy responded to a Runaway call at the listed address. Investigation

revealed that a juvenile left the residence without the effective consent of their parent, and has not yet returned. Report completed.

5000 Steel Meadows Lane - Deputy was dispatched to the listed location in reference to a runaway call. Investigation revealed the complainant had taken her daughters phone the previous night. The juvenile ran away from the residence. Deputies entered the Juvenile into NCIC/TCIC as a runaway. Deputies had been called back to the residence later that night due to the juvenile returning back home. Call cleared report.

Other

20600 Fawn Timber Trail - Deputy was dispatched to the listed location in reference to a fraudulent use of ID type call for service. Investigation revealed an unknown suspect use the complainant's information to open multiple accounts under her name. Called cleared report.

19000 Lakeshire Street- Deputy was dispatched to the listed location in reference to a fraud type call for service. Investigation revealed an unknown suspect contacted the complainant and defrauded them into sending them money. Called cleared report.

5000 Winding View Lane – Deputy was dispatched to a child custody dispute. Investigation revealed parents were not following their court ordered child custody agreement. Call cleared report.

20000 Bambiwoods Drive – Deputy conducted a mental health investigation. Consumer transported to a hospital and a report was completed.

5400 Quail Tree Lane - Deputy conducted a mental health investigation. Consumer transported to a hospital and a report was completed.

5600 FM 1960 E- Deputy was dispatched to the listed location in reference to a lost/found property type call for service. Investigation revealed the complainant possibly lost or had his cell phone stolen at local grocery story. Deputies entered the cell phone serial number intoNCIC/TCIC as lost. Called cleared report.

20000 Timber Forest Drive- Deputy was dispatched to the listed location in reference to a burglary of a business call. Investigation revealed an unknown suspects stole a vehicle and used it to make forced entry into the building no items were stolen. Case pending further investigation. Call cleared report.

20000 Timber Forest Drive- Deputy was dispatched to the listed location in reference to a burglary of a business call. Investigation revealed an unknown suspects came into the store and broke into a coin operated machine and stole money. Case pending further investigation. Call cleared report.

19700 Big Timber Dr – Deputy responded to an Animal Humane call. Investigation revealed that the reportee believed there was a dog being mistreated at another address located in Atascocita North. Case was referred to animal control/SPCA. Report completed.

19600 Merrillwood Dr – Deputy responded to a (delayed) Fraudulent Use of ID call at the listed address. Investigation revealed that unknown suspect(s) used the complainant's identity to open an AT&T account 5 years prior. Report completed.

DISTURBANCE OTHER

Contract patrol deputies responded to 6 disturbances involving adults, within the community. All calls were handled without incident and dispersed accordingly while gathering intelligence for safety of the contract.

ALARMS

Contract patrol deputies responded to 21 local alarms at various locations within the community. They were handled without incident and were all found to be false alarms.

SUSPICIOUS PERSON

Contract Patrol deputies responded to 11 suspicious persons within the community gathering intelligence while identifying potential problems. All persons were cleared without incident.

19100 Moon Trail Drive - Deputy were flagged down to the listed location in reference to suspicious person call. Investigation revealed suspect had a syringe with an unknown substance inside of it. While Deputies were searching the suspect, he advised he did not feel good. Deputies contacted EMS the suspect was transported to a local hospital. Deputies submitted the syringe for testing. Case pending results. Call cleared report.

SUSPICIOUS VEHICLES

Contract patrol deputies responded to 22 suspicious vehicles within the community. All these scenes were utilized to gather intelligence and were all cleared without incident after thorough investigations.

TRAFFIC

Contract patrol deputies made multiple traffic stops, enforcing the traffic laws of the state of Texas, within the contract reducing the possibility of accidents and lessening the chance of repeat offenders in the patrolled areas.

19600 Timber Forest Drive – Deputy conducted a traffic stop and the driver was arrested for warrants. Call cleared report.

ACCIDENTS

Units responded to 14 minor, major and FSGI accidents in the patrol area clearing the roadway and charging the individuals at fault in the wrecks. Safety was restored and traffic was brought back to a normal pace.

5400 FM 1960 E – Deputies responded to a major accident. Investigation revealed a vehicle and motorcycle were involved in a wreck that caused non-life threatening injuries to the motorcycle driver. The driver of the at-fault vehicle fled the scene on foot and a warrant was filed for his arrest for Fail to Stop and Render Aid, a felony.

4800 FM 1960 E– Deputies were dispatched to the listed location in reference to an FSGI call. Investigation revealed that unknown suspect(s) struck the complainant vehicle, and fled the scene without providing proper accident information. Call was cleared report.

4000 FM 1960 E- Deputies were dispatched to the listed location in reference to an FSGI call.

Investigation revealed that unknown suspect(s) struck the complainant vehicle, and fled the scene without providing proper accident information. Call was cleared report.

4700 FM 1960 E– Deputies were dispatched to the listed location in reference to an FSGI call. Investigation revealed that unknown suspect(s) struck the complainant vehicle, and fled the scene without providing proper accident information. Call was cleared report.

4500 FM 1960 E– Deputies were dispatched to the listed location in reference to an FSGI call. Investigation revealed that unknown suspect(s) struck the complainant vehicle, and fled the scene without providing proper accident information. Call was cleared report

Checks

Deputies conducted a total of 233 combined MUD, park checks, neighborhood checks, vacation watches, and other miscellaneous checks.

INTERLOCAL AGREEMENT FOR LAW ENFORCEMENT SERVICES BETWEEN HARRIS COUNTY AND HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 109

THIS AGREEMENT is made and entered into by and between **HARRIS COUNTY**, **TEXAS** hereinafter referred to as the "County," acting by and through its governing body, the Harris County Commissioners Court, and the **HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 109** (the "District") acting by and through its governing body.

RECITALS:

This Agreement is made pursuant to chapter 791 of the Texas Government Code, which authorizes contracts between counties and local governments for the performance of governmental functions and services; and

The District desires to obtain the services of the Harris County Constable Precinct 4 (the "Constable") to provide law enforcement services within District's geographical area as further defined in Exhibit "A".

NOW THEREFORE, the County and the District, in consideration of the mutual covenants and agreements herein contained, do mutually agree as follows:

TERMS:

I.

TERM

1.1 The services to be performed under this Agreement shall begin on March 1, 2020, and end on February 28, 2021, unless terminated sooner in accordance with the provisions of Section IV.

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SERVICES

2.1 The County agrees to authorize the Constable to provide 2 deputy(ies) to devote seventy percent (70%) of their working time to provide law enforcement services related to the District's geographical area (the "area"), as further defined in Exhibit "A", attached hereto and made a part hereof. "Law enforcement services" include, but are not limited to, patrolling, preparing reports, appearing in court, investigating crimes, arresting persons, and transporting suspects.

2.2 As used herein, the phrase "working time" is defined as follows: the usual or normal hours that the Constable's deputies are required to work in any calendar month, and does not include any extra or overtime work. The consideration for the law enforcement services provided herein includes a share of the costs to the County for such times when deputies are not available. Vacation and sick leave are earned through County

Exhibit C

service, and funeral leave is a benefit available to County employees. Therefore, "working time" shall not include vacation, sick leave, funeral leave or other county-benefit leave, and it is not anticipated that the Constable will authorize substitute deputies to work within the area when the regularly assigned deputies are not available.

2.3 The Constable shall retain control and supervision of the deputies performing services under this agreement to the same extent as he does other deputies. The District understands and agrees that this Agreement is not intended, nor shall it be construed, to obligate the Constable to assign deputies to devote any portion of their working time to the area, including but not limited to circumstances like officer funerals and natural disasters.

2.4 As the Constable retains control and supervision of the deputies and services, the District may not, based on late payment or non-payment by one of its members to the District of funds for District operations, or the law enforcement services of the Constable, limit or deny access of such members to the services of the Constable. All members shall be provided the same telephone numbers and electronic access means to contact the Constable.

III.

CONSIDERATION FOR SERVICES

3.1 The District agrees to pay the County the sum of \$145,106.00 for 2 deputy(ies) for a total sum of ONE HUNDRED FORTY FIVE THOUSAND, ONE HUNDRED SIX AND NO/100 DOLLARS (\$145,106.00) to be used by the County for the purpose of paying seventy percent (70%) of the full-time equivalent cost to the County for supplying the law enforcement services, including salaries, benefits, vacation, sick leave, and any additional expenses the County may incur in providing the services under this Agreement. Each party paying for the performance of governmental functions or services must make those payments from current revenues available to the paying party.

The District agrees to make payments on the total sum in installments, which are due and payable, without demand, on the following dates in the amounts set forth next to the dates:

| February 20, 2020 | \$12,092.00 |
|--------------------|-------------|
| March 20, 2020 | \$12,092.00 |
| April 20, 2020 | \$12,092.00 |
| May 20, 2020 | \$12,092.00 |
| June 20, 2020 | \$12,092.00 |
| July 20, 2020 | \$12,092.00 |
| August 20, 2020 | \$12,092.00 |
| September 20, 2020 | \$12,092.00 |
| October 20, 2020 | \$12,092.00 |
| November 20, 2020 | \$12,092.00 |
| December 20, 2020 | \$12,092.00 |
| January 20, 2021 | \$12,094.00 |

The monthly installments are due and payable before 10:00 a.m. at the office of the County Treasurer, Dept. 101, P.O. Box 4354, Houston, TX 77210-4354. If the County provides the option, payment may be made by same time and date by electronic means to an account designated by the County.

Regarding the first payment due on February 20, 2020, the first payment is due on the latter of February 20, 2020, or five (5) days after the District receives a fully executed copy of this Agreement from the County.

IV.

DEFAULT AND TERMINATION

4.1 The District understands and agrees that if the County does not receive the monthly payments within thirty (30) days of the date due, the County is authorized to terminate this Agreement without further notice. The County's failure to make demand for payments due is not a waiver of the District's obligation to make timely payment.

4.2 If the District defaults in the payment of any obligation hereunder, the District is liable to the County for an interest assessment of one percent (1%) on the unpaid amount. Interest shall thereafter compound monthly at one percent (1%) on unpaid amounts and interest assessments from the date of default until paid. This interest is in addition to any monies due for law enforcement services rendered hereunder. Interest on all past due amounts shall not exceed the maximum amount of nonusurious interest that may be contracted for, taken, charged, or received under law. Any interest in excess of that maximum amount shall be refunded. The District is also liable for attorney's fees and costs should the matter have to go to litigation for collection.

4.3 If the District is dissatisfied in any way with the performance of the County, the Constable or the deputies under this Agreement, the District's sole remedy is termination under Section 4.4.

4.4 Either party may terminate this Agreement prior to the expiration of the term set forth in this Agreement, with or without cause, upon thirty (30) days prior written notice to the other party. The County will submit an invoice to the District showing the amounts due for the month in which termination occurs. The District agrees to pay the final invoice within ten (10) days of receipt.

4.5 If this Agreement is terminated at any time other than at the end of a contract month, the monthly installment or payment for such contract month will be prorated, less any unpaid amounts and interest under Paragraph 4.2.

4.6 In the event the Constable informs Commissioners Court and the District in writing that due to position vacancy or elimination occurring on or after March 1, 2020, the Constable cannot or will not provide 2 deputy(ies) to devote seventy percent (70%) of their working time to provide law enforcement services related to the District's

geographical area, and provided that the District has prepaid its sum and further provided that such notice from the Constable identifies that such vacancy or elimination was of a position that served or facilitated service to the District, the District shall receive a refund equal to the number of days between the date of the Constable's notice and a subsequent meeting of Commissioners Court at which Commissioners Court amends or terminates the Agreement.

V. NOTICE

Any notice required to be given under the provisions of this Agreement shall 5.1 be in writing and shall be duly served when it shall have been deposited, enclosed in a wrapper with the proper postage prepaid thereon, and duly registered or certified, return receipt requested, in a United States Post Office, addressed to the parties at the following addresses:

| To the County: | Harris County | | |
|------------------|---|--|--|
| | Harris County Administration Building | | |
| | 1001 Preston, Suite 610 | | |
| | Houston, Texas 77002 | | |
| | Attention: Clerk, Commissioners Court | | |
| with a copy to: | Constable Mark Herman | | |
| | Harris County Constable | | |
| | 6831 Cypresswood Drive | | |
| | Spring, Texas 77379 | | |
| To the District: | Harris County Municipal Utility District No. 109 c/o Norton Rose Fulbright, LLP 1301 McKinney, Suite 5100 | | |
| | Houston, Texas 77010 | | |

Either party may designate a different address by giving the other party ten 5.2 days' written notice.

VI.

MERGER

The parties agree that this Agreement contains all of the terms and 6.1 conditions of the understanding of the parties relating to the subject matter hereof. All prior negotiations, discussions, correspondence and preliminary understandings between the parties and others relating hereto are superseded by this Agreement.

VII.

MISCELLANEOUS

7.1 This instrument contains the entire Agreement between the parties relating to the rights granted and the obligations assumed. Any oral or written representations or modifications concerning this instrument shall be of no force and effect excepting a subsequent modification in writing signed by both parties.

7.2 Unless otherwise consented to and approved by Commissioners Court, agreement modifications that increase funding, personnel positions or geographical area can only be approved on a quarterly basis, and the effective date must coincide with the beginning of a pay period. Agreement modifications that decrease funding, personnel positions or geographical area may be approved at a regularly scheduled meeting of Commissioners Court, and the effective date must coincide with the end of a pay period, unless otherwise agreed to by the parties.

7.3 This Agreement may be executed in multiple counterparts, each having equal force and effect of an original.

7.4 This Agreement is not in effect until it has been signed by the District and it has received the approval by the Harris County Commissioners Court and the Constable.

APPROVED AS TO FORM:

VINCE RYAN **County Attorney**

1 du

By_

DeAnne A. Lin Assistant County Attorney C.A. File No. 19GEN2407

HARRIS COUNTY

By LINA HIDALGO County Judge

Date Signed: _____

APPROVED:

NERMAN Harris County Constable Precinct 4

ATTEST:

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 109 (District)

By _____ Name: _____ Secretary

| By | |
|--------|--|
| Title: | |

Date Signed: _____

APPROVED AS TO FORM:

By______Attorney

ORDER OF COMMISSIONERS COURT AUTHORIZING AGREEMENT WITH HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 109

The Commissioners Court of Harris County, Texas, met in regular session at its regular term at the Harris County Administration Building in the City of Houston, Texas, on _____, with all members present except ______

A quorum was present. Among other business, the following was transacted:

ORDER AUTHORIZING INTERLOCAL AGREEMENT WITH HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 109 FOR LAW ENFORCEMENT SERVICES

Commissioner ______ introduced an order and moved that Commissioners Court adopt the order. Commissioner ______ seconded the motion for adoption of the order. The motion, carrying with it the adoption of the order, prevailed by the following vote:

| | Yes | No | Abstain |
|---------------|-----|----|---------|
| Judge Hidalgo | | | |
| Comm. Ellis | | | |
| Comm. Garcia | | | |
| Comm. Radack | | | |
| Comm. Cagle | | | |

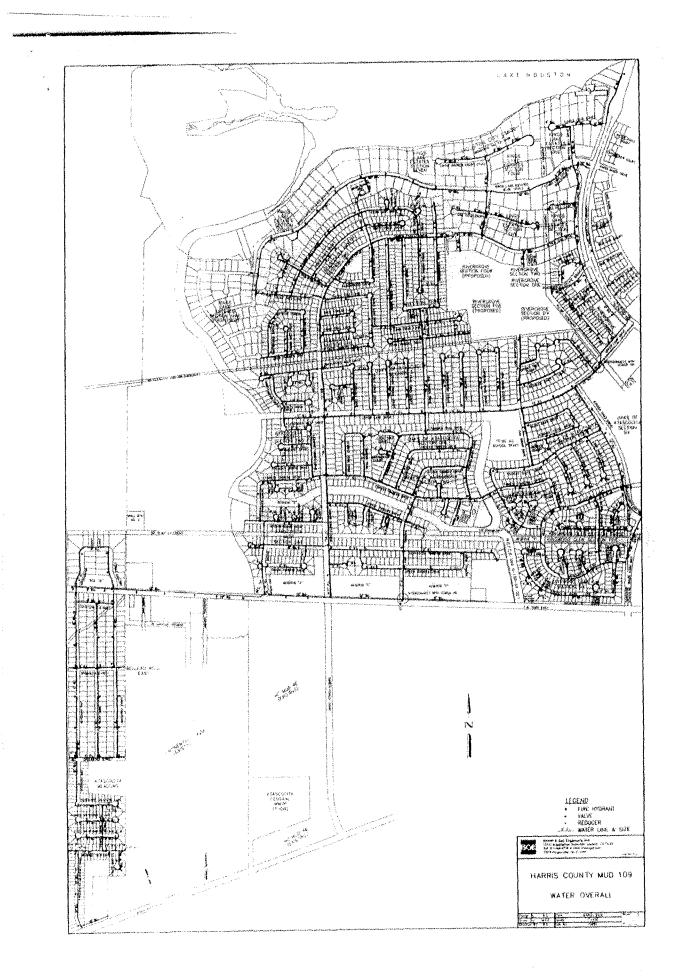
The County Judge thereupon announced that the motion had duly and lawfully carried and that the order had been duly and lawfully adopted. The order adopted follows:

IT IS ORDERED that:

1. The Harris County Judge is authorized to execute on behalf of Harris County an Interlocal Agreement, for a total Agreement sum of \$145,106.00, with HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 109 for law enforcement services on a fee basis. The Interlocal Agreement is incorporated by reference and made a part of this order for all intents and purposes as though set out in full word for word.

2. All Harris County officials and employees are authorized to do any and all things necessary or convenient to accomplish the purposes of this order.

C.A. File No. 19GEN2407



CERTIFICATE FOR ORDER ADOPTING TAX EXEMPTION FOR INDIVIDUALS WHO ARE DISABLED OR ARE 65 YEARS OF AGE OR OLDER

| THE STATE OF TEXAS | |
|--|--|
| COUNTY OF HARRIS | |
| HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 109 | |

We, the undersigned officers of the Board of Directors (the "Board") of Harris County Municipal Utility District No. 109 (the "*District*") hereby certify as follows:

§ § §

1. The Board convened in regular session, open to the public, at the Atascocita Fire Department, 18425 Timber Forest Dr., Humble, Texas 77346, at 6:00 p.m. on January 21, 2020, whereupon the roll was called of the members of the Board, to-wit:

Owen H. Parker, President Chris Green, Vice President Cheryl Moore, Secretary Robin Sulpizio, Assistant Secretary Nancy Frank, Director

All members of the Board were present, except Director(s) ______, thus constituting a quorum. Whereupon among other business, the following was transacted at such Meeting:

ORDER ADOPTING TAX EXEMPTION FOR INDIVIDUALS WHO ARE DISABLED OR ARE 65 YEARS OF AGE OR OLDER

was duly introduced for the consideration of the Board and read in full. It was then duly moved and seconded that such Order be adopted; and, after due discussion, such motion, carrying with it the adoption of such Order, prevailed and carried by the following votes:

AYES: 5 NOES: 4

2. A true, full, and correct copy of the aforesaid Order adopted at the Meeting described in the above and foregoing paragraph is attached to and follows this Certificate; such Order has been duly recorded in the Board's minutes of such Meeting; the above and foregoing paragraph is a true, full, and correct excerpt from the Board's minutes of such Meeting pertaining to the adoption of such Order ; the persons named in the above and foregoing paragraph are the duly chosen, qualified, and acting officers and members of the Board as indicated therein; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of such Meeting and each of such Order would be introduced and considered for adoption at such Meeting for such purpose; and such Meeting was open to the public, and public notice of the time, place, and purpose of such Meeting was given, all as required by Chapter 551, Texas Government Code, as amended, and Section 49.063, Texas Water Code, as amended.

51143752.1

Exhibit D

SIGNED AND SEALED this January 21, 2020.

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 109

President, Board of Directors

ATTEST

<u>ResyCC Moose</u> Secretary, Board of Directors



ORDER ADOPTING EXEMPTION FROM TAXATION FOR INDIVIDUALS WHO ARE DISABLED OR ARE 65 YEARS OF AGE OR OLDER

THE STATE OF TEXAS COUNTY OF HARRIS HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 109

§ § §

WHEREAS, pursuant to Article 8, Section 1-b of the Constitution of the State of Texas and pursuant to V.T.C.A., Tax Code §11.13(d), the Board of Directors (the "*Board*") of Harris County Municipal Utility District No. 109 (the "*District*") is authorized to adopt exemptions from taxation of not less than \$3,000 of the appraised value of the residence homesteads of individuals who are disabled or are 65 years of age or older;

WHEREAS, the Board has been advised that granting such an exemption will not impair the District's obligation to levy taxes for payment of its debts or cause a substantial negative impact on the tax rolls of the District; and

WHEREAS, the Board deems it appropriate to adopt such exemption;

IT IS, THEREFORE, ORDERED BY THE BOARD OF DIRECTORS OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 109 THAT:

I.

Effective January 1, 2020 and thereafter until modified by order of the Board, an exemption of \$25,000 of the appraised value of residence homesteads within the District is available for individuals who are disabled or are 65 years of age or older.

II.

Such individuals may be granted such exemption upon direct application to the chief appraiser for the Harris County Appraisal District.

III.

The President or Vice President is authorized to execute and the Secretary or Assistant Secretary is authorized to attest this Order on behalf of the Board and to do all things necessary and proper to carry out the purposes and intent hereof.

*

*

RESOLUTION AUTHORIZING ADDITIONAL PENALTY ON DELINQUENT TAXES UNDER SECTIONS 33.07, 33.11 AND 33.08, TAX CODE

WHEREAS, Harris County Municipal Utility District No. 109 (the "District") has contracted with private legal counsel to enforce collection of delinquent property taxes pursuant to Section 6.30, Texas Tax Code or, alternatively, another taxing unit that collects taxes for the District has contracted with private legal counsel under Section 6.30;

WHEREAS, such private legal counsel is entitled to 20% of the delinquent taxes, penalty and interest which are collected and subject to the contract;

WHEREAS, Section 33.07 of the Texas Tax Code authorizes the District to provide that taxes that become delinquent on or after February 1 of a year but not later than May 1 of that year and remain delinquent on July 1 of the year in which they become delinquent incur an additional penalty which may not exceed the amount of compensation specified in the contract with an attorney under Section 6.30 of the Tax Code, in order to defray costs of collection;

WHEREAS, Section 33.11 of the Texas Tax Code authorizes the District to provide that taxes on tangible personal property that become delinquent on or after February 1 of a year may incur an additional penalty on a date that occurs before July 1 of the year in which the taxes become delinquent if the District has contracted with an attorney under Section 6.30 and the taxes on the personal property become subject to the attorney's contract before July 1 of the year in which the taxes become delinquent; and

WHEREAS, Section 33.08 of the Texas Tax Code authorizes the District to provide that taxes that become delinquent on or after June 1 under Sections 26.07(f), 26.15(e), 31.03, 31.031, 31.032, or 31.04 incur an additional penalty which may not exceed the amount of compensation specified in the contract with an attorney under Section 6.30 of the Tax Code, in order to defray costs of collection;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the District that:

(1) all 2019 taxes on tangible personal property which become delinquent on or after February 1, 2020 and remain delinquent on April 1, 2020 incur an additional penalty equal to the compensation specified in the contract with the attorney to be paid in connection with the collection of the delinquent taxes.

(2) all 2019 taxes on property other than tangible personal property which become delinquent on or after February 1, 2020 but not later than May 1, 2020 and remain delinquent on July 1, 2019 incur an additional penalty of 20% of the delinquent tax, penalty and interest, in order to defray costs of collection.

(3) all taxes which become delinquent on or after June 1 of the year in which they become delinquent under Sections 26.07(f), 26.15(e), 31.03, 31.031, 31.032, or 31.04 incur an additional penalty of 20% of the delinquent tax, penalty and interest, in order to defray costs of collection.

Fxhibit F

PASSED AND APPROVED this 21st day of January, 2020.

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 109

President, Board of Directors

ATTEST

<u>Secretary</u>, Board of Directors



| Tax Collector's Report | |
|---------------------------------|-----------|
| Table of Contents | |
| December 31, 2019 | |
| Cash Receipts and Disbursements | Page 1 |
| Taxes Receivable Summary | Pages 2-3 |
| 2019 Tax Levy and Adjustments | Page 4 |
| Tax Collections Detail | Pages 5-6 |
| Taxes Receivable Detail | Pages 7-9 |

Disbursements for January 21, 2020:

| #1989: Ad Valorem Appraisals, Inc; Tax Assessor-Collector Fee-1/2020 | \$2,848.43 |
|---|-------------|
| #1990: Perdue, Brandon, Fielder, Collins & Mott; Tax Atty Fee-12/2019 | 962.22 |
| #1991: Peggy A & Eddie L Edge; Refund 115-511-020-0010 | 120.00 |
| #1992: Jeffrey David Adams; Refund 119-320-002-0013 | 120.00 |
| #1993: Timothy M Thompson; Refund 113-133-000-0015 | 576.00 |
| #1994: Credit Human Federal Credit Union; Refund 114-350-014-0038 | <u>9.00</u> |
| | |

Total Disbursements for January 21, 2020

<u>\$4,635.65</u>

Tim Spencer, Tax Assessor-Collector 281-479-7798 (Ofc) 281-479-5980 (Fax) 822 West Pasadena Blvd, Deer Park, TX 77536-5749 tpspencer@cpaava.com

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Tax Collector's Report Current Period Covered: December 1, 2019 to December 31, 2019 Fiscal Year Beginning: June 1, 2019

| Cash Receipts and Disbursements | Current Period | Year to Date |
|--|---------------------|-----------------------|
| Cash Balance at Beginning of Period | \$482,527.29 | \$179,344.87 |
| Collections: 2019 Tax Collections | 1,820,412.69 | 2,114,724.90 |
| 2018 Tax Collections 2017 Tax Collections | 3,876.12 299.16 | 38,247.75 1,761.99 |
| 2017 Tax Collections | 115.33 | 375.48 |
| 2015 Tax Collections | 0.00 | 479.14 |
| 2014 Tax Collections | 0.00 | 5.43 |
| 2012 Tax Collections | 134.62 | 134.62 |
| Penalty and Interest Tax Attorney Fees | 1,015.19 962.22 | 7,568.63 6,778.37 |
| Overpayments | 2,080.35 | 7,677.63 |
| Interest Earned | <u>109.87</u> | 324.99 |
| Total Collections | 1,829,005.55 | 2,178,078.93 |
| Disbursements: | | |
| Tax Assessor-Collector Fee | 2,848.43 | 19,789.85 |
| Tax Assessor-Collector Bond | 0.00 | 250.00 |
| Data Processing Charges Tax Attorney Fee | 0.00 520.01 | 4,019.25 7,937.16 |
| Appraisal District Quarterly Fee | 0.00 | 10,883.00 |
| Transfer to Operating Account | 500,000.00 | 500,000.00 |
| Transfer to Bond Fund | 1,000,000.00 | 1,000,000.00 |
| Publication Cost | 0.00 | 500.00 |
| Refund Overpayments | 0.00 | <u>5,880.14</u> |
| Total Disbursements | <u>1,503,368.44</u> | <u>1,549,259.40</u> |
| Cash Balance at End of Period | <u>\$808,164.40</u> | <u>\$808,164.40</u> |

Tax Collector's Report Taxes Receivable Summary as of December 31, 2019

Taxes Receivable by Year

6

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| xes Receivable | <u>e by Year</u> | | | |
|----------------|------------------------|------------------------|-----------------------|------------------|
| | Adjusted | Collections | Taxes | Percent |
| <u>Year</u> | <u>Tax Levy</u> | <u>To Date</u> | <u>Receivable</u> | <u>Collected</u> |
| 2019 | \$3,074,247.32 | \$2,114,724.90 | \$959,522.42 | 68.79% |
| 2018 | 2,903,867.19 | 2,871,872.62 | 31,994.57 | 98.90% |
| 2017 | 2,889,953.25 | 2,872,647.74 | 17,305.51 | 99.40% |
| 2016 | 2,803,993.90 | 2,793,409.54 | 10,584.36 | 99.62% |
| 2015 | 2,566,808.12 | 2,558,810.66 | 7,997.46 | 99.69% |
| 2014 | 2,301,769.82 | 2,295,749.86 | 6,019.96 | 99.74% |
| 2013 | 2,097,527.32 | 2,092,901.91 | 4,625.41 | 99.78% |
| 2012 | 2,071,519.13 | 2,068,010.99 | 3,508.14 | 99.83% |
| 2011 | 2,121,714.06 | 2,118,584.76 | 3,129.30 | 99.85% |
| 2010 | 2,138,895.52 | 2,135,737.86 | 3,157.66 | 99.85% |
| 2009 | 2,160,628.25 | 2,157,589.91 | 3,038.34 | 99.86% |
| 2008 | 2,142,045.24 | 2,139,597.48 | 2,447.76 | 99.89% |
| 2007 | 2,084,977.70 | 2,082,208.47 | 2,769.23 | 99.87% |
| 2006 | 2,108,720.67 | 2,106,415.30 | 2,305.37 | 99.89% |
| 2005 | 2,197,283.24 | 2,195,178.11 | 2,105.13 | 99.90% |
| 2004 | 2,010,295.69 | 2,007,379.09 | 2,916.60 | 99.85% |
| 2003 | 1,863,011.08 | 1,860,325.62 | 2,685.46 | 99.86% |
| 2002 | 1,743,166.99 | 1,742,780.89 | 386.10 | 99.98% |
| 2001 | 1,705,006.18 | 1,704,772.45 | 233.73 | 99.99% |
| 2000 | 1,630,288.09 | 1,630,151.22 | 136.87 | 99.99% |
| 1999 | 1,482,019.84 | 1,481,978.10 | 41.74 | 100.00% |
| 1998 | 1,346,040.98 | 1,345,882.41 | 158.57 | 99.99% |
| 1997 | 1,218,889.39 | 1,218,854.71 | 34.68 | 100.00% |
| 1996 | 1,156,053.10 | 1,156,015.39 | 37.71 | 100.00% |
| 1995 | 1,130,565.24 | 1,130,545.88 | 19.36 | 100.00% |
| 1994 | 1,124,058.85 | 1,124,058.85 | 0.00 | 100.00% |
| 1993 | 1,075,288.28 | 1,075,288.28 | 0.00 | 100.00% |
| 1992 | 1,056,792.83 | 1,056,792.83 | 0.00 | 100.00% |
| 1991 | 1,062,453.27 | 1,062,453.27 | 0.00 | 100.00% |
| 1990 | 918,308.87 | 918,308.87 | 0.00 | 100.00% |
| 1989 | 894,403.45 | 894,403.45 | 0.00 | 100.00% |
| 1988 | 856,779.83 | 856,779.83 | 0.00 | 100.00% |
| 1987 | 853,204.06 | 853,204.06 | 0.00 | 100.00% |
| 1986 | 857,037.29 | 857,037.29 | 0.00 | 100.00% |
| 1985 | 793,674.23 | 793,674.23 | 0.00 | 100.00% |
| 1984 | 760,460.05 | 760,460.05 | 0.00 | 100.00% |
| 1982 | 561,303.52 | 561,303.52 | 0.00 | <u>100.00%</u> |
| | t | | | |
| Totals | <u>\$61,763,051.84</u> | <u>\$60,695,890.40</u> | <u>\$1,067,161.44</u> | <u>98.27%</u> |
| | | | | |

Tax Collector's Report Taxes Receivable Summary as of December 31, 2019

| Tax Roll In | formation | | | | | |
|-------------|-------------|--------|----------|-------------|-----------------|------------|
| | Taxable | Annual | Debt N | laintenance | Total | |
| Year | Value | Change | Tax Rate | Tax Rate | <u>Tax Rate</u> | Exemptions |
| 2019 | 640,468,191 | 8.07% | 0.32000 | 0.16000 | 0.48000 | 25,000 O/D |
| 2018 | 592,625,901 | 2.53% | 0.36000 | 0.13000 | 0.49000 | 10,000 O/D |
| 2017 | 577,989,264 | 7.19% | 0.36000 | 0.14000 | 0.50000 | 10,000 O/D |
| 2016 | 539,233,461 | 9.24% | 0.41000 | 0.11000 | 0.52000 | 10,000 O/D |
| 2015 | 493,616,929 | 11.51% | 0.39000 | 0.13000 | 0.52000 | 10,000 O/D |
| 2014 | 442,648,062 | 9.74% | 0.39000 | 0.13000 | 0.52000 | 10,000 O/D |
| 2013 | 403,370,606 | 1.26% | 0.42000 | 0.10000 | 0.52000 | 10,000 O/D |
| 2012 | 398,369,066 | -2.37% | 0.42000 | 0.10000 | 0.52000 | 10,000 O/D |
| 2011 | 408,021,927 | -0.80% | 0.42000 | 0.10000 | 0.52000 | 10,000 O/D |
| 2010 | 411,326,061 | -1.01% | 0.42000 | 0.10000 | 0.52000 | 10,000 O/D |
| 2009 | 415,504,618 | 0.87% | 0.42000 | 0.10000 | 0.52000 | 10,000 O/D |
| 2008 | 411,931,758 | 2.74% | 0.42000 | 0.10000 | 0.52000 | 10,000 O/D |
| 2007 | 400,957,245 | 6.48% | 0.42000 | 0.10000 | 0.52000 | 10,000 O/D |
| 2006 | 376,557,265 | 2.83% | 0.46000 | 0.10000 | 0.56000 | 10,000 O/D |
| 2005 | 366,208,721 | 9.30% | 0.50000 | 0.10000 | 0.60000 | 10,000 O/D |
| 2004 | 335,049,282 | 7.91% | 0.50000 | 0.10000 | 0.60000 | 10,000 O/D |
| 2003 | 310,501,847 | 6.88% | 0.50000 | 0.10000 | 0.60000 | 10,000 O/D |
| 2002 | 290,527,832 | 5.63% | 0.50000 | 0.10000 | 0.60000 | 10,000 O/D |
| 2001 | 275,035,288 | 9.50% | 0.52000 | 0.10000 | 0.62000 | 10,000 O/D |
| 2000 | 251,170,142 | 15.23% | 0.57367 | 0.07547 | 0.64914 | 10,000 O/D |
| 1999 | 217,977,950 | 10.11% | 0.60460 | 0.07540 | 0.68000 | 10,000 O/D |
| 1998 | 197,957,174 | 10.43% | 0.63000 | 0.05000 | 0.68000 | 10,000 O/D |
| 1997 | 179,258,410 | 3.88% | 0.63000 | 0.05000 | 0.68000 | 10,000 O/D |
| 1996 | 172,555,210 | 2.26% | 0.62000 | 0.05000 | 0.67000 | 10,000 O/D |
| 1995 | 168,741,080 | 2.08% | 0.62000 | 0.05000 | 0.67000 | 10,000 O/D |
| 1994 | 165,302,770 | 4.54% | 0.63000 | 0.05000 | 0.68000 | 10,000 O/D |
| 1993 | 158,130,630 | 3.99% | 0.63000 | 0.05000 | 0.68000 | 10,000 O/D |
| 1992 | 152,056,520 | -0.53% | 0.64500 | 0.05000 | 0.69500 | 10,000 O/D |
| 1991 | 152,870,970 | 6.44% | 0.64500 | 0.05000 | 0.69500 | 10,000 O/D |
| 1990 | 143,620,410 | 4.37% | 0.58940 | 0.05000 | 0.63940 | 10,000 O/D |
| 1989 | 137,600,530 | 4.39% | 0.60000 | 0.05000 | 0.65000 | 10,000 O/D |
| 1988 | 131,812,280 | 0.42% | 0.60000 | 0.05000 | 0.65000 | 10,000 O/D |
| 1987 | 131,262,160 | -8.11% | 0.60000 | 0.05000 | 0.65000 | 10,000 O/D |
| 1986 | 142,839,550 | -1.02% | 0.55000 | 0.05000 | 0.60000 | 10,000 O/D |
| 1985 | 144,304,410 | 4.37% | 0.50000 | 0.05000 | 0.55000 | 10,000 O/D |
| 1984 | 138,265,460 | -1.22% | 0.50000 | 0.05000 | 0.55000 | 10,000 O/D |
| 1982 | 139,975,940 | 0.00% | 0.35100 | 0.05000 | 0.40100 | 10,000 O/D |
| | | | | | | |

Tax Collector's Report 2019 Tax Levy and Adjustments as of December 31, 2019

| <u>2019 Tax Rate: \$0.48 (0.32 I&</u> | Taxable Value | <u>Tax Levy</u> | |
|---|---------------|----------------------|-----------------------|
| Original Tax Roll: | 8/24/2019 | \$582,302,792 | \$2,795,053.40 |
| Adjustments: | | | |
| Supplemental Roll #1 | 9/21/2019 | 4,874,279 | 23,396.54 |
| Supplemental Roll #2 | 10/19/2019 | 34,876,233 | 167,405.92 |
| Supplemental Roll #3 | 10/31/2019 | 14,999,304 | 71,996.66 |
| Supplemental Roll #3 | 12/20/2019 | 3,415,583 | <u>16,394.80</u> |
| Total Adjustments | | <u>58,165,399</u> | <u>279,193.92</u> |
| Total Tax Levy | | <u>\$640,468,191</u> | <u>\$3,074,247.32</u> |

Summary of 2019 Certified Property Values:

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\$

| <u>Land Value</u> <u>107,208,391</u> | Improvements 563,825,419 | <u>Personalty</u> <u>12,614,444</u> | <u>Assessed</u> <u>683,648,254</u> | Exemptions 43,180,063 | <u>Taxable Value</u> 640,468,191 |
|---|-----------------------------|--|---------------------------------------|--------------------------|-------------------------------------|
| 6 | 7 Accounts Rema | | | <u>3,415,292</u> | |
| Т | otal Estimated Ta | xable Value | | | <u>643,883,483</u> |

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Tax Collector's Report Tax Collections for December, 2019

| <u>Property Owner</u> 2019 Tax Collections: | Account No | Tax Amount | Pen & Int | Atty/Cost | <u>Overpaid</u> | Total Pmt |
|--|------------------|-----------------------|-----------------|-----------------|-------------------|-------------------|
| 1,978 Accounts | Various Accounts | \$1,820,412.69 | \$3.64 | \$0.00 | \$0.00 | \$1,820,416.33 |
| Monday Heather W | 108-488-000-0004 | 0.00 | 0.00 | 0.00 | 783.03 | 783.03 |
| Thompson Timothy M | 113-133-000-0015 | 0.00 | 0.00 | 0.00 | 576.00 | 576.00 |
| Siebel-Silliman Frances A | 114-350-014-0038 | 0.00 | 0.00 | 0.00 | 9.00 | 9.00 |
| Edge Peggy A & Eddie L | 115-511-020-0010 | 0.00 | 0.00 | 0.00 | 120.00 | 120.00 |
| Cornelius Mike | 119-029-001-0011 | 0.00 | 0.00 | 0.00 | 472.32 | 472.32 |
| Adams Jeffrey David | 119-320-002-0013 | 0.00 | 0.00 | 0.00 | 120.00 | 120.00 |
| Total 2019 Tax Collections | | <u>\$1,820,412.69</u> | <u>\$3.64</u> | <u>\$0.00</u> | <u>\$2,080.35</u> | \$1,822,496.68 |
| 2018 Tax Collections: | | | | | | |
| Cassler Anne | 108-490-000-0017 | \$375.99 | \$45.21 | \$0.00 | \$0.00 | \$421.20 |
| Guarjardo Roberto Jr | 111-529-000-0077 | 487.74 | 107.30 | 119.01 | 0.00 | 714.05 |
| Turner Melissa M | 113-132-000-0029 | 414.79 | 95.40 | 102.04 | 0.00 | 612.23 |
| Nguyen Mi | 114-350-015-0005 | 864.98 | 198.95 | 212.79 | 0.00 | 1,276.72 |
| Oday Kerry D & Carol L | 114-350-016-0035 | 891.57 | 187.23 | 215.76 | 0.00 | 1,294.56 |
| Wilcox John L & Michelle | 115-511-017-0010 | 73.94 | 15.53 | 0.00 | 0.00 | 89.47 |
| Frontier Custom Builders Inc | 136-402-001-0001 | 326.04 | 74.98 | 80.20 | 0.00 | 481.22 |
| Frontier Custom Builders Inc | 136-402-001-0005 | 25.82 | 5.94 | 6.35 | 0.00 | 38.11 |
| Frontier Custom Builders Inc | 136-402-001-0006 | 25.82 | 5.94 | 6.35 | 0.00 | 38.11 |
| Frontier Custom Builders Inc | 136-402-001-0007 | 25.82 | 5.94 | 6.35 | 0.00 | 38.11 |
| Frontier Custom Builders Inc | 136-402-001-0010 | 25.82 | 5.94 | 6.35 | 0.00 | 38.11 |
| Frontier Custom Builders Inc | 136-402-001-0011 | 25.82 | 5.94 | 6.35 | 0.00 | 38.11 |
| Frontier Custom Builders Inc | 136-402-001-0014 | 25.82 | 5.94 | 6.35 | 0.00 | 38.11 |
| Frontier Custom Builders Inc | 136-402-001-0015 | 25.82 | 5.94 | 6.35 | 0.00 | 38.11 |
| Frontier Custom Builders Inc | 136-402-001-0016 | 25.82 | 5.94 | 6.35 | 0.00 | 38.11 |
| Frontier Custom Builders Inc | 136-402-001-0018 | 25.82 | 5.94 | 6.35 | 0.00 | 38.11 |
| Frontier Custom Builders Inc | 136-402-001-0019 | 25.82 | 5.94 | 6.35 | 0.00 | 38.11 |
| Frontier Custom Builders Inc | 136-402-001-0020 | 25.82 | 5.94 | 6.35 | 0.00 | 38.11 |
| Frontier Custom Builders Inc | 136-402-002-0011 | <u>157.05</u> | <u>36.12</u> | <u>38.64</u> | <u>0.00</u> | 231.81 |
| Total 2018 Tax Collections | | <u>\$3,876.12</u> | <u>\$826.06</u> | <u>\$838.29</u> | <u>\$0.00</u> | <u>\$5,540.47</u> |
| 2017 Tax Collections: | | | | | | |
| Sweeney Bryan A | 108-492-000-0020 | \$82.24 | \$28.79 | \$22.20 | \$0.00 | \$133.23 |
| Gloria Simon & Maria | 113-135-000-0013 | 108.02 | 37.81 | 29.17 | 0.00 | 175.00 |
| Paxton Roy C & Debbie M | 114-139-010-0036 | 87.79 | 27.21 | 0.00 | 0.00 | 115.00 |
| Frontier Custom Builders Inc | 136-402-001-0012 | 5.87 | 1.70 | 1.52 | 0.00 | 9.09 |
| Frontier Custom Builders Inc | 136-402-002-0008 | <u>15.24</u> | <u>5.33</u> | <u>4.12</u> | <u>0.00</u> | <u>24.69</u> |
| Total 2017 Tax Collections | | <u>\$299.16</u> | <u>\$100.84</u> | <u>\$57.01</u> | <u>\$0.00</u> | <u>\$457.01</u> |

Tax Collector's Report Tax Collections for December, 2019

| Property Owner 2016 Tax Collections: | Account No | <u>Tax Amount</u> | Pen & Int | <u>Atty/Cost</u> | <u>Overpaid</u> | <u>Total Pmt</u> |
|---|------------------|------------------------------------|----------------------------------|----------------------------------|--------------------------------|------------------------------------|
| Paxton Roy C & Debbie M | 114-139-010-0036 | \$21.24 | \$9.98 | \$6.24 | \$0.00 | \$37.46 |
| Frontier Custom Builders Inc | 136-402-001-0012 | <u>94.09</u> | <u>23.52</u> | <u>23.52</u> | <u>0.00</u> | <u>141.13</u> |
| Total 2016 Tax Collections | | <u>\$115.33</u> | <u>\$33.50</u> | <u>\$29.76</u> | <u>\$0.00</u> | <u>\$178.59</u> |
| 2012 Tax Collections: Deyle Kurt Total 2012 Tax Collections | 111-527-000-0013 | <u>\$134.62</u> <u>\$134.62</u> | <u>\$51.15</u> <u>\$51.15</u> | <u>\$37.16</u> <u>\$37.16</u> | <u>\$0.00</u> <u>\$0.00</u> | <u>\$222.93</u> <u>\$222.93</u> |
| | | | ¢1 015 10 | ¢060 00 | <u>\$2,080.35</u> | 1,828,895.68 |
| Summary of Other Collections | | | <u>\$1,015.19</u> | <u> 9902.22</u> | <u>\$2,000.33</u> | 1,020,090.00 |
| Interest Earnings | | | | | | 109.87 |
| Total Collected during Month | | | | | | <u>\$1,829,005.55</u> |

6

Tax Collector's Report Taxes Receivable Detail as of December 31, 2019

| Property Owner | <u>Account No.</u> | <u>2018 Tax</u> | <u>2017 Tax</u> | <u>2016 Tax</u> | <u>2015 Tax</u> | <u>Prior Yrs</u> |
|------------------------------------|-----------------------------|-----------------|-----------------|-----------------|-----------------|------------------|
| Guniganti Prabhakar | 045-005-000-0125 | \$0.81 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Winn Amanda M | 102-064-000-0006 | 0.00 | 48.89 | 0.00 | 0.00 | 0.00 |
| D:Vineyard Travis & Danell | € 102-065-000- 00 07 | 581.84 | 593.71 | 617.46 | 569.28 | 1,017.41 |
| Extreme Remodeling LLC | 102-066-000-0020 | 4.29 | 4.38 | 4.55 | 0.00 | 0.00 |
| D:Catlin Steven L | 102-069-000-0004 | 82.66 | 84.35 | 87.72 | 0.00 | 0.00 |
| Barrera George & Marie | 102-070-000-0031 | 766.22 | 0.00 | 0.00 | 0.00 | 0.00 |
| Hodge Jerry Ďavid | 108-488-000-0003 | 444.79 | 0.00 | 0.00 | 0.00 | 0.00 |
| Sweeney Bryan A | 108-492-000-0020 | 0.00 | 873.37 | 0.00 | 0.00 | 0.00 |
| Bazile Enterprises LLC | 108-492-000-0023 | 775.63 | 0.00 | 0.00 | 0.00 | 0.00 |
| D:Brown-Sullinger Kelly | 108-492-000-0027 | 758.71 | 774.20 | 735.35 | 749.00 | 762.48 |
| D:Strengel Kris C | 108-494-000-0020 | 859.70 | 868.56 | 816.45 | 760.61 | 4,533.36 |
| Essaa Mohamedessa M | 108-492-000-0023 | 709.87 | 0.00 | 0.00 | 0.00 | 0.00 |
| Wilson Dewey M | 108-497-000-0032 | 708.16 | 722.61 | 682.71 | 639.79 | 0.00 |
| D:Johnson Thomas & Barb | | 810.27 | 822.12 | 772.55 | 721.73 | 0.00 |
| Q:Key Sherry R | 109-142-000-0001 | 360.88 | 123.40 | 0.00 | 0.00 | 0.00 |
| S:Cruz Sara | 109-142-000-0006 | 0.00 | 579.11 | 499.20 | 473.20 | 0.00 |
| D:Cartwright Ed & Diane | 109-142-000-0034 | 550.92 | 533.51 | 499.68 | 463.67 | 2,196.14 |
| D:Brokaw Sharon | 109-144-000-0002 | 475.30 | 0.00 | 496.33 | 514.16 | 0.00 |
| S:Tucker Kirk D | 109-145-000-0001 | 558.96 | 570.37 | 517.45 | 0.00 | 0.00 |
| Costello Thomas J | 111-527-000-0007 | 526.59 | 0.00 | 0.00 | 0.00 | 0.00 |
| P:Deyle Kurt | 111-527-000-0010 | 576.66 | 482.15 | 0.00 | 0.00 | 0.00 |
| Deyle Kurt | 111-527-000-0013 | 0.00 | 0.00 | 532.95 | 490.09 | 640.96 |
| P: Barbosa Jose A Jr | 111-766-000-0024 | 507.48 | 0.00 | 0.00 | 0.00 | 0.00 |
| Johnson Claudine | 113-132-000-0036 | 355.51 | 0.00 | 0.00 | 0.00 | 0.00 |
| Kukis Gary Allen | 113-133-000-0010 | 618.38 | 0.00 | 0.00 | 0.00 | 0.00 |
| P:Gloria Simon & Maria | 113-135-000-0013 | 621.37 | 303.23 | 0.00 | 0.00 | 0.00 |
| 20010 Swiftbrook Trust | 113-135-000-0014 | 673.66 | 0.00 | 0.00 | 0.00 | 0.00 |
| D :Dunn Beatrice I | 113-138-000-0020 | 491.28 | 375.98 | 0.00 | 0.00 | 0.00 |
| Cruz Lucia Esmeralda F | 113-142-000-0027 | 427.09 | 0.00 | 0.00 | 0.00 | 0.00 |
| Warmuth John J | 113-142-000-0028 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Bjornaas Kevin Estate of | 114-139-009-0007 | 578.20 | 0.00 | 0.00 | 0.00 | 0.00 |
| S:Jackson Keshell | 114-139-009-0015 | 612.80 | 625.31 | 620.03 | 0.00 | 0.00 |
| P:Paxton Roy C & Debbie N | | 0.00 | 346.52 | 0.00 | 0.00 | 0.00 |
| S:Lacour Carey L & Vanita | 114-139-013-0053 | 589.82 | 601.86 | 596.26 | 0.00 | 0.00 |
| D:Gonzalez Virginia | 114-139-015-0003 | 527.53 | 488.00 | 0.00 | 0.00 | 0.00 |
| D:Cook Julia S | 114-139-015-0036 | 468.45 | 478.01 | 471.60 | 435.90 | 1,481.13 |
| De La Garza Michael A | 114-139-016-0006 | 33.84 | 0.00 | 0.00 | 0.00 | 0.00 |
| Seward B Randolph | 114-139-017-0014 | 463.62 | 0.00 | 0.00 | 0.00 | 0.00 |
| Walton Gregory L | 114-350-014-0012 | 587.40 | 0.00 | 0.00 | 0.00 | 0.00 |
| Cruz Rosa L | 114-350-015-0008 | 305.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| Lund Timothy C & Amy W | 114-350-015-0058 | 764.40 | 0.00 | 0.00 | 0.00 | 0.00 |
| Jones Edward A & Agnes | 114-350-015-0047 | 0.00 | 0.00 | 0.78 | 0.00 | 0.00 |
| Blow Frederick E & Cheryl | 114-350-015-0118 | 1,036.24 | 1,057.39 | 0.00 | 0.00 | 0.00 |
| D:Harris Virginia B | 114-350-016-0083 | 868.88 | 844.16 | 794.67 | 759.91 | 1,857.00 |
| P: Wilcox John L & Michelle | | 435.94 | 0.00 | 0.00 | 0.00 | 0.00 |
| Mitchem Anna M | 115-511-021-0036 | 957.26 | 926.80 | 0.00 | 0.00 | 0.00 |
| Continental Land Owners | 116-276-000-0312 | 0.49 | 0.00 | 0.00 | 0.00 | 0.00 |
| Kaufmann Virginia | 118-705-002-0010 | 732.55 | 797.51 | 0.00 | 0.00 | 0.00 |
| Olveda Salvador | 119-320-001-0004 | 0.00 | 19.59 | 0.00 | 0.00 | 0.00 |
| Harris Jack L & Diana L | 119-848-003-0002 | 916.39 | 0.00 | 0.00 | 0.00 | 0.00 |
| P: Frontier Custom Builders | | 1,396.53 | 0.00 | 0.00 | 0.00 | 0.00 |
| P :Frontier Custom Builders | | 220.91 | 0.00 | 0.00 | 0.00 | 0.00 |
| P: Frontier Custom Builders | | 220.91 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 100 402 001-0000 | 220.01 | 0.00 | 0.00 | 0.00 | 0.00 |

Tax Collector's Report Taxes Receivable Detail as of December 31, 2019

| | | | 00/7 T | 0040 T-1 | 2015 Tox | Prior Yrs |
|------------------------------------|--------------------|-----------------|-----------------|-----------------|-----------------|-----------|
| Property Owner | <u>Account No.</u> | <u>2018 Tax</u> | <u>2017 Tax</u> | <u>2016 Tax</u> | <u>2015 Tax</u> | 0.00 |
| P:Frontier Custom Builders | 136-402-001-0007 | 220.91 | 0.00 | 0.00 | 0.00 | |
| P:Frontier Custom Builders | | 220.91 | 0.00 | 0.00 | 0.00 | 0.00 |
| P:Frontier Custom Builders | 136-402-001-0011 | 220.91 | 0.00 | 0.00 | 0.00 | 0.00 |
| P:Frontier Custom Builders | 136-402-001-0012 | 0.00 | 576.80 | 100.14 | 0.00 | 0.00 |
| P:Frontier Custom Builders | 136-402-001-0014 | 220.91 | 0.00 | 0.00 | 0.00 | 0.00 |
| P:Frontier Custom Builders | 136-402-001-0015 | 220.91 | 0.00 | 0.00 | 0.00 | 0.00 |
| P: Frontier Custom Builders | 136-402-001-0016 | 220.91 | 0.00 | 0.00 | 0.00 | 0.00 |
| P: Frontier Custom Builders | 136-402-001-0018 | 220.91 | 0.00 | 0.00 | 0.00 | 0.00 |
| P: Frontier Custom Builders | 136-402-001-0019 | 220.91 | 0.00 | 0.00 | 0.00 | 0.00 |
| P :Frontier Custom Builders | 136-402-001-0020 | 220.91 | 0.00 | 0.00 | 0.00 | 0.00 |
| P :Frontier Custom Builders | 136-402-002-0008 | 0.00 | 106.08 | 0.00 | 0.00 | 0.00 |
| | | 1,344.17 | 0.00 | 0.00 | 0.00 | 0.00 |
| Marks Nathaniel | 136-402-002-0012 | 375.92 | 0.00 | 0.00 | 0.00 | 0.00 |
| Allstate Insurance Company | | 198.94 | 105.00 | 0.00 | 0.00 | 0.00 |
| S:John Escamilla | 0656655 | 0.00 | 17.43 | 0.00 | 0.00 | 119.37 |
| | 0931712 | 0.00 | 2.59 | 0.00 | 0.00 | 33.85 |
| S:John Escamilla | 0947318 | 0.00 | 37.90 | 6.73 | 7.48 | 194.12 |
| Joseph Stewart | 0974276 | 0.00 | 6.80 | 7.07 | 7.07 | 71.26 |
| The Crush Volleyball Club | | 2.45 | 0.00 | 0.00 | 0.00 | 0.00 |
| Clown Express | 0993423 | 0.00 | 10.42 | 3.40 | 3.77 | 68.63 |
| Jose Angel Barbosa Jr | 1053957 | 3.98 | 4.51 | 3.25 | 3.61 | 0.00 |
| Vale Services | 1054527 | | 89.60 | 0.00 | 0.00 | 0.00 |
| Kwik Kar Lube & Tune | 2013181 | 85.46 | 0.00 | 0.00 | 0.00 | 0.00 |
| Sears, Roebuck & Co | 2048505 | 827.76 | 22.15 | 22.89 | 22.89 | 44.79 |
| Digital Professionals Compu | | 21.89 | | 0.00 | 0.00 | 80.96 |
| John Escamilla | 2108677 | 0.00 | 8.90 | 32.17 | 35.74 | 0.00 |
| Anonited Child Card Inc | 2116166 | 0.00 | 39.88 | 0.00 | 0.00 | 0.00 |
| Tobacco Mart Inc | 2128833 | 16.44 | 0.00 | | 30.25 | 78.83 |
| Adonai Transportation | 2153210 | 0.00 | 39.90 | 27.23 | 31.84 | 82.99 |
| B & L Capital Inc | 2154083 | 24.08 | 27.55 | 28.66 | | 166.38 |
| Kevin R Culp | 2157330 | 46.42 | 52.56 | 57.45 | 63.84 | 345.54 |
| S:Eric W Moore | 2157651 | 0.00 | 250.75 | 190.11 | 211.23 | |
| JD Wade Trucking Inc | 2159086 | 2.45 | 26.67 | 22.96 | 0.00 | 3.24 |
| Dupree Express Trucking | 2172915 | 99.37 | 223.95 | 257.90 | 168.69 | 4.17 |
| Jason C Sanders | 2176400 | 0.00 | 27.22 | 22.01 | 0.00 | 0.00 |
| ADT LLC | 2179108 | 0.00 | 23.75 | 0.00 | 0.00 | 0.00 |
| E M Hot Spot Transport Inc | 2188335 | 0.00 | 7.26 | 8.39 | 9.32 | 11.50 |
| Books & Boxes Plus LLC | 2191926 | 7.83 | 0.00 | 0.00 | 0.00 | 0.00 |
| Lobo Transport LLC | 2200158 | 0.00 | 54.72 | 46.10 | 51.22 | 0.00 |
| Jabez LLC | 2204500 | 17.15 | 0.00 | 0.00 | 0.00 | 0.00 |
| S:Texas Sunset Grill | 2208356 | 0.00 | 396.95 | 412.18 | 412.18 | 0.00 |
| Fuve Star Fades Barber Sho | (2208361 | 4.15 | 4.24 | 4.40 | 4.40 | 0.00 |
| Republic Real Estate Broke | | 0.00 | 7.83 | 8.14 | 0.00 | 0.00 |
| ARC Insurance Agency | 2209050 | 44.66 | 45.57 | 47.39 | 47.39 | 0.00 |
| Jemes Lewis | 2213148 | 39.75 | 89.38 | 99.06 | 110.06 | 0.00 |
| David L Barrera | 2214578 | 0.00 | 63.40 | 66.04 | 0.00 | 0.00 |
| Ricardo D Martinez | 2221041 | 0.00 | 14.22 | 13.31 | 14.79 | 0.00 |
| Kingwood Showcase Home | | 136.37 | 0.00 | 0.00 | 0.00 | 0.00 |
| Newtex Wine and Spirit | 2248152 | 319.90 | 320.09 | 0.00 | 0.00 | 0.00 |
| Marcus A Murillo | 2260364 | 0.00 | 29.53 | 0.00 | 0.00 | 0.00 |
| Martha Martinez | 2260554 | 0.00 | 53.30 | 0.00 | 0.00 | 0.00 |
| Carrie Jean Quinn | 2264871 | 0.00 | 44.25 | 0.00 | 0.00 | 0.00 |
| RB Mobile Repair | 2274611 | 86.77 | 0.00 | 0.00 | 0.00 | 0.00 |
| JM and MS Inc | 2275721 | 476.44 | 476.50 | 0.00 | 0.00 | 0.00 |
| | | | | | | |

•• 10

Tax Collector's Report Taxes Receivable Detail as of December 31, 2019

| Property Owner Taquera Las Maragitas LLC Metro PCS Humble Kitchen & Bath Inc Phones-R-Us Inc Angie's Mexican & Seafood | Account No. 2281228 2287557 2287561 2289501 2289580 | 2018 Tax 142.75 45.71 110.71 54.59 51.79 | <u>2017 Tax</u> 0.00 0.00 0.00 0.00 52.77 0.00 | 2016 Tax 0.00 0.00 0.00 0.00 0.00 0.00 | <u>2015 Tax</u> 0.00 0.00 0.00 0.00 0.00 0.00 | Prior Yrs 0.00 0.00 0.00 0.00 0.00 0.00 |
|---|--|---|--|--|---|---|
| Educational Advantage III LI Educational Advantage III LI Prior Yrs Personal Property Total Receivable | 2290641 2292899 92 Accounts | 158.85 217.07 <u>27.87</u> <u>\$31,994.57</u> | 0.00 0.00 <u>0.00</u> \$17,305.51 | 0.00 <u>351.64</u> <u>\$10,584.36</u> | 0.00 <u>184.35</u> <u>\$7,997.46</u> | 0.00 20,070.68 \$33,864.79 |



Municipal Accounts & Consulting, L.P.

Harris County Municipal Utility District No. 109

Bookkeeper's Report

January 21, 2020

1281 Brittmoore Road • Houston, Texas 77043 • Phone: 713.623.4539 • Fax: 713.629.6859

Exhibit G

Harris County MUD No 109 - GOF

Cash Flow Report - Checking Account

As of January 21, 2020

| Num | Name Memo | | Amount | Balance |
|----------------|--|--|-------------|-------------|
| BALANC | E AS OF 12/18/2019 | | | \$81,966.63 |
| Receipts | | | | |
| 1 | Maintenance Tax Collections | | 500,000.00 | |
| | Accounts Receivable | | 91,689.13 | |
| | Accounts Receivable | | 92,356.15 | |
| | Interest Earned on Checking | | 59.44 | |
| | City of Houston Rebate - October | | 6,456.70 | |
| Total Rec | eipts | | | 690,561.4 |
| Disburser | nents | | | |
| 13484 | City of Houston | VOID: Application Fee - (\$496.18) | 0.00 | |
| 13752 | Century Link | Telephone Expense | (832.65) | |
| 13753 | NHCRWA | Water Authority Fees | (72,577.35) | |
| 13754 | WCA Waste | Garbage Expense | (73.45) | |
| 13756 | Cheryl C. Moore | Fees of Office - 1/21/2020 | (138.52) | |
| 13757 | Chris Green | Fees of Office - 1/21/2020 | (138.52) | |
| 13758 | Nancy Frank | Fees of Office - 1/21/2020 | (138.52) | |
| 13759 | Owen H. Parker | Fees of Office - 1/21/2020 | (138.52) | |
| 13760 | Robin Sulpizio | Fees of Office - 1/21/2020 | (138.52) | |
| 13761 | Cheryl C. Moore | Reimbursable Expenses | (29.95) | |
| 13762 | Chris Green | Fees of Office - 1/17, 1/18, 1/19 & AWBD Expen | (986.10) | |
| 13763 | Nancy Frank | Fees of Office - 1/17, 1/18, 1/19 & AWBD Expen | (18.42) | |
| 13764 | Owen H. Parker | Fees of Office - 12/12/19, 1/13/20 & Expenses | (317.29) | |
| 13765 | Robin Sulpizio | Fees of Office - 1/15, 1/17, 1/18, 1/19 & AWBD | (872.15) | |
| 13766 | Alex Longo | Deposit Refund | (28.11) | |
| 13767 | Angela Saenz | Deposit Refund | (95.89) | |
| 13768 | Candy Bearden | Deposit Refund | (154.73) | |
| 13769 | Courtney Nelson | Deposit Refund | (3.86) | |
| 13770 | Elsa Sillas De Zarate | Deposit Refund | (67.22) | |
| 13771 | Golden Sands Management, LLC | Deposit Refund | (196.66) | |
| 13772 | Guadalupe R. Gill | Deposit Refund | (31.66) | |
| 13773 | Harper Rembert Walker | Deposit Refund | (82.66) | |
| 13774 | Hill & Associates Real Estate Office | Deposit Refund | (123.56) | |
| 13775 | Justin Killingsworth | Deposit Refund | (117.16) | |
| 13776 | Latonya Rafe | Deposit Refund | (174.54) | |
| 13777 | Latonya Narce Litisha Senice Harris | Deposit Refund | (102.64) | |
| 13778 | Market Force Realty | Deposit Refund | (195.58) | |
| 13779 | Mi Diem Nguyen | Deposit Refund | (18.02) | |
| 13780 | Rachelle Castleberry | Deposit Refund | (11.20) | |
| 13780 | Reine M. Meades | Deposit Refund | (23.80) | |
| 13781 | TAH 2016-1 Borrower LLC | Deposit Refund | (194.64) | |
| 13782 | TAH Holding, LP | Deposit Refund | (151.66) | |
| 13783 | - | Deposit Refund | (99.44) | |
| 13785 | Trokina Adger Atascocita Joint Operations Board | Schedule B & C Costs | (33,445.58) | |
| 13785 | BGE, Inc. | Engineering Fees | (11,149.44) | |
| 13780 | CDC Unlimited, LLC | Mowing Expense | (1,419.00) | |
| | | Utilities Expense | (167.88) | |
| 13788 | Centerpoint Energy Certification Plus | Backflow Prevention Assembly Test | (230.00) | |
| 13789 | DSHS Central Lab MC2004 | Laboratory Expense | (63.61) | |
| 13790 | | Chemical Expenses | (681.12) | |
| 13791 13792 | DXI Industries | Repairs & Maintenance | (1,000.00) | |
| 15/9/ | GM Inspection Services | repairs & manifeliance | (1,000.00) | |

Harris County MUD No 109 - GOF

Cash Flow Report - Checking Account

As of January 21, 2020

| Num | Name | Мето | Amount | Balance |
|------------|---|---|--------------|--------------|
| Disburser | nents | | | |
| 13794 | Harris County Treasurer | Patrol Services | (5,761.00) | |
| 13795 | Hudson Energy | Utilities Expense | (7,623.78) | |
| 13796 | Municipal Accounts & Consulting, L.P. | Bookkeeping Fees | (4,596.45) | |
| 13797 | Norton Rose Fulbright US LLP | Legal Fees | (6,538.27) | |
| 13798 | S.T.P. Services | Water Maintenance | (480.00) | |
| 13799 | The Texas Network, LLC | Website Expense | (187.50) | |
| 13800 | Today's Integration | Security Monitoring | (311.95) | |
| 13801 | Water Utility Services, Inc. | Laboratory Fees | (315.00) | |
| 13802 | WCA Waste | Garbage Expense | (151.43) | |
| 13803 | WWWMS | Maintenance and Operations | (50,145.22) | |
| 13804 | Internal Revenue Service | 4th Quarter Payroll Taxes | (872.12) | |
| 13805 | Texas Commission on Environmental Quality | 2019 Revenue & Regulatory Assessment Fees | (5,700.92) | |
| 13806 | 81 Santa Clara, LLC | Water Line Easement | (2,225.00) | |
| 13807 | Wu & Chen Investment, LLC | Water Line Easement | (3,185.00) | |
| 13808 | Century Link | Telephone Expense | 0.00 | |
| 13809 | NHCRWA | Water Authority Fees | 0.00 | |
| Fee | BBVA Bank | Service Charge | (18.00) | |
| Ret Ck | BBVA Bank | Customer Returned Check (4) | (1,040.66) | |
| Wire | HC MUD 109 GOF | Wire Transfer to Money Market | (470,000.00) | |
| Total Disl | bursements | - | | (686,125.42) |

BALANCE AS OF 01/21/2020

w

\$86,402.63

Harris County MUD No 109 - CPF Cash Flow Report - Checking Account

As of January 21, 2020

| Num | Name | Мето | Amount | Balance |
|----------|---------------------------------------|---------------------|---------|----------|
| BALAN | CE AS OF 12/18/2019 | | | \$300.00 |
| Receipts | | | | |
| | Interest Earned on Checking | | 0.19 | |
| Total Re | ecceipts | | | 0.19 |
| Disburse | ements | | | |
| 1065 | Municipal Accounts & Consulting, L.P. | Update CPF Analysis | (37.50) | |
| Fee | BBVA Bank | Service Charge | (0.19) | |
| Total Di | sbursements | | - | (37.69) |
| BALAN | ICE AS OF 01/21/2020 | | = | \$262.50 |

Harris County MUD No. 109

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Account Balances

| (Acc Number) Date Date Rate Balance 1 Fund: Operating Certificates of Deposit C< | | | s of January 2 | 21, 2020 | | | | | |
|---|--|-------------------|---------------------|--------------|--------------------|------------------|--|--|--|
| Cerificates of Deposit Display (2019) 02/19/2019 02/19/2020 2.70 % 240,000.00 INDEPENDENT BANK (XXXX450) 04/04/2019 02/19/2020 2.52 % 240,000.00 THIRD COAST BANK, SSB (XXX1614) 04/23/2019 04/22/2120 2.60 % 240,000.00 COMMUNITY BANK (OT XX (XXX450) 05/14/2019 05/13/2020 2.60 % 240,000.00 VERITEX COMMUNITY BANK (XXXX444) 06/19/2019 05/18/2020 2.60 % 240,000.00 VERITEX COMMUNITY BANK (XXXX444) 06/19/2019 05/18/2020 2.60 % 240,000.00 PRIAT OF TEXAS BANK (XXXX714) 09/22/2019 06/18/2020 2.60 % 240,000.00 BBVA USA-PREMIER (XXXX714) 09/22/2019 06/21/2020 2.00 % 240,000.00 BANCORPSOUTH (XXXX7126) 12/21/2019 12/22/2020 2.05 % 240,000.00 TXXAS CAPITAL BANK (XXXX055) 01/13/2020 01/12/2021 1.65 % 240,000.00 Mosey Market Funds TXAS CAPITAL BANK (XXXX0232) 01/11/12020 1.16 % 240,000.00 Mosey Market Funds TXAS CLASS (XXX0001) 03/22/ | Financial Institution (Acct Number) | Issue Date | Maturity Date | | Account Balance | Notes | | | |
| INDEPENDENT BANK (XXXX3450) 02/19/2019 02/19/2020 2.70 % 240,000.00 LONE STAR BANK (XXXX3426) 04/4/21/10 02/28/2020 2.56 % 240,000.00 THIRD COAST BANK, SKX XX3450 04/14/21/10 02/15/2020 2.60 % 240,000.00 COMUNITY BANK OF TX (XXXX3455) 05/19/2019 05/18/2020 2.60 % 240,000.00 SPIRIT OF TEXAS RANK (XXXX4475) 05/19/2019 05/18/2020 2.60 % 240,000.00 VERITEX COMMUNITY BANK (XXXX4475) 06/19/2019 06/18/2020 2.00 % 240,000.00 BBVA USA-PREMIER (XXXX7214) 09/22/2019 07/22/2020 2.60 % 240,000.00 BANCORPSOUTH (XXXX7124) 09/22/2019 07/21/2020 2.00 % 240,000.00 BANCORPSOUTH (XXXX7124) 09/22/2019 07/21/2021 1.6.6 % 240,000.00 FRANCE (XXXX0851) 09/13/2020 01/14/2021 1.65 % 240,000.00 FRANCE (XXXX0851) 09/22/2010 1.11/2021 1.65 % 240,000.00 FRANCE (XXXX0232) 01/11/2020 01/12/2021 1.65 % 240,000.00 FRANCE (XXXX003) 03/22/2017 1.87 % 3,371,866.73 <td>Fund: Operating</td> <td></td> <td></td> <td></td> <td></td> <td>a a</td> <td></td> | Fund: Operating | | | | | a a | | | |
| LONE STAR BANK (XXXX2426) 04/04/2019 02/28/2020 2.52 % 240,000.00 THIRD COAST BANK, (SSB (CXXX1614) 04/23/2019 05/13/2020 2.60 % 240,000.00 SORINT OF TEXAS BANK (XXXX3588) 05/14/2019 05/13/2020 2.60 % 240,000.00 TEXAS FIRST BANK (XXXX6475) 05/19/2019 05/18/2020 2.60 % 240,000.00 TEXAS FIRST BANK (XXXX6475) 07/22/2019 06/18/2020 2.60 % 240,000.00 TEXAS FIRST BANK (XXXX6351) 07/22/2019 06/18/2020 2.60 % 240,000.00 PLAINS STATE BANK (XXXX6351) 07/22/2019 08/18/2020 2.00 % 240,000.00 TEXAS FIRST BANK (XXXX6351) 07/22/2019 08/18/2020 2.00 % 240,000.00 PLAINS STATE BANK (XXXX6351) 07/22/2019 08/18/2020 2.00 % 240,000.00 TEXAS CAPTALBANK (XXXX6351) 07/22/2019 08/18/2020 2.00 % 240,000.00 FRONTIER BANK (XXXX2232) 01/17/2020 11/12/2021 1.65 % 240,000.00 FRONTIER BANK (XXXX0059) 01/13/2020 01/12/2021 1.65 % 240,000.00 FRONTIER BANK (XXXX0059) 01/13/2020 01/12/2021 1.90 % 240,000.00 FRONTIER BANK (XXXX0001) 03/22/2017 1.87 % 1,494,809.39 Checking Account(s) BBVA USA CHECKING (XXXX6351) 03/22/2017 1.87 % 3,371,866.73 Secies 2017 Checking Account(s) BBVA USA-CHECKING (XXXX002) 03/22/2017 1.87 % 3,371,866.73 Secies 2017 Checking Account(s) BBVA USA-CHECKING (XXXX002) 03/22/2017 1.87 % 240,000.00 FRONTIER BANK-DEBT (XXX0035) 09/19/2020 2.71 % 240,000.00 FRONTIER BANK-DEBT (XXX0035) 09/19/2020 2.71 % 240,000.00 FRONTIER BANK-DEBT (XXX0053) 09/19/2020 2.71 % 240,000.00 SOUTH STAR BANK-DEBT (XXX0053) 09/19/2019 09/19/2020 2.50 % 240,00 | Certificates of Deposit | | | ······ | | | | | |
| THIRD COAST BANK, SSB (XXXX1614) 04/23/2019 04/22/2020 2.60 % 240,000.00 COMMUNITY BANK OF TX (XXXX588) 05/14/2019 05/13/2020 2.60 % 240,000.00 SPIRT OF TEXAS BANK (XXXX6475) 05/19/2019 05/18/2020 2.60 % 240,000.00 VERITEX COMMUNITY BANK (XXXX9552) 07/22/2019 07/22/2020 2.60 % 240,000.00 THIX DS FIRST BANK (XXXX9552) 07/22/2019 07/22/2020 2.60 % 240,000.00 BBVA USA-PREAHLER (XXXX714) 09/23/2019 09/12/2020 2.00 % 240,000.00 BANC ORPSOUTH (XXXX716) 12/21/2019 12/22/2020 2.00 % 240,000.00 FRONTIER BANK (XXXX05081) 09/23/2019 09/12/2021 1.65 % 240,000.00 FRONTIER BANK (XXXX0508) 01/13/2020 01/12/2021 1.65 % 240,000.00 FRONTIER BANK (XXXX0501) 03/22/2017 1.87 % 1,494,809.39 Checking Account(s) 1.87 % 1,494,809.39 BBVA USA-CHECKING (XXXX0551) 03/22/2017 1.87 % 3,371,866.73 Series 2017 Checking Account(s) 5 262.50 Checking Account <td>INDEPENDENT BANK (XXXX5450)</td> <td>02/19/2019</td> <td>02/19/2020</td> <td>2.70 %</td> <td>240,000.00</td> <td></td> <td></td> | INDEPENDENT BANK (XXXX5450) | 02/19/2019 | 02/19/2020 | 2.70 % | 240,000.00 | | | | |
| COMMUNITY BANK OF TX (XXXX3588) 05/14/2019 05/13/2020 2.60 % 240,000.00 SPIRIT OF TEXAS BANK (XXXX475) 05/19/2019 06/18/2020 2.60 % 240,000.00 VERITEX COMMUNITY BANK (XXXX4246) 06/19/2019 06/18/2020 2.60 % 240,000.00 BBNA USA-PREMIER (XXXX7214) 09/22/2019 06/18/2020 2.00 % 240,000.00 BBNA USA-PREMIER (XXXX0857) 09/23/2019 09/32/2020 2.00 % 240,000.00 BANCORPSOUTH (XXXX126) 12/21/2019 12/22/2020 2.05 % 240,000.00 FEAAS FIRST BANK (XXXXX0457) 01/16/2021 1.90 % 240,000.00 FEAAS CIASS (XXXX0050) 01/17/2020 01/16/2021 1.90 % 240,000.00 FEAAS CIASS (XXXX0050) 03/22/2017 1.87 % 1,404,809.39 Checking Account: BBVA USA-CHECKING (XXXX6351) 03/22/2017 1.87 % 3,371,866.73 Series 2017 Checking Account(s) 1.87 % 3,371,866.73 Series 2017 Evad USA-CHECKING (XXXX755) 03/12/2017 1.87 % 3,371,866.73 Series 2017 Checking Account(s) Superior Superior Superior Superior Superior Superior Superior Superior Sup | LONE STAR BANK (XXXX2426) | 04/04/2019 | 02/28/2020 | 2.52 % | 240,000.00 | | | | |
| SPIRIT OF TEXAS BANK (XXXX6475) 05/19/2019 05/18/2020 2.60 % 240,000.00 VERITEX COMMUNITY BANK (XXXX4246) 06/19/2019 07/22/2020 2.60 % 240,000.00 TEXAS FIRST BANK (XXXX0851) 09/22/2019 09/18/2020 2.00 % 240,000.00 PLAINS STATE BANK (XXXX0851) 09/22/2019 09/18/2020 2.00 % 240,000.00 BANCORPSOUTH (XXXX0851) 09/22/2019 09/18/2020 2.00 % 240,000.00 TEXAS CAPTAL BANK (XXXX0851) 09/22/2019 01/12/2021 1.65 % 240,000.00 TEXAS CLASK (XXXX0851) 01/12/2021 1.65 % 240,000.00 TEXAS CLASK (XXXX0322) 01/17/2020 01/16/2021 1.90 % 240,000.00 Money Market Funds T 1.87 % 1.494,809.39 Checking Account(s) BBVA USA-CHECKING (XXXX6351) 03/22/2017 1.87 % 3.371,866.73 Series 2017 Checking Account(s) BBVA USA-CHECKING (XXX7755) 0.15 % 2.02.50 Checking Account Starter Funds S.372,129.23 Fund: Capital Projects S.372,129.23 Starter Funds < | THIRD COAST BANK, SSB (XXXX1614) | 04/23/2019 | 04/22/2020 | 2.60 % | 240,000.00 | | | | |
| VERITEX COMMUNITY BANK (XXXX4246) 06/19/2019 06/18/2020 2.60 % 240,000.00 TEXAS FIRST BANK (XXXX9552) 07/22/2019 08/18/2020 2.00 % 240,000.00 BBVA USA-PREMIER (XXXX7214) 09/22/2019 08/18/2020 2.00 % 240,000.00 BANK ORPSOUTH (XXXX7126) 19/21/2019 09/23/2012 2.05 % 240,000.00 BANK ORPSOUTH (XXXX7126) 12/21/2019 12/22/2020 2.05 % 240,000.00 TEXAS CAPITAL BANK (XXXX051) 09/22/2019 01/13/2020 01/12/2021 1.65 % 240,000.00 TEXAS CAPITAL BANK (XXXX232) 01/17/2020 01/16/2021 1.90 % 240,000.00 TEXAS CLASS (XXXX0001) 03/22/2017 1.87 % 1,494,809.39 TEXAS CLASS (XXXX0002) 03/22/2017 1.87 % 3,371,866.73 Series 2017 Checking Account(s) BBVA USA-CHECKING (XXXX755) 03/22/2017 1.87 % 3,371,866.73 Series 2017 Checking Account(s) BBVA USA-CHECKING (XXXX755) 03/19/2019 03/19/2020 2.71 % 240,000.00 Cortificats of Deposit 240,000.00 | COMMUNITY BANK OF TX (XXXX3588) | 05/14/2019 | 05/13/2020 | 2.60 % | 240,000.00 | | | | |
| TEXAS FIRST BANK (XXXX9552) 07/22/2019 07/22/2019 060% 240,000.00 BBVA USA. PREMIER (XXXX724) 09/22/2019 09/23/2020 2.00% 240,000.00 PLAINS STATE BANK (XXXX0851) 09/22/2019 09/23/2020 2.00% 240,000.00 BANCORPSOUTH (XXXX7126) 12/21/2019 12/21/2019 1.65% 240,000.00 TEXAS CAPITAL BANK (XXXX0459) 01/13/2020 01/12/2021 1.65% 240,000.00 FRONTIER BANK (XXXX0459) 01/13/2020 01/16/2021 1.90% 240,000.00 FRONTIER BANK (XXXX0459) 01/17/2020 01/16/2021 1.90% 240,000.00 Morey Market Funds TEXAS CLASS (XXXX0001) 03/22/2017 1.87% 1,494,809.39 Checking Account(s) BBVA USA-CHECKING (XXXX6351) 03/22/2017 1.87% 86,402.63 Checking Account Money Market Funds TEXAS CLASS (XXXX0002) 03/22/2017 1.87% 3,371,866.73 Series 2017 Checking Account(s) BBVA USA-CHECKING (XXXX7755) 03/22/2017 1.87% 3,371,866.73 Series 2017 Checking Account(s) BBVA USA-CHECKING (XXXX705) 03/19/2019 03/19/2019 240,0 | SPIRIT OF TEXAS BANK (XXXX6475) | 05/19/2019 | 05/18/2020 | 2.60 % | 240,000.00 | | | | |
| BBVA USA-PREMIER (XXXX7214) 09/22/2019 08/18/2020 2.00 % 240,000.00 PLAINS STATE BANK (XXXX0851) 09/23/2019 09/23/2020 2.00 % 240,000.00 BANCORPSOUTH (XXXX126) 12/11/2019 12/22/2020 2.05 % 240,000.00 TEXAS CAPITAL BANK (XXXX0459) 01/13/2020 01/12/2021 1.65 % 240,000.00 Money Market Funds 1 1.494,809.39 240,000.00 TEXAS CLASS (XXX0001) 03/22/2017 1.87 % 1.494,809.39 Checking Account(s) 03/22/2017 1.87 % 1.494,809.39 BBVA USA-CHECKING (XXXX6351) 03/22/2017 1.87 % 3.371,866.73 Checking Account TEXAS CLASS (XXX0002) 03/22/2017 1.87 % 3.371,866.73 Series 2017 Checking Account(s) 03/22/2017 1.87 % 3.371,866.73 Series 2017 BBVA USA-CHECKING (XXXX755) 0.15 % 262.50 Checking Account Series for Capital Projects 53,372,129.23 Fmd: Capital Project S 53,372,129.23 Fund: Capital Project S 03/19/2019 03/19/2020 2.11 % 240,000.00 SPIRT OF TX BANK - DEBT (XXXX0283) | VERITEX COMMUNITY BANK (XXXX4246) | 06/19/2019 | 06/18/2020 | 2.60 % | 240,000.00 | | | | |
| BBVA USA-PREMIER (XXXX7214) 09/22/2019 08/18/2020 2.00 % 240,000.00 PLAINS STATE BANK (XXXX0851) 09/23/2019 09/23/2020 2.00 % 240,000.00 FRANS CAPITAL BANK (XXXX0459) 01/13/2020 01/12/2021 1.65 % 240,000.00 FRONTIER BANK (XXXX2232) 01/17/2020 01/12/2021 1.69 % 240,000.00 FRONTIER BANK (XXXX2232) 01/17/2020 01/16/2021 1.90 % 240,000.00 FRONTIER BANK (XXXX0001) 03/22/2017 1.87 % 1,494,809.39 Checking Account(s) BBVA USA-CHECKING (XXXX6351) 03/22/2017 1.87 % 54,461,212.02 Fund: Capital Projects Funds TEXAS CLASS (XXX0002) 03/22/2017 1.87 % 3,371,866.73 Series 2017 Checking Account(s) BBVA USA-CHECKING (XXXX7755) 03/22/2017 1.87 % 3,371,866.73 Series 2017 Checking Account(s) BBVA USA-CHECKING (XXXX7755) 03/12/2017 1.87 % 3,371,866.73 Series 2017 Checking Account(s) BBVA USA-CHECKING (XXXX7755) 03/19/2019 03/19/2020 2.71 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/14/2020 2.45 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/14/2020 2.45 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/14/2020 2.45 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/19/2020 2.00 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/19/2020 2.01 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/19/2020 2.01 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/19/2020 2.01 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/19/2020 2.01 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/19/2020 2.01 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/19/2020 2.01 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/19/2020 2.01 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/19/2020 2.01 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/19/2020 2.01 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0072) 09/19/2019 01/19/2020 2.15 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0073) 02/15/2017 1.87 % 1,081,232.46 BWA USA - DEBT (XXXX003) 02/15/2017 1.87 % | TEXAS FIRST BANK (XXXX9552) | 07/22/2019 | 07/22/2020 | 2.60 % | 240,000.00 | | | | |
| BANCORPSOUTH (XXXX7126) 12/21/2019 12/22/2020 2.05 % 240,000.00 TEXAS CAPITAL BANK (XXXX059) 01/13/2020 01/12/2021 1.65 % 240,000.00 FRONTIER BANK (XXXX233) 01/12/2021 1.65 % 240,000.00 Money Market Funds 1.90 % 240,000.00 TEXAS CLASS (XXXX0001) 03/22/2017 1.87 % 1.494,809.39 Checking Account(s) 86,402.63 Checking Account BBVA USA CHECKING (XXXX0531) 03/22/2017 1.87 % 3,371,866.73 Series 2017 Checking Account(s) 03/22/2017 1.87 % 3,371,866.73 Series 2017 BBVA USA CHECKING (XXXX7755) 0.15 % 262.50 Checking Account BBVA USA CHECKING (XXXX1755) 0.15 % 240,000.00 Checking Account BBVA USA CHECKING (XXXX1755) 0.15 % 240,000.00 Checking Account BBVA USA CHECKING (XXX2151) 03/19/2019 03/19/2020 2.71 % 240,000.00 SPIRIT OF TX BANK -DEBT (XXXX0283) 09/15/2019 09/19/2020 2.45 % 240,000.00 SPIRIT OF TX BANK -DEBT (XXXX0072) 09/19/2020 2.15 % 240,000.00 240,000.00 <td>BBVA USA-PREMIER (XXXX7214)</td> <td>09/22/2019</td> <td>08/18/2020</td> <td>2.00 %</td> <td></td> <td></td> <td></td> | BBVA USA-PREMIER (XXXX7214) | 09/22/2019 | 08/18/2020 | 2.00 % | | | | | |
| BANCORPSOUTH (XXXX7126) 12/21/2019 12/22/2020 2.05 % 240,000.00 TEXAS CAPITAL BANK (XXXX0459) 01/13/2020 01/12/2021 1.65 % 240,000.00 FRONTIER BANK (XXXX233) 01/17/2020 01/16/2021 1.90 % 240,000.00 Money Market Funds TEXAS CLASS (XXXX0001) 03/22/2017 1.87 % 1,494,809.39 Checking Account(s) BBVA USA-CHECKING (XXXX0351) 03/22/2017 1.87 % 86,402.63 Checking Account Money Market Funds TEXAS CLASS (XXXX0002) 03/22/2017 1.87 % 3,371,866.73 Series 2017 Checking Account(s) BBVA USA-CHECKING (XXXX7755) 0.15 % 262.50 Checking Account BBVA USA-CHECKING (XXXX2151) 03/19/2019 03/19/2020 2.71 % 240,000.00 FINIT OF TX BANK-DEBT (XXXX2151) 03/19/2019 03/19/2020 2.71 % 240,000.00 SPIRIT OF TX BANK-DEBT (XXXX0052) 09/19/2019 09/19/2020 2.15 % 240,000.00 SPIRIT OF TX BANK-DEBT (XXXX0072) 09/19/2019 09/19/2020 2.15 % 240,000.00 SPIRIT OF TX BANK-DEBT (XXXX0072) 09/19/2019 09/19/2020 2.15 % 240,000 | PLAINS STATE BANK (XXXX0851) | 09/23/2019 | | 2.00 % | 240,000.00 | | | | |
| TEXAS CAPITAL BANK (XXXX0459) 01/13/2020 01/12/2021 1.65 % 240,000.00 FRONTIER BANK (XXXX232) 01/17/2020 01/16/2021 1.90 % 240,000.00 Money Market Funds 1.90 % 240,000.00 1.90 % 240,000.00 TEXAS CLASS (XXXX0001) 03/22/2017 1.87 % 1,494,809.39 1.90 % 240,000.00 Checking Account(s) 03/22/2017 1.87 % 1,494,809.39 1.90 % 240,000.00 Fund: Capital Projects 01/17 / 2020 0.15 % 86,402.63 Checking Account Money Market Funds TEXAS CLASS (XXXX0002) 03/22/2017 1.87 % 3,371,866.73 Series 2017 Checking Account(s) 03/22/2017 1.87 % 3,371,866.73 Series 2017 BWA USA-CHECKING (XXXX1755) 015 % 262.50 Checking Account Fund: Debt Service 015 % 240,000.00 1.97 % 240,000.00 1.97 % 240,000.00 1.97 % 240,000.00 1.97 % 240,000.00 1.97 % 240,000.00 1.97 % 240,000.00 1.97 % 240,000.00 1.97 % 240,000.00 1.97 % 240,000.00 1.97 % <t< td=""><td>BANCORPSOUTH (XXXX7126)</td><td>12/21/2019</td><td></td><td></td><td>r.</td><td></td><td></td></t<> | BANCORPSOUTH (XXXX7126) | 12/21/2019 | | | r. | | | | |
| FRONTHER BANK (XXX2232) 01/17/2020 01/16/2021 1.90 % 240,000.00 Money Market Funds 03/22/2017 1.87 % 1,494,809.39 TEXAS CLASS (XXXX0001) 03/22/2017 1.87 % 1,494,809.39 Checking Account(s) 0115 % 86,402.63 Checking Account BBVA USA-CHECKING (XXXX6351) 015 % 86,402.63 Checking Account Fund: Capital Projects 54,461,212.02 54,461,212.02 56,502 Money Market Funds 53,371,866.73 Series 2017 Checking Account(s) 03/22/2017 1.87 % 3,371,866.73 Series 2017 Checking Account(s) 03/22/2017 1.87 % 3,371,229.23 56,502 BBVA USA-CHECKING (XXXX7755) 015 % 262.50 Checking Account Fund: Debt Service 53,372,129.23 56,502 Checking Account Fund: Debt Service 53,372,129.23 52,50 Checking Account SPIRIT OF TX BANK -DEBT (XXXX2083) 09/15/2019 09/14/2020 2.41 % 240,000.00 SPIRIT OF TX BANK -DEBT (XXXX0072) 09/19/2019 09/19/2020 2.15 % 240,000.00 SOUTH STAR BANK-DEB | | | 01/12/2021 | | , | | | | |
| TEXAS CLASS (XXX0001) 03/22/2017 1.87 % 1,494,809.39 Checking Account(s) BBVA USA-CHECKING (XXXX6351) 0.15 % 86,402.63 Checking Account Fund: Capital Projects s4,461,212.02 s4,461,212.02 Money Market Funds s4,461,212.02 series 2017 TEXAS CLASS (XXXX0002) 03/22/2017 1.87 % 3,371,866.73 series 2017 Checking Account(s) BBVA USA-CHECKING (XXXX7755) 015 % 262.50 Checking Account BBVA USA-CHECKING (XXXX7755) 0.15 % 262.50 Checking Account Fund: Debt Service s3,371,22.23 Checking Account Fund: Debt Service s3,371,22.23 Checking Account SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/14/2020 2.45 % 240,000.00 PLAINS STATE BANK - DEBT (XXXX0283) 09/15/2019 09/19/2020 2.15 % 240,000.00 SOUTH STAR BANK - DEBT (XXXX0072) 09/19/2020 2.15 % 240,000.00 Checking Account BBVA USA - DEBT (XXXX0072) 09/19/2020 2.15 % 240,000.00 Checking Account SOUTH STAR BANK - DEBT (XXXX0072) 09/19/2020 2.15 % 240,000.00 Checking A | | | | | | | | | |
| Checking Account(s) BBVA USA-CHECKING (XXXX6351) 0.15 % 86,402.63 Checking Account Totals for Operating Fund: \$4,461,212.02 Fund: Capital Projects Money Market Funds 3,371,866.73 Series 2017 TEXAS CLASS (XXXX0002) 03/22/2017 1.87 % 3,371,866.73 Series 2017 Checking Account(s) 015 % 262.50 Checking Account BBVA USA-CHECKING (XXXX7755) 0.15 % 262.50 Checking Account Totals for Capital Projects Fund: \$3,372,129.23 Fund: Debt Service \$3,319/2019 03/19/2020 2.71 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/14/2020 2.45 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0072) 09/19/2019 09/19/2020 2.05 % 2.40,000.00 SOUTH STAR BANK - DEBT (XXXX0072) 09/19/2019 09/19/2020 2.06 % 240,000.00 240,000.00 BBVA USA-DEBT (XXXX0072) 09/19/2019 09/19/2020 2.15 % 2.19 5.02 2.19 5.02 2.19 5.02 2.19 5.02 2.19 5.02 2.19 5.02 2.19 5.02 2 | Money Market Funds | | | | | | | | |
| BBVA USA-CHECKING (XXXX6351) 0.15 % 86,402.63 Checking Account Totals for Operating Fund: \$4,461,212.02 Fund: Capital Projects Money Market Funds 3,371,866.73 Series 2017 Checking Account(s) 03/22/2017 1.87 % 3,371,866.73 Series 2017 BBVA USA-CHECKING (XXXX7755) 0.15 % 262.50 Checking Account Fund: Debt Service \$3,372,129.23 \$3,372,129.23 Fund: Debt Service \$3,372,129.23 \$262.50 Checking Account Fund: Debt Service \$3,372,129.23 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$2 | TEXAS CLASS (XXXX0001) | 03/22/2017 | | 1.87 % | 1,494,809.39 | | | | |
| Totals for Operating Fund: \$\$4,461,212.02 Fund: Capital Projects State for Operating Fund: \$\$4,461,212.02 Money Market Funds 03/22/2017 1.87 % 3,371,866.73 Series 2017 Checking Account(s) BWA USA-CHECKING (XXXX7755) 0.15 % 262.50 Checking Account Fund: Debt Service States for Capital Projects Fund: \$\$3,372,129.23 Fund: Debt Service States for Capital Projects Fund: \$\$3,372,129.23 Fund: Debt Service States for Capital Projects Fund: \$\$3,372,129.23 Fund: Debt Service States of Deposit PIONEER BANK-DEBT (XXXX0283) 09/19/2019 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/19/2019 240,000.00 SOUTH STAR BANK - DEBT (XXXX0072) 09/19/2019 200 % 240,000.00 Money Market Funds BBVA USA-DEBT (XXXX0072) 09/19/2019 2,195.02 BBVA USA-DEBT (XXXX003) 02/15/2017 <th <="" colspan="2" td=""><td>Checking Account(s)</td><td></td><td></td><td></td><td></td><td></td><td></td></th> | <td>Checking Account(s)</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | Checking Account(s) | | | | | | |
| Fund: Capital Projects Money Market Funds 3,371,866.73 Series 2017 TEXAS CLASS (XXXX0002) 03/22/2017 1.87 % 3,371,866.73 Series 2017 Checking Account(s) BBVA USA-CHECKING (XXXX7755) 0.15 % 262.50 Checking Account BBVA USA-CHECKING (XXXX7755) 0.15 % 262.50 Checking Account Totals for Capital Projects Fund: \$3,372,129.23 Fund: Debt Service Certificates of Deposit PIONEER BANK-DEBT (XXXX2151) 03/19/2019 03/19/2020 2.471 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX023) 09/15/2019 09/14/2020 2.45 % 240,000.00 SOUTH STAR BANK-DEBT (XXXX0072) 09/19/2019 09/19/2020 2.15 % 240,000.00 SOUTH STAR BANK-DEBT (XXXX0072) 09/19/2019 09/19/2020 2.15 % 2,195.02 BBVA USA-DEBT (XXXX1305) 02/15/2017 0.25 % 2,195.02 1 TEXAS CLASS (XXXX0003) 03/22/2017 1.87 % 1,081,232.46 | BBVA USA-CHECKING (XXXX6351) | | | 0.15 % | 86,402.63 | Checking Account | | | |
| Money Market Funds 3,371,866.73 Series 2017 TEXAS CLASS (XXXX0002) 03/22/2017 1.87 % 3,371,866.73 Series 2017 Checking Account(s) 0.15 % 262.50 Checking Account BBVA USA-CHECKING (XXXX7755) 0.15 % 262.50 Checking Account Totals for Capital Projects Fund: \$3,372,129.23 Fund: Debt Service Certificates of Deposit PIONEER BANK-DEBT (XXXX2151) 03/19/2019 03/19/2020 2.71 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/14/2020 2.45 % 240,000.00 SOUTH STAR BANK - DEBT (XXXX0072) 09/19/2019 09/19/2020 2.00 % 240,000.00 SOUTH STAR BANK-DEBT (XXXX0072) 09/19/2019 09/19/2020 2.15 % 240,000.00 SOUTH STAR BANK-DEBT (XXXX0072) 09/19/2019 09/19/2020 2.15 % 240,000.00 BBVA USA-DEBT (XXXX7305) 02/15/2017 0.25 % 2,195.02 1 TEXAS CLASS (XXXX003) 03/22/2017 1.87 % 1,081,232.46 | | | Totals for Ope | rating Fund: | \$4,461,212.02 | | | | |
| TEXAS CLASS (XXXX0002) 03/22/2017 1.87 % 3,371,866.73 Series 2017 Checking Account(s) 015 % 262.50 Checking Account BBVA USA-CHECKING (XXXX7755) 0.15 % 262.50 Checking Account Totals for Capital Projects Fund: \$3,371,866.73 Series 2017 Fund: Debt Service Certificates of Deposit FURIT OF TX BANK-DEBT (XXXX2151) 03/19/2019 03/19/2020 2.71 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/14/2020 2.45 % 240,000.00 SOUTH STAR BANK - DEBT (XXXX0072) 09/19/2019 09/19/2020 2.00 % 240,000.00 SOUTH STAR BANK - DEBT (XXXX0072) 09/19/2019 09/19/2020 2.15 % 240,000.00 SOUTH STAR BANK-DEBT (XXXX0072) 09/19/2019 09/19/2020 2.15 % 2.195.02 BBVA USA-DEBT (XXX7305) 02/15/2017 0.25 % 2.195.02 TEXAS CLASS (XXXX0003) 03/22/2017 1.87 % 1,081,232.46 | Fund: Capital Projects | | ···· | | | | | | |
| Checking Account(s) 0.15 % 262.50 Checking Account BBVA USA-CHECKING (XXXX7755) 0.15 % \$3,372,129.23 Fund: Debt Service Fund: Debt Service Certificates of Deposit PIONEER BANK-DEBT (XXXX2151) 03/19/2019 03/19/2020 2.71 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/14/2020 2.45 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0095) 09/19/2019 09/19/2020 2.00 % 240,000.00 SOUTH STAR BANK-DEBT (XXXX0072) 09/19/2019 09/19/2020 2.15 % 240,000.00 BBVA USA-DEBT (XXXX7305) 02/15/2017 0.25 % 2,195.02 TEXAS CLASS (XXXX0003) 03/22/2017 1.87 % 1,081,232.46 | Money Market Funds | | | | | | | | |
| BBVA USA-CHECKING (XXXX7755) 0.15 % 262.50 Checking Account Totals for Capital Projects Fund: \$3,372,129.23 Fund: Debt Service Certificates of Deposit PIONEER BANK-DEBT (XXXX2151) 03/19/2019 03/19/2020 2.71 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/14/2020 2.45 % 240,000.00 PLAINS STATE BANK - DEBT (XXXX0095) 09/19/2019 09/19/2020 2.00 % 240,000.00 SOUTH STAR BANK-DEBT (XXXX0072) 09/19/2019 09/19/2020 2.05 % 240,000.00 BBVA USA-DEBT (XXXX0072) 09/19/2019 09/19/2020 2.15 % 240,000.00 SOUTH STAR BANK-DEBT (XXXX0072) 09/19/2019 09/19/2020 2.15 % 240,000.00 BBVA USA-DEBT (XXXX7305) 02/15/2017 0.25 % 2,195.02 2.15 % 2,195.02 TEXAS CLASS (XXX0003) 03/22/2017 1.87 % 1,081,232.46 1.081,232.46 | TEXAS CLASS (XXXX0002) | 03/22/2017 | | 1.87 % | 3,371,866.73 | Series 2017 | | | |
| Totals for Capital Projects Fund: \$3,372,129.23 Totals for Capital Projects Fund: \$3,372,129.23 Fund: Debt Service Certificates of Deposit PIONEER BANK-DEBT (XXXX2151) 03/19/2019 03/19/2020 2.71 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/14/2020 2.45 % 240,000.00 PLAINS STATE BANK - DEBT (XXXX0095) 09/19/2019 09/19/2020 2.00 % 240,000.00 SOUTH STAR BANK-DEBT (XXXX0072) 09/19/2019 09/19/2020 2.15 % 240,000.00 Money Market Funds BBVA USA-DEBT (XXXX7305) 02/15/2017 0.25 % 2,195.02 TEXAS CLASS (XXXX0003) 03/22/2017 1.87 % 1,081,232.46 | Checking Account(s) | | | | | | | | |
| Fund: Debt Service Certificates of Deposit PIONEER BANK-DEBT (XXXX2151) 03/19/2019 03/19/2020 2.71 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/14/2020 2.45 % 240,000.00 PLAINS STATE BANK - DEBT (XXXX0095) 09/19/2019 09/19/2020 2.00 % 240,000.00 SOUTH STAR BANK-DEBT (XXXX0072) 09/19/2019 09/19/2020 2.15 % 240,000.00 Money Market Funds BBVA USA-DEBT (XXXX7305) 02/15/2017 0.25 % 2,195.02 TEXAS CLASS (XXXX0003) 03/22/2017 1.87 % 1,081,232.46 | BBVA USA-CHECKING (XXXX7755) | | | 0.15 % | 262.50 | Checking Account | | | |
| Certificates of Deposit PIONEER BANK-DEBT (XXXX2151) 03/19/2019 03/19/2020 2.71 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/14/2020 2.45 % 240,000.00 PLAINS STATE BANK - DEBT (XXXX0095) 09/19/2019 09/19/2020 2.00 % 240,000.00 SOUTH STAR BANK-DEBT (XXXX0072) 09/19/2019 09/19/2020 2.15 % 240,000.00 Money Market Funds BBVA USA-DEBT (XXXX7305) 02/15/2017 0.25 % 2,195.02 TEXAS CLASS (XXXX0003) 03/22/2017 1.87 % 1,081,232.46 | | Tota | ls for Capital Pr | ojects Fund: | \$3,372,129.23 | | | | |
| PIONEER BANK-DEBT (XXXX2151) 03/19/2019 03/19/2020 2.71 % 240,000.00 SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/14/2020 2.45 % 240,000.00 PLAINS STATE BANK - DEBT (XXXX0095) 09/19/2019 09/19/2020 2.00 % 240,000.00 SOUTH STAR BANK-DEBT (XXXX0072) 09/19/2019 09/19/2020 2.15 % 240,000.00 Money Market Funds USA-DEBT (XXXX7305) 02/15/2017 0.25 % 2,195.02 TEXAS CLASS (XXXX0003) 03/22/2017 1.87 % 1,081,232.46 | Fund: Debt Service | | | | | | | | |
| SPIRIT OF TX BANK - DEBT (XXXX0283) 09/15/2019 09/14/2020 2.45 % 240,000.00 PLAINS STATE BANK - DEBT (XXXX0095) 09/19/2019 09/19/2020 2.00 % 240,000.00 SOUTH STAR BANK-DEBT (XXXX0072) 09/19/2019 09/19/2020 2.15 % 240,000.00 Money Market Funds BBVA USA-DEBT (XXXX003) 02/15/2017 0.25 % 2,195.02 ITEXAS CLASS (XXXX0003) 03/22/2017 1.87 % 1,081,232.46 | 1 | | | | | | | | |
| PLAINS STATE BANK - DEBT (XXXX0095) 09/19/2019 09/19/2020 2.00 % 240,000.00 SOUTH STAR BANK-DEBT (XXXX0072) 09/19/2019 09/19/2020 2.15 % 240,000.00 Money Market Funds 02/15/2017 0.25 % 2,195.02 BBVA USA-DEBT (XXXX0003) 03/22/2017 1.87 % 1,081,232.46 Totals for Debt Service Fund: | PIONEER BANK-DEBT (XXXX2151) | 03/19/2019 | 03/19/2020 | 2.71 % | 240,000.00 | | | | |
| SOUTH STAR BANK-DEBT (XXXX0072) 09/19/2019 09/19/2020 2.15 % 240,000.00 Money Market Funds BBVA USA-DEBT (XXXX7305) 02/15/2017 0.25 % 2,195.02 TEXAS CLASS (XXXX0003) 03/22/2017 1.87 % 1,081,232.46 Totals for Debt Service Fund: \$2,043,427.48 | SPIRIT OF TX BANK - DEBT (XXXX0283) | 09/15/2019 | 09/14/2020 | 2.45 % | 240,000.00 | | | | |
| Money Market Funds 02/15/2017 0.25 % 2,195.02 BBVA USA-DEBT (XXXX7305) 03/22/2017 1.87 % 1,081,232.46 TEXAS CLASS (XXXX0003) Totals for Debt Service Fund: \$2,043,427.48 | PLAINS STATE BANK - DEBT (XXXX0095) | 09/19/2019 | 09/19/2020 | 2.00 % | 240,000.00 | | | | |
| TEXAS CLASS (XXXX0003) 03/22/2017 1.87 % 1,081,232.46 Totals for Debt Service Fund: \$2,043,427.48 | SOUTH STAR BANK-DEBT (XXXX0072) | 09/19/2019 | 09/19/2020 | 2.15 % | 240,000.00 | | | | |
| TEXAS CLASS (XXXX0003) 03/22/2017 1.87 % 1,081,232.46 Totals for Debt Service Fund: \$2,043,427.48 | Money Market Funds | | | | | | | | |
| Totals for Debt Service Fund: \$2,043,427.48 | BBVA USA-DEBT (XXXX7305) | 02/15/2017 | | 0.25 % | 2,195.02 | | | | |
| | TEXAS CLASS (XXXX0003) | 03/22/2017 | | 1.87 % | 1,081,232.46 | | | | |
| | | Т | otals for Debt S | ervice Fund: | \$2,043,427.48 | | | | |
| Grand total for Harris County MUD No. 109: \$9.876.768.73 | | Grand total for H | larris County M | UD No. 109- | \$9,876 768 73 | | | | |

Grand total for Harris County MUD No. 109: \$9,876,768.73

Harris County MUD 109

Capital Projects Fund Breakdown

January 21, 2020

Net Proceeds for All Bond Issues

<u>Receipts</u>

| Series 2017 - Bond Proceeds | \$12,100,000.00 |
|--|-----------------|
| Series 2017 - Interest Earnings | 212,819.99 |
| | |
| <u>Disbursements</u> | |
| Series 2017 - Disbursements (Attached) | (8,940,690.76) |
| Total Cash Balance | \$3,372,129.23 |
| | |

Balances by Account

| Checking - Compass Bank (3518) | \$262.50 |
|-------------------------------------|----------------|
| Series 2017 MM - Texas Class (0002) | 3,371,866.73 |
| Total Cash Balance | \$3,372,129.23 |

Balances by Bond Series

| Series 2017 - Bond Proceeds | \$3,372,129.23 |
|-----------------------------|----------------|
| Total Cash Balance | \$3,372,129.23 |

Remaining Costs/Surplus By Bond Series

| Series 2017 - Remaining Costs | \$2,630,207.64 |
|----------------------------------|----------------|
| Total Amount in Remaining Costs | \$2,630,207.64 |
| Total Surplus & Interest Balance | \$741,921.59 |
| Total Remaining Costs/Surplus | \$3,372,129.23 |

HARRIS COUNTY MUD 109 \$12,100,000 SERIES 2017 COST COMPARISON

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| CONSTRUCTION COSTS | USE OF PROCEEDS | ACTUAL COSTS | REMAINING COSTS | VARIANCE (OVER)/UNDER |
|--|---------------------------------------|-----------------|--------------------|--------------------------|
| | | | | |
| A. Developer Items | 101 260 | 101 260 | | |
| 1. Rivergrove, Section 1 - Water, Wastewater & Drainage | 191,360 | 191,360 | - | - |
| 2. Rivergrove, Section 2 - Water, Wastewater & Drainage | 125,139 | 125,139 | - | - |
| 3. Rivergrove, Section 3 - Water, Wastewater & Drainage | 353,345 | 353,345 | - | - |
| 4. Rivergrove, Section 4 - Water, Wastewater & Drainage | 881,359 | 881,359 | - | - |
| 5. Rivergrove Drainage Swales | 52,480 | 52,480 | - | - |
| 6. Rivergrove, Section 5 - Water, Wastewater & Drainage | 668,281 | 603,157 | - | 65,124 |
| 7. Rivergrove, Section 6 - Water, Wastewater & Drainage | 427,157 | 403,020 | - | 24,137 |
| 8. Rivergrove Clearing and Grubbing, Sections 1 & 2 | 33,135 | 33,135 | - | - |
| 9. Rivergrove Clearing and Grubbing, Section 3 | 15,524 | 15,524 | - | - |
| 10. Rivergrove Clearing and Grubbing, Section 4 | 20,155 | 20,155 | - | - |
| 11. Rivergrove Clearing and Interim Drainage, Sections 5-6 | 84,391 | 84,391 | - | = |
| 12. Kings Lake Estates Section 8 - Water, Wastewater & Drainag | 1,851,399 | 1,851,399 | - | - |
| 13. Stormwater Pollution Prevention Plans | 206,123 | 134,173 | ** | 71,950 |
| 14. Geotechnical Reports and Materials Testing | 124,233 | 80,105 | - | 44,128 |
| 15. Contingency | 109,543 | 58,258 | - | 51,285 |
| 16. Engineering Fees | 706,603 | 706,603 | - | - |
| 17. Rivergrove Due Diligence | 34,023 | 34,023 | - | |
| Subtotal Developer Items | 5,884,250 | 5,627,625 | | 256,624 |
| B. District Items | | | | |
| 1. Kings Lake Estates Lift Station No. 2 Improvements | 371,240 | 362,690 | - | 8,550 |
| 2. Kings Lake Estates Lift Station No. 3 | 460,869 | 417,828 | - | 43,041 |
| 3. Water Plant No. 1 Elevated Storage Tank Recoating | 500,000 | ~ ~ | 500,000 | - |
| 4. Water Plant No. 2 Elevated Storage Tank Recoating | 500,000 | 500,000 | | _ |
| 5. Water Plant No. 2 Buildout | 1,600,000 | - | 1,600,000 | _ |
| 6. Contingencies (10% of Items 1, 3-5) | 297,124 | 34,500 | 262,624 | _ |
| 7. Engineering (20.89% of Items 1-2) | 173,812 | 136,795 | - | 37,017 |
| 8. Engineering (15% of Items 3-5) | 390,000 | 122,416 | 267,584 | - |
| Subtotal District Items | 4,293,045 | 1,574,229 | 2,630,208 | 88,608 |
| - | · · · · · · · · · · · · · · · · · · · | | | ····· |
| TOTAL CONSTRUCTION COSTS | 10,177,295 | 7,201,855 | 2,630,208 | 345,232 |
| NON-CONSTRUCTION COSTS | | | | |
| <u></u> | | | | |
| A. Legal Fees | 231,000 | 231,000 | - | ** |
| B. Fiscal Agent Fees | 242,000 | 242,000 | - | ~ |
| C. Interest | | | | |
| 1. Capitalized Interest (1 year @ 4.50%) | 396,191 | 396,191 | - | - |
| 2. Developer Interest | 383,273 | 383,273 | - | 0.19 |
| D. Bond Discount (3.00%) | 262,563 | 262,563 | | - |
| E. Bond Issuance Expenses | 28,854 | 28,854 | - | - |
| F. Attorney General Fee | 9,500 | 9,500 | - | - |
| G. TCEQ Bond Issuance Fee | 30,250 | 30,250 | - | - |
| H. Bond Application Report Cost | 45,000 | 45,000 | - | - |
| I. Rivergrove Studies | 45,328 | 45,328 | ~ | - |
| J. Contingency | 248,746 | 64,877 | | 183,870 |
| TOTAL NON CONSTRUCTION COSTS | 1.022.705 | - | | - |
| TOTAL NON-CONSTRUCTION COSTS | 1,922,705 | 1,738,836 | - | 183,870 |
| TOTAL BOND ISSUE REQUIREMENT | 12,100,000 | 8,940,691 | 2,630,208 | 529,102 |
| = | <u> </u> | , | Interest Earned | 212,819.99 |

Total Remaining Costs & Interest 2,843,027.63

Total Surplus & Interest 741,921.59

Harris County MUD No 109 - GOF Actual vs. Budget Comparison

December 2019

| | | December 2019 | | June 2019 - December 2019 | | | Annual | |
|--------------------|--|---------------|--------------|---------------------------|----------------|-----------|--------------|-----------|
| | | Actual | Budget | Over/(Under) | Actual | Budget | Over/(Under) | Budget |
| Revenues | | | | | | | | |
| 14110 | Water - Customer Service Revenu | 39,606 | 42,000 | (2,394) | 340,696 | 320,000 | 20,696 | 556,000 |
| 14112 | Surface Water - Reserve | 67,912 | 50,000 | 17,912 | 622,389 | 615,000 | 7,389 | 930,000 |
| 14140 | Connection Fees | 2,725 | 2,417 | 308 | 17,825 | 16,917 | 908 | 29,000 |
| 14150 | Tap Connections | 0 | 2,638 | (2,638) | 19,615 | 18,463 | 1,153 | 31,650 |
| 14210 | Sewer - Customer Service Fee | 52,670 | 52,250 | 420 | 374,966 | 365,750 | 9,216 | 627,000 |
| 14220 | Inspection Fees | 761 | 2,000 | (1,239) | 10,497 | 14,000 | (3,503) | 24,000 |
| 14310 | Penalties & Interest | 7,393 | 8,417 | (1,024) | 57,934 | 58,917 | (982) | 101,000 |
| 14330 | Miscellaneous Income | 0 | 100 | (100) | 263 | 700 | (437) | 1,200 |
| 14340 | COH Rebate | 5,846 | 6,417 | (571) | 39,877 | 44,917 | (5,039) | 77,000 |
| 14350 | Maintenance Tax Collections | 500,000 | 500,000 | 0 | 500,000 | 500,000 | 0 | 756,300 |
| 14370 | Interest Earned on Temp. Invest | 7,100 | 8,151 | (1,051) | 44,851 | 57,054 | (12,203) | 97,806 |
| 14380 | Interest Earned on Checking | 59 | 41 | 19 | 449 | 286 | 163 | 490 |
| 14650 | Water Sales to HC 151 | 1,375 | 0 | 1,375 | 236,032 | 0 | 236,032 | 0 |
| Total Rev | | 685,446 | 674,429 | 11,017 | 2,265,394 | 2,012,002 | 253,392 | 3,231,446 |
| Funandity | | | | | | | | |
| Expendite 16010 | Operations - Water | 6,902 | 7,058 | (156) | 48,095 | 49,408 | (1,313) | 84,700 |
| | Operations - Water Operations - Sewer | 2,280 | 2,275 | (150) | 15,885 | 15,925 | | 27,300 |
| 16030 | 1 | 2,200 | 2,215 | 0 | 8 | 10,029 | | 11,000 |
| 16040 | Consumer Confidence Report | 375 | 1,319 | (944) | 7,500 | 9,231 | | 15,825 |
| 16110 | Tap Connection Expense | 72,577 | 50,000 | 22,577 | 719,510 | 615,000 | | 930,000 |
| 16120 | Surface Water Fee | 19,301 | 29,167 | (9,865) | 263,871 | 204,167 | | 350,000 |
| 16130 | Maintenance & Repairs - Water | 561 | 2,358 | (9,803) (1,797) | 15,560 | 16,508 | | 28,300 |
| 16140 | Chemicals - Water | 315 | 2,538 | (1,797) | 3,208 | 2,917 | | 5,000 |
| 16150 | Laboratory Expense - Water | | | | | 59,967 | | 102,800 |
| 16160 | Utilities | 7,792 | 8,567 967 | (775) 108 | 59,942 | 6,767 | | 11,600 |
| 16180 | Reconnections | 1,075 | | | 6,800 2,415 | 2,975 | | 5,100 |
| 16190 | Disconnect Expense | 375 | 425 | (50) 544 | 2,415 | 6,125 | | 10,500 |
| 16200 | Mowing - Water | 1,419 | 875 | | 8,457 | | | |
| 16210 | Inspection Expense | 350 | 2,075 | (1,725) | 7,796 | 14,525 | | 24,900 |
| 16220 | Purchase Sewer Service | 33,538 | 33,678 | (140) | 235,514 | 235,746 | | 404,136 |
| 16230 | Maintenance & Repairs - Sewer | 15,065 | 18,158 | (3,093) | 126,276 | 127,108 | | 217,900 |
| 16240 | Chemicals - Sewer | 0 | 25 | (25) | 0 | 175 | () | 300 |
| 16250 | Lab Fees - Sewer | 64 | 75 | (11) | 578 | 525 | | 900 |
| 16280 | Mowing - Sewer | 1,419 | 750 | | 8,457 | 5,250 | | 9,000 |
| 16320 | Arbitrage Expense | 0 | 0 | | 0 | 0 | | 3,250 |
| 16327 | TCEQ Fees | 3,451 | 3,400 | | 3,451 | 3,400 | | 3,400 |
| 16330 | Legal Fees | 4,613 | 4,167 | | 35,728 | 29,167 | | 50,000 |
| 16340 | Auditing Fees | 0 | С | | 15,750 | 15,400 | | 15,400 |
| 16350 | Engineering Fees | 4,824 | 6,667 | | 23,625 | 46,667 | | 80,000 |
| 16354 | GIS Expense | 0 | 167 | | 0 | 1,167 | | 2,000 |
| 16360 | Garbage Expense | 151 | 225 | | 1,830 | 1,575 | | 2,700 |
| 16380 | Permit Expense | 0 | C | | 7,017 | 7,200 | | 7,200 |
| 16390 | Telephone Expense | 0 | 800 | | 5,100 | 5,600 | | 9,600 |
| 16420 | Service Account Collection | 2,082 | 2,100 | | 13,980 | 14,700 | | 25,200 |
| 16430 | Bookkeeping Fees | 4,400 | 2,333 | | 16,838 | 16,333 | | 28,000 |
| 16460 | Printing & Office Supplies | 1,839 | 2,592 | (752) | 17,135 | 18,142 | | 31,100 |
| 16470 | Filing Fees | 9 | 8 | | 81 | 58 | | |
| 16480 | Delivery Expense | 59 | 33 | 25 | 278 | 233 | 3 44 | 400 |
| 16520 | Postage | 2,773 | 2,525 | 248 | 19,330 | 17,675 | 5 1,655 | 30,300 |
| 16530 | Insurance & Surety Bond | 0 | (| | 0 | (| 0 0 | 26,900 |
| 16540 | Travel Expense | 60 | 117 | (57) | 990 | 81 | 7 174 | |
| 16550 | Website Expense | 0 | 83 | | 433 | 583 | | |

Harris County MUD No 109 - GOF Actual vs. Budget Comparison December 2019

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| | | December 2019 | | | June 20 | Annual | | |
|-----------|---------------------------------|---------------|-----------|--------------|-----------|-----------|--------------|-----------|
| | | Actual | Budget | Over/(Under) | Actual | Budget | Over/(Under) | Budget |
| Expendit | ires | | | ······ | | | | |
| 16560 | Miscellaneous Expense | 242 | 450 | (208) | 1,908 | 3,150 | (1,242) | 5,400 |
| 16570 | AWBD Expense | 675 | 700 | (25) | 5,953 | 5,900 | 53 | 13,400 |
| 16580 | Bank Fees | 18 | 17 | 1 | 141 | 117 | 24 | 200 |
| 16590 | Security Monitoring | 312 | 175 | 137 | 12,125 | 1,225 | 10,900 | 2,100 |
| 16592 | Security Patrol Expense | 5,764 | 5,835 | (71) | 40,348 | 40,847 | (499) | 70,023 |
| 16600 | Payroll Expenses | 1,615 | 1,925 | (310) | 12,757 | 13,475 | (718) | 23,100 |
| Total Exp | enditures | 196,294 | 192,507 | 3,787 | 1,764,670 | 1,615,759 | 148,911 | 2,671,434 |
| Other Rev | zenues | | | | | | | |
| 14720 | Transfer from Operating Reserve | 0 | 0 | 0 | 0 | 0 | 0 | 745,988 |
| Total Oth | er Revenues | 0 | 0 | 0 | 0 | 0 | 0 | 745,988 |
| Other Exp | penditures | | | | | | | |
| 17000 | Capital Outlay | 7,469 | 7,400 | 69 | 77,500 | 77,700 | (200) | 1,306,000 |
| Total Oth | er Expenditures | 7,469 | 7,400 | 69 | 77,500 | 77,700 | (200) | 1,306,000 |
| Excess Re | evenues (Expenditures) | \$481,683 | \$474,522 | \$7,161 | \$423,224 | \$318,543 | \$104,681 | \$0 |

Harris County MUD No 109 - GOF **Balance Sheet** As of December 31, 2019

| | Dec 31, 19 |
|--|------------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | 7/1407 |
| 11100 · Cash in Bank | 764,107 |
| Total Checking/Savings | 764,107 |
| Other Current Assets | |
| 11300 · Time Deposits | 3,904,809 |
| 11500 · Accounts Receivable | 203,687 |
| 11520 · Maintenance Tax Receivable | 36,920 27,322 |
| 11580 · Accrued Interest 11720 · Due From COH | 15,365 |
| 11720 Due From Corr 11750 · Due From Tax Account | 452,983 |
| 11760 · Due from Directors | 3,000 |
| 11920 · Reserve in A.C.P. | 200,242 |
| Total Other Current Assets | 4,844,328 |
| Total Current Assets | 5,608,435 |
| TOTAL ASSETS | 5,608,435 |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Accounts Payable | |
| 12000 · Accounts Payable | 157,857 |
| Total Accounts Payable | 157,857 |
| Other Current Liabilities | |
| 12080 · Deferred Taxes | 36,920 |
| 12100 · Payroll Liabilities | 872 |
| 12610 · Customer Meter Deposits | 249,663 |
| 12770 · Unclaimed Property | 1,017 3,999 |
| 12787 · Lee Annexation 12788 · Barents Annexation | (1,950) |
| | |
| Total Other Current Liabilities | 290,521 |
| Total Current Liabilities | 448,379 |
| Total Liabilities | 448,379 |
| Equity | 1 707 000 |
| 13010 · Unallocated Fund Balance | 4,736,832 |
| Net Income | 423,224 |
| Total Equity | 5,160,056 |
| TOTAL LIABILITIES & EQUITY | 5,608,435 |

Harris County MUD No. 109

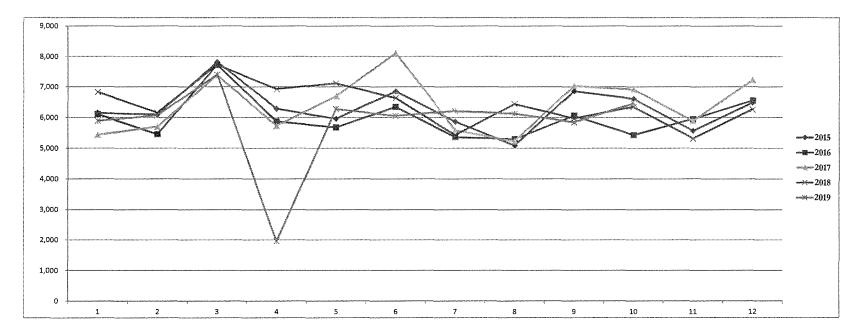
District Debt Service Payments

01/01/2020 - 01/01/2021

| Paying Agent | Series | Date Due | Date Paid | Principal | Interest | Total Due |
|-------------------------------------|-----------------|----------------------|----------------|----------------|--------------|----------------|
| Debt Service Payment Due 04/01/2020 | | | | | | |
| Bank of New York | 2008R | 04/01/2020 | | 0.00 | 13,200.00 | 13,200.00 |
| Bank of New York | 2011R | 04/01/2020 | | 0.00 | 51,600.00 | 51,600.00 |
| Bank of New York | 2013R | 04/01/2020 | | 0.00 | 62,806.25 | 62,806.25 |
| Regions Bank | 2015R | 04/01/2020 | | 0.00 | 73,029.60 | 73,029.60 |
| Bank of New York | 2017 04/01/2020 | | | 0.00 | 190,171.88 | 190,171.88 |
| | | Total Due 04/01/2020 | | 0.00 | 390,807.73 | 390,807.73 |
| Debt Service Payment Due 10/01/2020 | | | | | | |
| Bank of New York | 2008R | 10/01/2020 | | 660,000.00 | 13,300.00 | 673,300.00 |
| Bank of New York | 2011R | 10/01/2020 | | 555,000.00 | 51,600.00 | 606,600.00 |
| Bank of New York | 2013R | 10/01/2020 | | 105,000.00 | 62,806.25 | 167,806.25 |
| Regions Bank | 2015R | 10/01/2020 | | 70,000.00 | 73,029.60 | 143,029.60 |
| Bank of New York | 2017 | 10/01/2020 | | 0.00 | 190,171.88 | 190,171.88 |
| | | Total Due | 10/01/2020 | 1,390,000.00 | 390,907.73 | 1,780,907.73 |
| | | D | District Total | \$1,390,000.00 | \$781,715.46 | \$2,171,715.46 |
| | | | | | | |

Harris County MUD No. 109 Sales Tax Revenue History

| Year | January | February | March | April | May | June | July | August | September | October | November | December | Total |
|-------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|-----------|
| 2015 | 6,150 | 6,094 | 7,824 | 6,289 | 5,960 | 6,849 | 5,868 | 5,086 | 6,858 | 6,606 | 5,568 | 6,476 | 75,628 |
| 2016 | 6,112 | 5,452 | 7,722 | 5,873 | 5,676 | 6,344 | 5,364 | 5,293 | 6,058 | 5,431 | 5,954 | 6,546 | 71,825 |
| 2017 | 5,434 | 5,703 | 7,385 | 5,723 | 6,692 | 8,112 | 5,584 | 5,221 | 7,033 | 6,909 | 5,885 | 7,225 | 76,905 |
| 2018 | 6,828 | 6,158 | 7,730 | 6,930 | 7,116 | 6,632 | 5,430 | 6,434 | 5,972 | 6,345 | 5,322 | 6,267 | 77,163 |
| 2019 | 5,893 | 6,065 | 7,408 | 1,957 | 6,274 | 6,053 | 6,211 | 6,128 | 5,846 | 6,457 | | | 58,292 |
| Total | \$33,567 | \$32,548 | \$43,147 | \$27,463 | \$31,718 | \$46,680 | \$32,961 | \$34,380 | \$37,987 | \$37,408 | \$27,577 | \$31,654 | \$417,091 |



Harris County MUD 109 Cash Flow Forecast

| | <u>May-20</u> | <u>May-21</u> | <u>May-22</u> | May-23 | <u>May-24</u> |
|--|---------------|---------------|---------------|---------------|---------------|
| Assessed Value | \$645,392,000 | \$645,392,000 | \$645,392,000 | \$645,392,000 | \$645,392,000 |
| Maintenance Tax Rate | \$0.16 | \$0.16 | \$0.16 | \$0.16 | \$0.16 |
| Maintenance Tax | \$756,300 | \$1,011,975 | \$1,011,975 | \$1,011,975 | \$1,011,975 |
| % Change in Water Rate | | 1.00% | 1.00% | 1.00% | 1.00% |
| % Change in Sewer Rate | | 3.00% | 3.00% | 3.00% | 3.00% |
| % Change in NHCRWA | | 10.00% | 10.00% | 10.00% | 10.00% |
| % Change in Expenses | | 5.00% | 5.00% | 5.00% | 5.00% |
| Beginning Cash Balance | \$4,221,391 | \$4,451,982 | \$4,406,579 | \$3,852,104 | \$3,894,909 |
| <u>Revenues</u> | | | | | |
| Maintenance Tax | \$756,300 | \$1,011,975 | \$1,011,975 | \$1,011,975 | \$1,011,975 |
| Water Revenue | 556,000 | 561,560 | 567,176 | 572,847 | 578,576 |
| Sewer Revenue | 627,000 | 645,810 | 665,184 | 685,140 | 705,694 |
| NHCRWA Revenue | 930,000 | 956,505 | 1,052,156 | 1,157,371 | 1,273,108 |
| Additional Revenue | 362,146 | 380,253 | 399,266 | 419,229 | 440,191 |
| - | \$3,231,446 | \$3,556,103 | \$3,695,756 | \$3,846,562 | \$4,009,543 |
| <u>Expenses</u> | | | | | |
| NHCRWA Expense | \$930,000 | \$1,023,000 | \$1,125,300 | \$1,237,830 | \$1,361,613 |
| Other Expenses | 1,741,434 | 1,828,506 | 1,919,931 | 2,015,928 | 2,116,724 |
| - - | \$2,671,434 | \$2,851,506 | \$3,045,231 | \$3,253,758 | \$3,478,337 |
| Net Surplus | \$560,012 | \$704,597 | \$650,525 | \$592,805 | \$531,206 |
| Other Revenues/Expenses | | | | | |
| WP 1 Booster Pump Improvements | \$0 | \$240,000 | \$0 | \$0 | \$0 |
| WP 1 Chemical Systems Upgrades | 0 | 80,000 | 0 | 0 | 0 |
| WP 1 Rehab | 0 | 70,000 | 0 | 200,000 | 0 |
| WP 1 Electrical Control Improvements | 0 | 0 | 460,000 | 0 | 0 |
| WP 1 GST 1 Replacement | 0 | 0 | 300,000 | 0 | 0 |
| WP 2 Expansion | 0 | 0 | 0 | 0 | 0 |
| WP 2 Well Rework | 0 | 70,000 | 0 | 0 | 0 |
| Lift Station No. 1 | 0 | 0 | 205,000 | 0 | 0 |
| L/S - Belleau Woods | 195,000 | 0 | 0 | 0 | 0 |
| L/S - Kings Lake Estates No. 2 | 0 | 125,000 | 0 | 0 | 0 |
| L/S - Kings Lake Estates No. 1 | 60,000 | 0 | 0 | 0 | 0 |
| L/S - Atascocita Meadows | 0 | 115,000 | 0 | 0 | 0 |
| Manholes Valve Rehab | 0 | 0 | 0 | 250,000 | 0 |
| Manholes Survey | 0 | 0 | 120,000 | 0 | 0 |
| Water Valve Survey | 0 | 0 | 70,000 | 0 | 0 |
| HC 46 Water Interconnect | 0 | 0 | 0 | 50,000 | 0 |
| FM 1960 Widening | 1,001,000 | 0 | 0 | 0 | 0 |
| Capital Outlay - AJOB | 50,000 | 50,000 | 50,000 | 50,000 | 0 |
| HC 151 Water Supply | 234,657 | 0 | 0 | 0 | 0 |
| | \$1,071,343 | \$750,000 | \$1,205,000 | \$550,000 | \$0 |
| Construction Surplus | \$741,922 | \$0 | \$0 | \$0 | \$0 |
| Ending Cash Balance | \$4,451,982 | \$4,406,579 | \$3,852,104 | \$3,894,909 | \$4,426,115 |
| Operating Reserve % of Exp (Ideal is at least 100%) | 166.65% | 154.54% | 126.50% | 119.70% | 127.25% |

Bond Authority:

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Remaining Bonding Capacity - \$12,950,000

Harris County MUD No. 109

2020 AWBD Mid-Winter Conference Friday, January 17 - Sunday, January 19, 2020 Omni Hotel - Dallas, TX

| DIRE | CTOR | CONFERENCE | REGISTRATION | ADVANCE | PRIOR CONFERENCE EXPENSES |
|----------------|-----------|------------|--------------|---------|---------------------------------|
| Name | Attending | Online | Paid | Paid | Paid |
| Chris Green | Yes | Yes | Yes | Yes | Yes |
| Nancy Frank | Yes | Yes | Yes | Yes | Yes |
| Cheryl Moore | Yes | Yes | Yes | Yes | N/A |
| Owen Parker | Yes | Yes | Yes | Yes | N/A |
| Robin Sulpizio | Yes | Yes | Yes | Yes | Yes |

Note: Register on-line www.awbd-tx.org (For log in assistance, contact Taylor Cavnar: tcavnar@awbd-tx.org)

This page only confirms registration for the conference, not hotel registrations.

All hotel reservations are the sole responsibility of each attendee.

Your conference registration confirmation will contain a housing reservation request web link.

The link will require the registration number from your conference registration before you can reserve a room.

All requests for an advance of funds must be sent via email to the bookkeeper within 30 days of conference.

REGISTRATION DATES:

Late Registration: Begins 12/05/19 \$460

CANCELLATION POLICY:

All cancellations must be made in writing.

A \$50.00 administrative fee is assessed for each conference registration cancelled on or before 12/04/2019. There will be no refunds after 12/04/19.

HOUSING INFORMATION:

Hotel reservations are only available to attendees who are registered with AWBD-TX for the Conference. If you have questions, please call Taylor Cavnar at (281) 350-7090 or Joel Kaye at (480) 657-9233.



MUNICIPAL ACCOUNTS & CONSULTING, L.P.

Harris County Municipal Utility District No. 109 Quarterly Investment Inventory Report Period Ending November 30, 2019

BOARD OF DIRECTORS Harris County Municipal Utility District No. 109

Attached is the Quarterly Investment Inventory Report for the Period ending November 30, 2019.

This report and the District's investment portfolio are in compliance with the investment strategies expressed in the Districts's investment policy, and the Public Funds Investment Act.

I, hereby certify that, pursuant to Senate Bill 253 and in connection with the preparation of the investment report, I have reviewed the divestment lists prepared and maintained by the Texas Comptroller of Public Accounts, and the District does not owpglirect or indirect holdings in any companies identified on such lists.

Mark M. Burton (Investment Officer)

15

Ghia Lewis

(Investment Officer)

COMPLIANCE TRAINING

HB 675 states the Investment Officer must attend at least one training seminar for (6) six hours Within twelve months of taking office and requires at least (4) four hours training within each (2) two year period thereafter.

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| INVESTMENT OFFICERS | CURRENT TRAINING |
|---------------------|--|
| Mark M. Burton | October 26, 2009 (Texpool Academy 10 Hours) |
| | November 5, 2011 (Texpool Academy 10 Hours) |
| | November 5, 2013 (Texpool Academy 10 Hours) |
| | November 27, 2015 (Texpool Academy 10 Hours) |
| | December 26, 2017 (Texpool Academy 10 Hours) |
| Ghia Lewis | October 25, 2011 (Texpool Academy 10 Hours) |
| | November 7, 2013 (Texpool Academy 10 Hours) |
| | November 5, 2015 (Texpool Academy 10 Hours) |
| | November 6, 2017 (Texpool Academy 10 Hours) |
| | November 5, 2019 (Texpool Academy 10 Hours) |

1281 Brittmoore Road • • Houston, Texas 77043 • Phone: 713.623.4539 • Fax: 713.629.6859

Fund: Operating Financial Institution: TEXAS CLASS

Account Number: XXXX0001 Date Opened: 03/22/2017 Current Interest Rate: 193%

| Account Number: XXXX000 Date | 01 Date Opened: 03/22/2017 Current Interest Rate: 1.93% Description | | Begin Balance | Cash Added | Cash Withdrawn | Int. Earned | End Balance |
|---------------------------------|--|------------------------------|---------------|--------------|----------------|-------------|--|
| 09/01/2019 | | | 621,423.56 | | - | . <u></u> | • •••••••••••••••••••••••••••••••••••• |
| 09/30/2019 | | | | | | 1,127.09 | |
| 10/15/2019 | To Checking | | | | (120,000.00) | | |
| 10/25/2019 | WT FROM REGIONS CD XXXX6635 | | | 240,000.00 | | | |
| 10/25/2019 | REGIONS CD XXXX6635 INTEREST | | | 5,168.77 | | | |
| 10/31/2019 | | | | | | 1,085.39 | |
| 11/30/2019 | TCB CD XXXX0335 INTEREST | | | 5,324.99 | | | |
| 11/30/2019 | WT FROM TCB CD XXXX0335 | | | 240,000.00 | | | |
| 11/30/2019 | | | | | | 1,219.05 | |
| | | Totals for Account XXXX0001: | \$621,423.56 | \$490,493.76 | (\$120,000.00) | \$3,431.53 | \$995,348.85 |
| | | Totals for Operating Fund: | \$621,423.56 | \$490,493.76 | (\$120,000.00) | \$3,431.53 | \$995,348.85 |
| | | | | | | | |

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Methods Used For Reporting Market Values

Certificates of Deposits: Securities/Direct Governent Obligations:

Public Fund Investment Pool/MM Accounts:

Pace Value Plus Accused Interest Marker Value Quoted by the Seller of the Security and Cooffirmed in Writing Balance = Book Value = Current Marker

Fund: Capital Projects

Financial Institution: TEXAS CLASS

Account Number: XXXX0002 Date Opened: 03/22/2017 Current Interest Rate: 1,93%

| Date | Description | | Begin Balance Cash Added | Cash Withdrawn | Int. Earned | End Balance |
|------------|-------------|-----------------------------------|--------------------------|----------------|-------------|----------------|
| 09/01/2019 | | | 3,453,533.94 | | | |
| 09/17/2019 | To Checking | | | (6,872.35) | | |
| 09/30/2019 | | | | | 6,257.98 | |
| 10/15/2019 | To Checking | | | (90,555.97) | | |
| 10/31/2019 | | | | | 6,040.86 | |
| 11/19/2019 | To Checking | | | (3,192.93) | | |
| 11/30/2019 | | | | | 5,367.50 | |
| | | Totals for Account XXXX0002; | \$3,453,533.94 | (\$100,621.25) | \$17,666.34 | \$3,370,579.03 |
| | | Totals for Capital Projects Fund: | \$3,453,533.94 | (\$100,621.25) | \$17,666.34 | \$3,370,579.03 |

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Methods Used For Reporting Market Values

Certificates of Deposits: Securities/Direct Government Obligations: Public Pund Investment Pool/MM Accounts: Face Value Phus Accased Interest Market Value Quoted by the Seller of the Security and Confirmed in Writing Balance = Book Value = Current Market

Fund: Debt Service

Financial Institution: BBVA USA-DEBT

| Account Number | XXXX7305 | Date Ovened: 02/15/2017 | Current Interest Rate: 0.25% |
|----------------|----------|-------------------------|------------------------------|
| | | | |

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| Description | | Begin Balance | Cash Added | Cash Withdrawn | Int Earned | End Balance |
|---------------------------|--|---------------|---|--|--|---|
| | | 5,280.66 | | | | |
| | | • | | | 1.12 | |
| | | | | (1.12) | | |
| SOTB CD XXXX0283 INTEREST | | | 2,914.36 | | | |
| | | | | | 1.09 | |
| | | | | (1.09) | | |
| To Texas Class 0003 | | | | (6,000.00) | | |
| | | | | | 1.70 | |
| | L | | | (1.70) | | |
| | Totals for Account XXXX7305: | \$5,280.66 | \$2,914.36 | (\$6,003.91) | \$3.91 | \$2,195.0 |
| | Description SOTB CD XXXX0283 INTEREST | Description | Description Begin Balance 5,280.66 SOTB CD XXXX0283 INTEREST To Texas Class 0003 | Description Begin Balance Cash Added 5,280.66 5,280.66 5,280.66 SOTB CD XXXX0283 INTEREST 2,914.36 To Texas Class 0003 | Description Begin Balance Cash Added Cash Withdrawn 5,280.66 5,280.66 (1.12) SOTB CD XXXX0283 INTEREST 2,914.36 (1.09) To Texas Class 0003 (6,000.00) (1.79) | Description Begin Balance Cash Added Cash Withdrawn Int Earned 5,280.66 5,280.66 1.12 1.12 SOTB CD XXXX0283 INTEREST 2,914.36 1.09 1.09 To Texas Class 0003 (6,000.00) 1.70 |

Financial Institution: TEXAS CLASS

Account Number: XXXX0003 Date Opened: 03/22/2017 Current Interest Rate: 1.93%

| 200 | Date | Description | Begin Balance Cash Added Cash Withdrawn Int. Earned End Balance | | | | | | | | |
|-----|------------|------------------------------|---|--|--|--|--|--|--|--|--|
| | 09/01/2019 | | 579,269.89 | | | | | | | | |
| | 09/06/2019 | VERITEX CD XXXX4403 INTEREST | 5,863.89 | | | | | | | | |
| | 09/06/2019 | WT FROM VERITEX CD XXXX4403 | 245,000.00 | | | | | | | | |
| | 09/07/2019 | TCB CD XXXX3402 INTEREST | 5,950.88 | | | | | | | | |
| | 09/07/2019 | WT FROM TCB CD XXXX3402 | 245,000.00 | | | | | | | | |
| | 09/12/2019 | PAF BONY SERIES 2013R | (500.00) | | | | | | | | |
| | 09/12/2019 | PAF BONY SERIES 2011R | (750.00) | | | | | | | | |
| | 09/12/2019 | PAF BONY SERIES 2008R | (750.00) | | | | | | | | |
| | 09/15/2019 | FRONT CD XXXX2266 INTEREST | 2,848.95 | | | | | | | | |
| | 09/16/2019 | WT FROM FRONT CD XXXX2266 | 240,000.00 | | | | | | | | |
| | 09/16/2019 | WT FROM THIRD CD XXXX5938 | 240,000.00 | | | | | | | | |
| | 09/16/2019 | THIRD CD XXXX5938 INTEREST | 2,840.55 | | | | | | | | |
| | 09/17/2019 | LONESTAR CD XXXX2399 INTERST | 3,005.36 | | | | | | | | |
| | 09/17/2019 | WT FROM LONESTAR CD XXXX2399 | 240,000.00 | | | | | | | | |
| | 09/19/2019 | PSB CD XXXX0095 INTEREST | 2,840.55 | | | | | | | | |
| | 09/20/2019 | SOUTHSTAR CD XXXX0072 INT | 2,903.67 | | | | | | | | |
| | 09/30/2019 | BOND PAYMENT BONY | (645,600.00) | | | | | | | | |

Methods Used For Reporting Market Values

 Certificates of Deposits:
 Face Value Plus Accroed Interest

 Secontifier/Direct Government Obligations:
 Market Value Quoted by the Seller of the Security and Configured in Writing

 Public Plus Investment Paol/MSM Accounts:
 Balance = Book Value = Cuarent Market

Fund: Debt Service

Financial Institution: TEXAS CLASS

| Account Number: XXXX000 | 3 Date Opened: 03/22/2017 Current Interest Rate: 1.93% | | | | | | |
|-------------------------|--|-------------------------------|-----------------|----------------|------------------|-------------|-------------|
| Date | Description | | Begin Balance (| Cash Added | Cash Withdrawn | Int. Earned | End Balance |
| 09/30/2019 | BOND PAYMENT BONY | | | | (956,503.14) | | |
| 09/30/2019 | BODN PAYMENT REGIONS CORP. | | | | (138,872.00) | | |
| 09/30/2019 | | | | | | 2,298.13 | |
| 10/31/2019 | | | | | | 132.82 | |
| 11/19/2019 | From BBVA X7305 | | | 6,000.00 | | | |
| 11/30/2019 | | | | | | 123.27 | |
| | | Totals for Account XXXX0003: | \$579,269.89 | \$1,242,253.85 | (\$1,742,975.14) | \$2,554.22 | \$81,102.82 |
| | | Totals for Debt Service Fund: | \$584,550.55 | \$1,245,168.21 | (\$1,748,979.05) | \$2,558.13 | \$83,297.84 |
| | | | | | | | |

Methods Used For Reporting Market Values

Certificates of Deposits: Securities/Direct Government Obligations: Public Fund Investment Pool/MM Accounts: Face Value Flus Accrued Interest Market Value Quoted by the Seller of the Security and Confirmed in Writing Balance = Book Value = Current Market 1

Harris County MUD No. 109 Summary of Certificates of Deposit with Money Market 09/01/2019 - 11/30/2019

| Financial Institution | Investment Number | Issue Date | Maturity Date | Beginning Balance | Principal From Cash | Principal From Investment | Principal Withdrawn | Principal Reinvested | Ending Balance | Interest Rate | Beg. Acc. Interest | Interest Earned | Interest Reinvested | Interest Withdrawn | Accrued Interest |
|-------------------------|-----------------------------|---------------|--------------------|----------------------|------------------------|------------------------------|------------------------|-------------------------|-------------------|------------------|-----------------------|--------------------|------------------------|-----------------------|---------------------|
| Fund: Operating | | | | | | | | | | | | | | | |
| Certificates of Deposit | | | | | | | | | | | | | | | |
| ALLEGIANCE BANK | XXXX8051 WT FROM TXC | | 09/22/19 001 | 240,000.00 | 0.00 | 0.00 | 0.00 | 240,000.00 | 0.00 | 2.40% | 2,509.15 | 2,868.84 | 0.00 | 2,868.84 | 0.00 |
| BANCORPSOUTH | XXXX4018 | 01/25/19 | 12/21/19 | 240,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 240,000.00 | 2.45% | 3,528.00 | 0.00 | 0.00 | 0.00 | 4,977.86 |
| BBVA USA-PREMIER | XXXX7214 Rolled over FRO | | 08/18/20 | 0.00 | 0.00 | 240,000.00 | 0.00 | 0.00 | 240,000.00 | 2.00% | 0.00 | 0.00 | 0.00 | .000 | 907.40 |
| | | | | a (a ana an | 0.00 | 0.00 | 0.00 | 240,000.00 | 0.00 | 2.40% | 3,976.76 | 4.345.97 | 0.00 | 4,345.97 | 0.00 |
| CADENCE BANK | XXXX7293 | | 09/21/19 | 240,000.00 | | | 0.00 | • | 240,000.00 | | 1,880.54 | 0.00 | 0.00 | 0.00 | 3,419.18 |
| COMMUNITY BANK OF TX | XXXX3588 WT FROM TXC | | 05/13/20 (0001 | 240,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 240,000.00 | 2.0070 | 1,000.04 | 0.00 | 0.00 | 0.00 | 0,117.10 |
| FRONTIER BANK | XXXX2232 Rolled over FRO | | 01/17/20 X0605 | 240,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 240,000.00 | 2.50% | 3,156.16 | 0.00 | 0.00 | 0.00 | 4,635.61 |
| INDEPENDENT BANK | XXXX5450 WT FROM TXC | | 02/19/20 0001 | 240,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 240,000.00 | 2.70% | 3,444.16 | 0.00 | 0.00 | 0.00 | 5,041.97 |
| LONE STAR BANK | XXXX2426 WT FROM TXC | | 02/28/20 (0001 | 240,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 240,000.00 | 2.52% | 2,485.47 | 0.00 | 0.00 | 0.00 | 3,976.77 |
| PLAINS STATE BANK | XXXX0851 Rolled over FRO | | 09/23/20 X8051 | 0.00 | 0.00 | 240,000.00 | 0.00 | 0.00 | 240,000.00 | 2.00% | 0.00 | 0.00 | 0.00 | 0.00 | 894.24 |
| REGIONS BANK | XXXX6635 CLOSED TO TI | • • • | 10/23/19 XX0001 | 240,000.00 | 0.00 | 0.00 | 240,000.00 | 0.00 | 0.00 | 2.62% | 4,255.17 | 5,168.77 | 0.00 | 5,168.77 | 0.00 |
| SPIRIT OF TEXAS BANK | XXXX6475 | 05/19/19 | 05/18/20 | 240,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 240,000.00 | 2.60% | 1,795.07 | 0.00 | 0.00 | 0.00 | 3,333.70 |
| TEXAS CAPITAL BANK | XXXX0335 | 12/31/18 | 11/28/19 | 240,000.00 | 0.00 | 0.00 | 240,000.00 | 0.00 | 0.00 | 2.42% | 3,882.61 | 5,324.99 | 0.00 | 5,324.99 | 0.00 |
| | Rolled over FRO | M CD XXX | x1075/CLOS | ED TO TXCLAS | S XXXX0001 | | | | | | | | | | |
| TEXAS FIRST BANK | XXXX9552 | 07/22/19 | 07/22/20 | 240,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 240,000.00 | 2.60% | 700.93 | 0.00 | 0.00 | 0.00 | 2,239.56 |
| | Rolled over FRO | M CD XXX | X0097 | | | | | | | | | | | | |
| THIRD COAST BANK, SSB | XXXX1614 | 04/23/19 | 04/22/20 | 240,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 240,000.00 | 2.60% | 2,239.56 | 0.00 | 0.00 | 0.00 | 3,778.19 |

Methods Used For Reporting Market Values

 Certificates of Deposite:
 Pace Value Flux Accrued Interest

 Securitiest/Direct Government Obligations:
 Market Value Quoted by the Seller of the Security and Configmed in Writing

 Public Fund Investment Pool/ABA Accounts:
 Balance = Book Value = Curtent Market

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Harris County MUD No. 109 Summary of Certificates of Deposit with Money Market 09/01/2019 - 11/30/2019

| Financial Institution | Investment Number | Issue Date | Maturity Date | Beginning Balance | Principal From Cash | Principal From Investment | Principal Withdrawn | Principal Reinvested | Ending Balance | Interest Rate | Beg. Acc. Interest | Interest Earned | Interest Reinvested | Interest Withdrawn | Accrued Interest |
|--|----------------------|---------------|------------------|----------------------|------------------------|------------------------------|------------------------|-------------------------|-------------------|------------------|-----------------------|--------------------|------------------------|-----------------------|---------------------|
| Fund: Operating Certificates of Deposit | | | | | | | | | | | | | | | |
| VERITEX COMMUNITY BANK | XXXX4246 | 06/19/19 | 06/18/20 | 240,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 240,000.00 | 2.60% | 1,265.09 | 0.00 | 0.00 | 0.00 | 2,803.73 |
| | Totals for Opera | ating Fund: | • | 3,120,000.00 | 0.00 | 480,000.00 | 480,000.00 | 480,000.00 | 2,640,000.00 | N/A | 35,118.67 | 17,708.57 | 0.00 | 17,708.57 | \$36,008.21 |
| Beginning Balance: | \$3,120,000.0 | 00 | | | | | Inter | est Earned: | \$17,708.57 | | | | | | |
| Plus Principal From Cash: | \$0.0 | 00 | | | | | Less Beg Accru | ed Interest: | \$35,118.67 | | | | | | |
| Less Principal Withdrawn: | \$480,000.0 | 00 | | | | | Plus End Accru | ed Interest | \$36,008.21 | | | | | | |
| Plus Interest Reinvested: | \$0.0 | 00 | | | | | Fixed Inter- | est Barned: | \$18,598.11 | | | | | | |
| Fixed Balance: | \$2,640,000.0 | 00 | | | | | MM Inter | est Earned: | \$3,431.53 | | | | | | |
| MM Balance: | \$995,348.8 | 85 | | | | | Total Inter | est Earned: | \$22,029.64 | | | | | | |
| Total Balance: | \$3,635,348.8 | 85 | | | | | | | | | | | | | |

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Methods Used For Reporting Market Values

 Certificates of Depositi:
 Pace Value Plus Accused Interest

 Securities/Direct Government Obligations:
 Market Value Quoted by the Seller of the Security and Configured in Writing

 Public Pund Investment Pool/NMLAccounts:
 Balance > Book Value = Current Market

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Harris County MUD No. 109 Summary of Certificates of Deposit with Money Market 09/01/2019 - 11/30/2019

| Financial Institution | Investment Number | Issue Date | Maturity Date | Beginning Balance | Principal From Cash | Principal From Investment | Principal Withdrawn | Principal Reinvested | Ending Balance | Interest Rate | Beg. Acc. Interest | Interest Earned | Interest Reinvested | Interest Withdrawn | Accrued Interest |
|---|------------------------------|---------------|------------------------|-----------------------------|------------------------|------------------------------|------------------------|-------------------------|-------------------|------------------|-----------------------|--------------------|------------------------|-----------------------|---------------------|
| Fund: Debt Service Certificates of Deposit | | | | | | | | | | | | | | | |
| FRONTIER BANK - DEBT | XXXX2266 WT FROM TXCI | | 09/14/19 0003/CLOSI | 240,000.00 ED TO TXCLASS | | 0.00 | 240,000.00 | 0.00 | 0.00 | 2.40% | 2,619.61 | 2,848.95 | 0.00 | 2,848.95 | 0.00 |
| LONE STAR BANK-DEBT | XXXX2399 WT FROM TXCI | | 09/15/19 0003/CLOSE | 240,000.00 ED TO TXCLASS | | 0.00 | 240,000.00 | 0.00 | 0.00 | 2.52% | 2,750.59 | 3,005.36 | 0.00 | 3,005.36 | 0.00 |
| PIONEER BANK-DEBT | XXXX2151 WT FROM TXCI | | 03/19/20 0003 | 240,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 240,000.00 | 2.71% | 2,957:98 | 0.00 | 0.00 | 0.00 | 4,561.70 |
| PLAINS STATE BANK - DEBT | XXXX0095 | 03/23/19 | 09/18/19 | 240,000.00 | 0.00 | 0.00 | 0.00 | 240,000.00 | 0.00 | 2.40% | 2,556.49 | 2,840.55 | 0.00 | 2,840.55 | 0.00 |
| PLAINS STATE BANK - DEBT | XXXX0095 | 09/19/19 | 09/19/20 | 0.00 | 0.00 | 240,000.00 | 0.00 | 0.00 | 240,000.00 | 2.00% | 0.00 | 0.00 | 0.00 | 0.00 | 946.85 |
| SOUTH STAR BANK-DEBT | XXXX0072 WT FROM TXCI | | 09/18/19 0003 | 240,000.00 | 0.00 | 0.00 | 0.00 | 240,000.00 | 0.00 | 2.40% | 2,619.61 | 2,903.67 | 0.00 | 2,903.67 | 0.00 |
| SOUTH STAR BANK-DEBT | XXXX0072 | 09/19/19 | 09/19/20 | . 0.00 | 0.00 | 240,000.00 | 0.00 | 0.00 | 240,000.00 | 2.15% | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.86 |
| SPIRIT OF TX BANK - DEBT | XXXX0283 WT FROM TXCI | | 09/14/19 0003 | 240,000.00 | 0.00 | 0.00 | 0.00 | 240,000.00 | 0.00 | 2.45% | 2,674.19 | 2,914.36 | 0.00 | 2,914.36 | 0.00 |
| SPIRIT OF TX BANK - DEBT | XXXX0283 | 09/15/19 | 09/14/20 | 0.00 | 0.00 | 240,000.00 | 0.00 | 0.00 | 240,000.00 | 2.45% | 0.00 | 0.00 | 0.00 | 0.00 | 1,224.33 |
| TEXAS CAPITAL BANK-DEBT | XXXX3402 CLOSED TO TX | • • | 09/06/19 CX0003 | 245,000.00 | 0.00 | 0.00 | 245,000.00 | 0.00 | 0.00 | 2.40% | 5,783.34 | 5,950.88 | 0.00 | 5,950.88 | 0.00 |
| THIRD COAST BANK-DEBT | XXXX5938 Rolled over FROM | | 09/13/19 0578CLOSE | 240,000.00 D TO TXCLASS | | 0.00 | 240,000.00 | 0.00 | 0.00 | 2.40% | 2,651.17 | 2,840.55 | 0.00 | 2,840.55 | 0.00 |
| VERITEX COMM. BANK - DEBT | XXXX4403 Rolled over FROM | | 09/05/19 (3561/CLOS | 245,000.00 ED TO TXCLAS | | 0.00 | 245,000.00 | 0.00 | 0.00 | 2.40% | 5,783.34 | 5,863.89 | 0.00 | 5,863.89 | 0.00 |
| | Totals for Debt S | Service Fun | d: | 2,170,000.00 | 0.00 | 720,000.00 | 1,210,000.00 | 720,000.00 | 960,000.00 | N/A | 30,396.32 | 29,168.21 | 0.00 | 29,168.21 | \$7,750.74 |
| Beginning Balance: | \$2,170,000.0 | ю | | | | | Inter | est Earned: | \$29,168.21 | | | | | | |
| Plus Principal From Cash: | \$0.0 | ю | | | | | Less Beg Accru | ed Interest: | \$30,396.32 | | | | | | |
| Less Principal Withdrawn: | \$1,210,000.0 | 0 | | | | | Plus End Accru | d Interest: | \$7,750.74 | | | | | | |
| Plus Interest Reinvested: | \$0.0 | | | | | | Fixed Inter | st Earned: | \$6,522.63 | | | | | | |
| Fixed Balance: | \$960,000.0 | | | | | | MM Inter | est Earned: | \$2,558.13 | | | | | | |
| MM Balance: | \$83,297.8 | | | | | | Total Inten | st Earned: | \$9,080.76 | | | | | | |
| Total Balance: | \$1,043,297.8 | | | | | | | | | | | | | | |
| | Totais for Distric | ct | | 5,290,000.00 | 0.00 | 1,200,000.00 | 1,690,000.00 | 1,200,000.00 | 3,600,000.00 | N/A | 65,514.99 | 46,876.78 | 0.00 | 46,876.78 | \$43,758.95 |

Methods Used For Reporting Market Values

Certificates of Deposits:

Securities/Direct Government Obligations: Market V: Public Fund Investment Pool/MM Accounts: Balance =

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Face Value Plus Accrued Interest Marker Value Quoted by the Seller of the Security and Confirmed in Writing Balance = Book Value = Current Market

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Harris County MUD No. 109 Detail of Pledged Securities 09/01/2019 - 11/30/2019

| Financial Institution: BBVA USA-PREMIER | | | | | | | | |
|---|------------|--------------|----------------|------------|----------|------------|-----------|------------------|
| Security: Letter of Credit/FHLB-Atl | Par Value: | 1,300,000.00 | Maturity Date: | 04/18/2020 | Pledged: | 04/18/2019 | Released: | Amount Released: |
| CUSIP: 139826 | Date | Value | | | | | | |
| | 09/30/2019 | 1,300,000.00 | | | | | | |
| | 10/31/2019 | 1,300,000.00 | | | | | | |
| | 11/30/2019 | 1,300,000.00 | | | | | | |

Methods Used For Reporting Market Values

 Certificates of Deposits:
 Face Value Plus Accused Interest

 Securities/Direct Government Obligations:
 Matket Value Quoted by the Seller of the Security and Confirmed in Writting

 Public Pund Investment Pool/AM. Accounts:
 Balance = Book Value = Current Market

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ENGINEERING REPORT

Date: January 20, 2020

To: Harris County MUD No. 109 Board of Directors

- From: Bill Kotlan, P.E. District Engineer
- 6. Review Engineer's Report, including approval of pay estimates, authorization of change orders to pending construction contracts, and authorization of capacity commitments:
 - a. Annual Tank Evaluations: No Update

| Tank | Next Inspection | Comments |
|-----------|-------------------------|---|
| WP1 GST | March 2020 | March 2019: Exterior inspection only. External |
| | | protective coating, roof, air vents, and roof |
| Sec. Sec. | a series and the second | hatches are in poor condition. Recommend |
| | | ultimately replacing tank (+/-2 years depending |
| | | on inspections). |

- b. Water Plant No. 2 EST Rehabilitation: Warranty Date 9/25/2020 No Update
- c. Water Plant No. 1 EST Rehabilitation: We are working on preparation of bid documents: No action necessary.

d. Lift Station Rehabilitations, Phase I:

Notice to Proceed dated January 7, 2020. Completion date: May 6, 2020. We are reviewing contractor submittals. No action necessary.

e. Utility Relocations related to FM 1960 Widening: Update

Construction Plans (95%) have been submitted to TxDOT and the project is planned to be bid by TxDOT in July of 2020.

Serving. Leading. Solving.™

BGE, Inc. • 1450 Lake Robbins Drive, Suite 310 • The Woodlands, Texas 77380 • 281-210-5570 • www.bgeinc.com

Exhibit H

Harris Co. MUD 109 Engineering Report January 20, 2020 Page 2

Three easements are required for the project. Two easements have been acquired and checks for those easements are submitted for your approval:

- 1. HA-109-001, Wu and Chen Investment, LLC \$3,185.00
- 2. HA-109-002, 81 Santa Clara LLC \$2,225.00

The remaining easement for Guardian Cleaner, LLC. Has not been approved. Mr. Thomas is meeting with Mr. & Mrs. Tran this week.

Action Item: Approve payment for easements to Wu and Chen Investment, LLC and 81 Santa Clara, LLC as presented.

f. Water Plant No. 2 Expansion

We have begun design meetings and will be meeting on site this week with the operator for this project. Design will take approximately 6 months.

g. Developer's Report: No Update

h. Capacity Commitments

i. Country Scramble service request.

We are working with landowners in the area to identify a site for a regional lift station. No action required.

ii. Continental Plaza

I have forwarded some of the District's concerns to the engineer for Harris County Housing Authority and suggested they appear at a board meeting when they have a specific request.

7. Discuss Annexation matters and take any necessary action: Update

- a. 11th Annexation 0.4718 acres (Lee): Consent application is complete. Waiting on Regional Water Authority consent.
- b. 12th Annexation 0.68 acres (Gilbert), 0.458 acres (Agaybi), 0.525 acres (Gap Plumbing): Consent application is on hold pending information from one of the applicants (Agaybi Tract).

ATTACHMENTS

1. ROW Management Line Sheet

| | Estement Aca. Desc/Anti. | Contract Mark Control (1990) And Control (1990) | Berger yn 19 gan dae Anne yn angegen fan inne were were wy ar yw yn a'r ywar yn an gegen fan inne were were wy ar yw yn ar wy yn ar yw yn ar wy yn ar wy yn ar wy yn ar yw yn ar yw yn ar yw yn ar wy yn ar wy | 2. A first offer the state of the state o | 1.1.1.0. Vacing complex. Waining on supported DL bettle, of the announce and concentration through the Devalues can be a supported DL bettle, of the announce and 12-3-35. Mercuran Science and a support behavior and the announce of the announce science and a support of the announce and 21-21-21. Mercuran Marcine and a support behavior and a support of the announce science and a support of the announce of the announce science and a support of the announce and a support of the announce of the announce and a support of the announce of the announce of the announce a support of the announce of the announce of the announce of the announce of the announce of the announce of the announce of the announce of the announce of the announce of the announce of the announce of the announce of the announce of the announ | Jangine. 1-16-55 College Intreesage. |
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| | BLI Semt/Rec. | | | | Smr12-3-19 | |
| 1 | Plat Received | | | | * | |
| | Surrey Enviro | | | | | |
| elocation | Antom Lineard Linear Jin Linear | | | | * | - |
| MUD 109 Relocation | act e Vostine | | | | * | - |
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Page 1 of 1

1/20/2020

WWWMS, INC. HARRIS COUNTY MUD # 109 OPERATIONS REPORT Tuesday, January 21, 2020

BILLING AND COLLECTION RECAP:

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| JUNIL | AST MONTH: |
|-------|----------------------------|
| | Dec-19 |
| | |
| \$ | 6,750.00 |
| \$ | 5,319.82 |
| \$ | 48,412.33 |
| \$ | 50,665.29 |
| \$ | 961.00 |
| \$ | L. |
| \$ | 6,124.08 |
| \$ | 65,532.76 |
| \$ | - |
| \$ | 280.00 |
| \$ | 184,045.28 |
| | \$ \$ \$ \$ \$ \$ \$ \$ \$ |

CUSTOMER AGED RECEIVABLES:

| Total Receivables: | | \$ 52,499.36 |
|---------------------------|-----|------------------|
| Overpayments | | \$ (8,542.80) |
| 120 Day | 2% | \$ 4,051.00 |
| 90 Day | 1% | \$ 2,086.62 |
| 60 Day | 9% | \$ 14,595.54 |
| 30 Day | 24% | \$ 40,309.00 |

WATER PLANT OPERATIONS: Period: 12/1/2019 thru 12/31/2019

MONTHLY TOTAL

| Production: | 22.036 | MG |
|---------------------------|--------|----|
| Amount Purchased: | 0.000 | MG |
| Total Amount: | 22.036 | MG |
| Consumption: (Billed) | 18.047 | MG |
| Accounted for Maint. | 2.000 | |
| Total: | 20.047 | MG |
| Daily Average Production: | 0.710 | MG |
| Percent Accounted For: | 91% | |

| CONNECTION COUNT: | |
|--------------------------|------|
| Residential: | 2960 |
| Commercial: | 101 |
| Clubs/Schools: | 20 |
| Vacant: | 29 |
| Builders: | 60 |
| Vacation: | 0 |
| No Bill: | 7 |
| | 3177 |
| New Finals and Transfers | -37 |
| | 3140 |

CURRENT BILLING:

| Period Ending: | Jan-20 |
|-----------------------|------------------|
| Deposit: | \$ 100.00 |
| Penalty: | \$ 3,642.25 |
| Water: | \$ 39,449.54 |
| Sewer: | \$ 52,284.56 |
| Inspection: | \$ 761.00 |
| Voluntary Fire & EMS: | |
| Misc: | \$ 3,920.00 |
| NHCRWA: | \$ 64,860.96 |
| Total Billing: | \$ 165,018.31 |

HGCSD PERIOD: 12/1/19 THUR 12/31/19 Period 6/1/19 thru 5/31/20

| Period 6/1/19 thru 5/31/20 | | |
|----------------------------|---------|----|
| MONTHLY | Y TOTAL | |
| Gallons Authorized: | 450.000 | MG |
| Current Month Produced: | 22.036 | MG |
| Cum. Gallons Produced: | 200.382 | MG |
| Auth. Gallons Remaining: | 249.618 | MG |
| Avg. Gallons Per Month: | 28.626 | MG |
| Permit Months Remaining: | 5 | |
| | | |

NEW METER INSTALLATIONS:

| Residential: | 1 |
|--------------|---|
| Commercial: | 0 |
| Total: | 1 |

ACCOUNTS SENT TO COLLECTIONS:

Total of (0)

HARRIS COUNTY MUD #109 ACTIVITY REPORT January 21, 2020

Item 1: Attached Reports are listed as follows:

- a.) Accounts turned over to collections.
- b.) Historical data on water production report.
- c.) NHCRWA Pumpage and Billing report for DECEMBER 2019

Item 2: Lift Station #4

a.) Contractor completed installation of Bypass pump and installed temporary fence (see attachment)

Item 3: District

- a.) Major sewer line backup on Oak Preserve due to construction material that was vacuumed by Vector truck from Sourcepoint. Recommended to back bill KB Homes. (see attachment)
- b.) KB Homes contactors are not complying with storm water pollution requirements. Contractors are driving over storm drain inlets. (see attachment)
- c.) Completed DLQOR (Disinfectant Level Quarterly Operating Report) 4th quarter report
- d.) NHCRWA letter received for increase of pumpage fee to \$4.30 effective April 1, 2020.

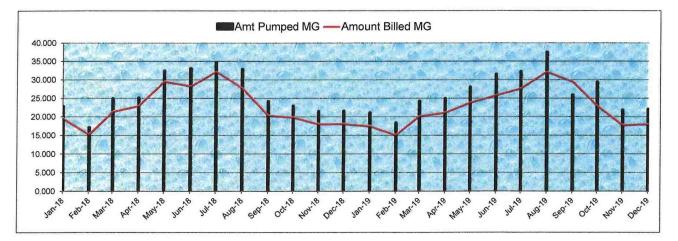
Item 4: Resident Letter

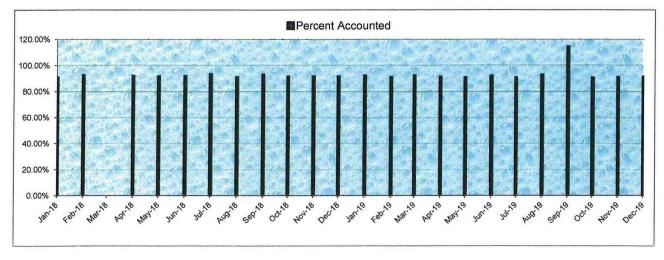
a.) 19519 Forest Fern - Customer is requesting a payment plan on high balance due to leak that has been repaired.

Item 5: Approve Cut Off list and date

HARRIS COUNTY MUD #109 WATER PRODUCTION REPORT January 21, 2020

| Month /Year | Amt Pumped MG | Amt Billed MG | Maint. MG | Purchased MG | Amount Sold | Total Amount | Percent Accounted |
|-------------|------------------|---------------|-----------|-----------------|----------------|-----------------|----------------------|
| Jan-18 | 22.876 | 19.688 | 1.000 | 0.000 | 0.000 | 20.688 | 90.44% |
| Feb-18 | 17.108 | 15.287 | 0.500 | 0.000 | 0.000 | 15.787 | 92.28% |
| Mar-18 | 24.947 | 21.477 | 1.000 | 0.000 | 0.000 | 22.477 | 90.10% |
| Apr-18 | 25.131 | 23.015 | 0.000 | 0.000 | 0.000 | 23.015 | 91.58% |
| May-18 | 32.425 | 29.604 | 0.000 | 0.000 | 0.000 | 29.604 | 91.30% |
| Jun-18 | 33.078 | 28.294 | 2.000 | 0.000 | 0.000 | 30.294 | 91.58% |
| Jul-18 | 34.735 | 32.232 | 0.000 | 0.000 | 0.000 | 32.232 | 92.79% |
| Aug-18 | 32.889 | 27.806 | 2.000 | 0.000 | 0.000 | 29.806 | 90.63% |
| Sep-18 | 24.148 | 20.375 | 2.000 | 0.000 | 0.000 | 22.375 | 92.66% |
| Oct-18 | 22.956 | 19.905 | 1.000 | 0.000 | 0.000 | 20.905 | 91.07% |
| Nov-18 | 21.469 | 18.107 | 1.500 | 0.000 | 0.000 | 19.607 | 91.33% |
| Dec-18 | 21.580 | 18.155 | 1.500 | 0.000 | 0.000 | 19.655 | 91.08% |
| Jan-19 | 21.082 | 17.543 | 1.800 | 0.000 | 0.000 | 19.343 | 91.75% |
| Feb-19 | 18.389 | 15.176 | 1.500 | 0.000 | 0.000 | 16.676 | 90.68% |
| Mar-19 | 24.193 | 20.233 | 2.000 | 0.000 | 0.000 | 22.233 | 91.90% |
| Apr-19 | 24.905 | 21.147 | 1.500 | 0.000 | 0.000 | 22.647 | 90.93% |
| May-19 | 28.037 | 23.858 | 1.500 | 0.000 | 0.000 | 25.358 | 90.44% |
| Jun-19 | 31.497 | 25.834 | 3.000 | 0.000 | 0.000 | 28.834 | 91.55% |
| Jul-19 | 32.258 | 27.635 | 1.500 | 0.000 | 0.000 | 29.135 | 90.32% |
| Aug-19 | 37.472 | 32.163 | 2.500 | 0.000 | 0.000 | 34.663 | 92.50% |
| Sep-19 | 25.915 | 29.525 | 0.000 | 0.000 | 0.000 | 29.525 | 113.93% |
| Oct-19 | 29.403 | 22.972 | 0.000 | 0.000 | 3.500 | 26.472 | 90.03% |
| Nov-19 | 21.801 | 17.775 | 2.000 | 0.000 | 0.000 | 19.775 | 90.71% |
| Dec-19 | 22.036 | 18.047 | 2.000 | 0.000 | 0.000 | 20.047 | 90.97% |
| Total | 630.330 | 545.853 | 31.800 | 0.000 | 3.500 | 581.153 | 2122.46% |
| Average | 26.264 | 22.744 | 1.325 | 0.000 | 0.146 | 24.215 | 92.28% |





NORTH HARRIS COUNTY REGIONAL WATER AUTHORITY Groundwater and/or Surface Water Reporting and Billing Form - 2019 ***Report filed online *** http://oprs.nhcrwa.com

Name of Well Owner or Recipient of Surface Water: Harris County MUD 109

| Billing period for which the report is being filed | | | |
|--|--|-------------------|--|
| Billing Period | Rate per 1,000 gallons | Due Date | |
| December 01-31, 2019 | \$3.85 groundwater \$4.30 surface water | February 18, 2020 | |

Gallons of Groundwater Pumped for Billing Period

| | 3 | 1 3 8 | |
|------------|---------------------|-------------------|------------|
| | Start Meter Reading | End Meter Reading | Total |
| Well #2083 | 188,282 x1000 | 188,282 x1000 | 0 |
| Well #4448 | 477,660 x1000 | 499,696 x1000 | 22,036,000 |
| Adjustment | | | 0 |

Water imported from outside NHCRWA

| Imported water | Source: | | |
|----------------|---------|---|---|
| Meter reading: | x | x | 0 |

| Miscellaneous | water | (not | <i>billed</i> |) |
|---------------|-------|------|---------------|---|
| | | | | |

| Other entity | Water Type | Direction | Amount |
|--------------|-------------|-----------|--------|
| | Groundwater | Out | |

| 1 | Enter total gallons of groundwater pumped and/or imported | 22,036,000 |
|----|--|---------------|
| 2 | Divide by 1000 | 22,036 |
| 3 | Total groundwater fee due (multiply line 2 x \$3.85) | \$84,838.60 |
| 4 | Enter total gallons of surface water received | 0 |
| 5 | Divide by 1000 | 0 |
| 6 | Total surface water fee due (multiply line 5 x \$4.30) | \$0.00 |
| 7 | Deduct 2003 Capital Contribution Credit amount, if applicable | (\$12,261.25) |
| 8 | Deduct 2005 Capital Contribution Credit amount, if applicable | (\$0.00) |
| 9 | Deduct 2008 Capital Contribution Credit amount, if applicable | (\$0.00) |
| 10 | Deduct Chloramination System Credit or other asset credit, if applicable | (\$0.00) |
| 11 | Other Credits: | (\$0.00) |
| 12 | Total due | \$72,577.35 |

If your payment is received late, the Authority will send you an invoice for the late fees set forth in the Rate Order. I declare that the above information is true and correct to the best of my knowledge and belief.

Date: January 06, 2020

Signed

Name: Paul Villarreal Title: Operator

Make check payable to: North Harris County Regional Water Authority; Dept. 35, P.O. Box 4346 Houston, Texas 77210-4346 Please mail this form with the payment or fax to 281-440-4104, phone: 281-440-3924

Click here to return to the Home Page.



Contractor completed installation of Bypass Pump and installed temporary fence at Lift Station #4



Manhole located on 20823 & 20327 Oak Preserve

Recommended to back bill KB Homes due to construction debris that caused major sewer line backup. Being unable to break through blockage called for Sourcepoint to come out with Vector Truck. Manhole was vacuumed manhole and found construction material such as green straps from brick bundles and wood pieces etc.



Builder KB Homes Storm water quality is not in compliance Dump truck is driving over storm drain inlet



Jimmie Schindewolf, P.E. General Manager BOARD OF DIRECTORS Alan J. Rendl, President Kelly P. Fessler, Vice President Lenox A. Sigler, Secretary Ron Graham, Asst. Secretary James D. Pulliam, Treasurer

MEGEIVE

JAN 1 0 2019

January 8, 2020

Mr. Owen Parker, Board President Harris County MUD 109 c/o Fulbright & Jaworski, LLP HC MUD No. 109, 1301 McKinney, Suite 5100 Houston, TX 77010-3095

Re: North Harris County Regional Water Authority Rate Order and Updated Pricing Policy

Dear Mr. Parker:

Please consider this letter as a reminder of actions that were taken by the North Harris County Regional Water Authority (the "Authority") Board of Directors (the "Board") at its regular monthly Board meeting held on December 2, 2019. The Authority Board conducted a Budget Workshop on November 18, 2019, and a Public Hearing on December 2, 2019 to review and discuss the possibility of increasing the Authority's well pumpage fee and the cost of surface water. At its regular meeting on December 2nd, the Board adopted an increase of the current well pumpage fee from \$3.85 per 1,000 gallons to \$4.25 per 1,000 gallons and an increase in the cost of surface water from \$4.30 per 1,000 gallons to \$4.70 per 1,000 gallons. These new rates will become effective as of April 1, 2020.

Factors that impacted this decision include:

- The Harris-Galveston Subsidence District completed an update of the 1999 Regulatory Plan and adopted a 2013 Regulatory Plan. A major requirement of that plan is that the Authority achieve a 60% use of surface water by 2025 as compared to the current 30% requirement. In order to reach that 60% mandate, the Authority will have to deliver surface water to a significant number of additional utility districts which will require construction of a greatly expanded water transmission and distribution system.
- In addition, the Authority will be required to participate in the cost of the City's expansion of the Northeast Water Purification Plant as well as construction of a second transmission line from the plant and will also have to pay the Authority's prorata share of the cost of constructing the Luce Bayou Interbasin Transfer Project.

DATE RECEIVED: _____

V

COVER SHEET FOR CUSTOMERS LETTERS

Louder, Kear

19519 Forest ferm

DISTRICT: CUSTOMERS NAME: ADDRESS:

| 1. RENTERS/HOMEOWNER | Nomeowner |
|-------------------------------------|-----------------------|
| 2. SECURITY DEPOSIT ON HAND | 50.00 |
| 3. PAST DUE AMOUNT | 130.40 |
| 4. AMT. CURRENT AMOUNT OWED | 61.12 |
| 5. DISCONNECTION FEES APPLIED | <u> </u> |
| 6. AMT PENALTIES APPLIED | Total of 103.97 |
| 7. LETTER FEE AMT. | 1000 a month |
| 8. DOOR TAG AMT. | 1000 a month |
| 9. WATER IS ON/OFF | on |
| 10. TECHNICIAN SERVICE CALL | No |
| 11. MADE CUSTOMER CONTACT | <i>∧v</i> |
| 12. CUT OFF DATE | 1. 23.2020 |
| 13. AVERAGE BILL/USAGE FOR 6 MONTHS | Between 55.00 00 67.0 |
| 14. WAS THE METER PULLED | mo |
| 15. CUSTOMER REQUEST | aajustment |
| 16. ANY PRIOR ADJUSTMENTS | none |

Lable Maker

From: Sent: To: Subject: Kia White <kiabeme1999@yahoo.com> Monday, January 13, 2020 8:50 AM Lable Maker 19519 Forest Fern Dr

Hello,

My name is Kia Fowler and I reside at the address above. Last month I realized I had mold growing on my ceiling and felt the sheet rock to realize the ceiling was wet. I called a plumber in and was advised I had a water leak. The sheet rock wood and upstairs toilet all had to be replaced totaling over \$400.00. For the past months I had no clue why my water bill was so high I just paid it. But on last month I finally called in to inquire why and was advised my usage in gallons rose around April and just recently went back down to normal. I told the rep I just had repairs done. I was inquiring to see if there is any kind of adjustment that could be made to my account for the high water bills?

Best Regards,

Kia Fowler 832-722-2421

FOWLER, KIA

| MAKE CHECK | | SERVICE ADDI | | | UMBER |
|--|--|--|--|--|---|
| PAYABLE TO: | | 19519 FOREST FE | ERN DR | 40 | 1041-1100193016 |
| HARRIS CO. M.U.D. # 109 P. O. BOX 680529 | 0577407 | FROM | TO | BILLING | DATE |
| HOUSTON TX 77268 | SERVICE PERIOD | 12/01/19 | 12/31/19 | 01/09 |)/20 |
| READ DATE(W) | 12/31/19 | | | DESCRIPTION | AMOUNT |
| METER NUM. PRES. READ PREV. READ TOTAL GALLONS | 67810333 483.9 479.7 4.2 | TOTAL | GALLONS | PAST DUE WATER SEWER NHCRWA LETTER FEE DOOR HANG | 365.4 10.0 16.0 15.1 10.0 ER 10.0 |
| | | Dec Nov Oct Sep Aug J | 1 Jun May Apr Max Peb Jan Do | THIS MONTH PAYMENT | 61.12 -235.00 |
| | | | | TOTAL NOW DUE | E 191.52 |
| | 1 | | | PENALTY AMOUNT | PAY THIS AMOUNT AFTER |
| | | | | 6.11 | 02/08/2020 197.63 |
| 2 FOWLE | er, kia | MESSA | | | |
| FOR CUSTOMER SERVI INQUIRIES, PLEASE CA (281) 895-8547 MON - FRI 8:30 AM TO 4:30 PM FOR REPAIRS CALL (281) 895-8547 24 HOUR | CE LL | PLEASE MA PLEASE VIS THERE IS A NHCRWA FI AUTOMATE | T DUE ACCOUNT **** KE A PAYMENT UPON IT DISTRICT WEBSITE DROUGHT CONTING EE IS \$3.60 PER 1,000 D PAYMENT LINE AVA 1-855-270-3592 (7:00 | TO AVOID INT I RECEIPT OF THIS BI : www.waterdistrict109 ENCY PLAN IF NEEDE GALLONS AS OF APR ILABLE 24/7: 1-877-92 -5:00, M-F) | ERRUPTION OF SERVICE LL. .com D. IL 1, 2019. 1-1620 AVR, In |
| FOR CUSTOMER SERVI INQUIRIES, PLEASE CA (281) 895-8547 MON - FRI 8:30 AM TO 4:30 PM FOR REPAIRS CALL (281) 895-8547 24 HOUR -E | CE LL S | PLEASE MA PLEASE VIS THERE IS A NHCRWA FI AUTOMATE | T DUE ACCOUNT **** KE A PAYMENT UPON IT DISTRICT WEBSITE DROUGHT CONTINGI EE IS \$3.60 PER 1,000 D PAYMENT LINE AVA 1-855-270-3592 (7:00 | TO AVOID INT I RECEIPT OF THIS BI : www.waterdistrict109 ENCY PLAN IF NEEDE GALLONS AS OF APR ILABLE 24/7: 1-877-92 -5:00, M-F) | LL. .com D. IL 1, 2019. |
| FOR CUSTOMER SERVI INQUIRIES, PLEASE CA (281) 895-8547 MON - FRI 8:30 AM TO 4:30 PM FOR REPAIRS CALL (281) 895-8547 24 HOUR | CE LL S . D. # 109 0529 | PLEASE MA PLEASE VIS THERE IS A NHCRWA FI AUTOMATE | T DUE ACCOUNT **** KE A PAYMENT UPON IT DISTRICT WEBSITE DROUGHT CONTINGI EE IS \$3.60 PER 1,000 D PAYMENT LINE AVA 1-855-270-3592 (7:00 | TO AVOID INT I RECEIPT OF THIS BI www.waterdistrict109 ENCY PLAN IF NEEDE GALLONS AS OF APR ILABLE 24/7: 1-877-92 -5:00, M-F) AILING ADDRESS HAS C RETURN BOTTOM P | ERRUPTION OF SERVICE LL. .com D. IL 1, 2019. 1-1620 AVR, In CHANGED PLEASE CORRECT ORTION WITH PAYMENT |
| FOR CUSTOMER SERVI INQUIRIES, PLEASE CA (281) 895-8547 MON - FRI 8:30 AM TO 4:30 PM FOR REPAIRS CALL (281) 895-8547 24 HOUR -E HARRIS CO. M.U P. O. BOX 680 | CE LL S . D. # 109 0529 | PLEASE MA PLEASE VIS THERE IS A NHCRWA FI AUTOMATE LIVE AGENT | ST DUE ACCOUNT **** KE A PAYMENT UPON SIT DISTRICT WEBSITE DROUGHT CONTING EE IS \$3.60 PER 1,000 D PAYMENT LINE AVA T 1-855-270-3592 (7:00 IF YOUR M PLEASE Account | AlLING ADDRESS HAS C RECURN BOTTOM PLAN IF NEEDE | ERRUPTION OF SERVICE LL. .com D. IL 1, 2019. 1-1620 AVR, In CHANGED PLEASE CORRECT ORTION WITH PAYMENT D193016 |
| FOR CUSTOMER SERVI INQUIRIES, PLEASE CA (281) 895-8547 MON - FRI 8:30 AM TO 4:30 PM FOR REPAIRS CALL (281) 895-8547 24 HOUR E HARRIS CO. M.U P. O. BOX 686 HOUSTON TX 77 | CE LL S .D. # 109 0529 268-0529 | 2020 197 | ST DUE ACCOUNT **** KE A PAYMENT UPON SIT DISTRICT WEBSITE DROUGHT CONTING EE IS \$3.60 PER 1,000 D PAYMENT LINE AVA 1-855-270-3592 (7:00 IF YOUR M PLEASE Account Service / | AlLING ADDRESS HAS C RECURN BOTTOM PLAN IF NEEDE | ERRUPTION OF SERVICE LL. .com D. IL 1, 2019. 1-1620 AVR, In CHANGED PLEASE CORRECT ORTION WITH PAYMENT D193016 REST FERN DR |

40041110019301600001915200001976300003654002

Date:01/20/2020 Page: 1

| ACCOUNT: 1 NAME: FOWI CITY: HUME | ER, KIA | 9-16 | STATE: | | G ADDRESS: | 19519 FORES 19519 FORES | | | | CONNECT FINAL D | DATE: 11 ATE: | /23/2016 | | | | | |
|--|-----------------|----------|--------------|------------|--------------|----------------------------|-----------|---------|-----------|--------------------|------------------|----------|---------|---------|--------------|---------|-----------|
| RD - 3 USAGE | RD - 2 USAGE | WATER | PAYMENT DATE | | PENALTY | WATER | SEWER | | BANK FEE | | | **VFD** | DEPOSIT | RE-CONN | NSF FEE | TOTALS | BALANCE |
| | | | | Bal FW | | | | | | | | | | | | | |
| .0 | .0 | 4.4 | 35.46 3/7 | JAN 2017 | .00 | 10.00 | 16.00 | 9.46 | .00 | . 00 | .00 | .00 | .00 | .00 | . 00 | 35.46 | .00 |
| .0 | . 0 | 4.6 | 35.89 4/8 | FEB 2017 | .00 | 10.00 | 16.00 | 9.89 | .00 | .00 | .00 | .00 | .00 | .00 | . 90 | 35.89 | .00 |
| . 0 | . 0 | 4.9 | 38.99 5/7 | MAR 2017 | .00 | 10.00 | 16.00 | 12.99 | .00 | .00 | . 00 | . 00 | .00 | .00 | .00 | 38.99 | .00 |
| . 0 | .0 | 4.1 | 36.87 6/8 | APR 2017 | .00 | 10.00 | 16.00 | 10.87 | .00 | . 00 | .00 | .00 | .00 | .00 | .00 | 36.87 | .00 |
| .0 | . 0 | 4.9 | 38.99 7/7 | MAY 2017 | .00 | 10.00 | 16.00 | 12.99 | .00 | .00 | .00 | . 00 | . 00 | . 00 | .00 | 38.99 | .00 |
| .0 | .0 | 5.2 | 39.78 8/7 | JUN 2017 | .00 | 10.00 | 16.00 | 13.78 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 39.78 | .00 |
| .0 | .0 | 5.6 | 40.84 9/7 | JUL 2017 | .00 | 10.00 | 16.00 | 14.84 | . 00 | .00 | .00 | .00 | -00 | .00 | .00 | 40.84 | .00 |
| .0 | .0 | 7.7 | 46.41 10/7 | AUG 2017 | .00 | 10.00 | 16.00 | 20.41 | . 00 | .00 | .00 | .00 | .00 | .00 | .00 | 46.41 | .00 |
| .0 | .0 | 5.9 | 41.64 11/6 | SEP 2017 | .00 | 10.00 | 16.00 | 15.64 | .00 | -00 | .00 | .00 | .00 | .00 | . 00 | 41.64 | .00 |
| .0 | .0 | 9.3 | 50.65 12/8 | OCT 2017 | . 00 | 10.00 | 16.00 | 24.65 | .00 | .00 | . DO | .00 | .00 | .00 | .00 | \$0.65 | .00 |
| . 0 | .0 | 6.4 | 42.96 1/8 | NOV 2017 | . 00 | 10.00 | 16.00 | 16.96 | .00 | .00 | .00 | .00 | .00 | .00 | . 00 | 42.96 | .00 |
| .0 | .0 | 7.7 | 46.41 2/8 | DEC 2017 | .00 | 10.00 | 16.00 | 20.41 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | 46.41 | .00 |
| .0 | .0 | 8.4 | 48.26 3/8 | JAN 2018 | . 00 | 10.00 | 16.00 | 22.26 | .00 | .00 | . 00 | .00 | .00 | .00 | .00 | 48.25 | 00 |
| . 0 | .0 | 5.5 | 40.58 3/14 | FEB 2018 | .00 | 10.00 | 16.00 | 14.58 | . 00 | .00 | .00 | .00 | .00 | . 00 | . 00 | 40.58 | .00 |
| . 0 | . 0 | 3.6 | 0.00 | MAR 2018 | 3.55 | 10.00 | 16.00 | 9.54 | .00 | .00 | .00 | .00 | .00 | .00 | . 00 | 39.09 | 39.09 |
| . 0 | .0 | 2.4 | 72.65 6/6 | APR 2018 | .00 | 10.00 | 16.00 | 7.56 | .00 | .00 | . 00 | .00 | .00 | .00 | . 00 | 33.56 | .00 |
| . 0 | , D | 3.2 | 0.00 | MAY 2018 | 3.60 | 10.00 | 16.00 | 10.08 | .00 | .00 | . 90 | .00 | .00 | .00 | .00 | 39.58 | 39.68 |
| • .0 | . 0 | 2.8 | 40.00 7/16 | JUN 2018 | 3.45 | 10.00 | 16.00 | 8.82 | .00 | .00 | . 00 | .00 | .00 | .00 | .00 | 38.27 | 37.95 |
| . 0 | . 0 | 2.7 | 0.00 | JUL 2018 | 3.45 | 10.00 | 16.00 | 8.51 | .00 | .00 | .00 | .00 | .00 | .00 | . 00 | 37.96 | 75.91 |
| . 0 | .0 | 3.1 | 40.00 9/10 | AUG 2018 | 4.57 | 10.00 | 16.00 | 9.77 | .00 | . 00 | 10.00 | .00 | .00 | .00 | . 00 | 50.34 | 86.25 |
| . 0 | . 0 | 3.3 | 50.00 10/9 | SEP 2018 | 4.64 | 10.00 | 16.00 | 10.40 | .00 | .00 | 10.00 | .00 | .00 | . 00 | . 00 | 51.04 | 87.29 |
| . 0 | .0 | 4.9 | 88.00 11/27 | 7 OCT 2018 | 5.07 | 10.00 | 16.00 | 15.44 | .00 | .00 | 10.00 | .00 | .00 | .00 | .00 | 56.51 | 55,80 |
| . 0 | . 0 | 4.5 | 0.00 | NOV 2018 | 5.01 | 10.00 | 16.00 | 14.18 | .00 | . 00 | 10.00 | .00 | .00 | .00 | .00 | \$5.19 | 110.99 |
| . D | . 0 | 3.6 | 60.00 1/15 | DEC 2018 | 4.73 | 10.00 | 16.00 | 11.34 | .00 | . 00 | 10.00 | . 00 | .00 | . 00 | .00 | 52.07 | 103.06 |
| .0 | .0 | 4.9 | 60.00 2/18 | JAN 2019 | 5.14 | 10.00 | 16.00 | 15.44 | .00 | .00 | 20.00 | . 00 | .00 | .00 | .00 | 57.58 | 110.64 |
| . 0 | .0 | 4.5 | 50.00 3/19 | FEB 2019 | 6.01 | 10.00 | 16.00 | 14.18 | .00 | .00 | 20.00 | . 00 | .00 | .00 | .00 | 66.19 | 126.83 |
| . 0 | .0 | 8.1 | 70.00 4/16 | MAR 2019 | 7.51 | 10.00 | 16.00 | 29.16 | .00 | .00 | 20.00 | .00 | . 00 | . 00 | .00 | 82.67 | 139.50 |
| . 0 | .0 | 11.1 | 75.00 5/22 | APR 2019 | 6 8.73 | 11.38 | 16.00 | 39.96 | .00 | .00 | 20.00 | .00 | .00 | .00 | . 00 | 96.07 | 160.57 |
| . 0 | . 0 | 14.0 | 65.00 6/19 | MAY 2019 | 10.14 | 15.00 | 16.00 | 50.40 | . 00 | .00 | 20.00 | .00 | .00 | . 00 | . 00 | 111.54 | 207.11 |
| .0 | .0 | 18.7 | 96.00 7/17 | | | 20.88 | 16.00 | 67.32 | .00 | .00 | 20.00 | .00 | .00 | .00 | .00 | 136.62 | 247.73 |
| . 0 | . 0 | 22.0 | 125.00 8/20 | JUL 2019 | 14.07 | 25.50 | 16.00 | 79.20 | . 00 | .00 | 20.00 | .00 | .00 | . 00 | .00 | 154.77 | 277.50 |
| . 0 | . 0 | 26.4 | 125.00 9/17 | AUG 2019 | 16.31 | 32.10 | 16.00 | 95.04 | .00 | .00 | 20.00 | .00 | . 00 | . 00 | .00 | 179.45 | 331.95 |
| .0 | .0 | 29.2 | 153.00 10/10 | 6 SEP 2019 | 17.74 | 36.30 | 16.00 | 105.12 | . 00 | . 00 | 20.00 | .00 | . 00 | . 00 | . 00 | 195.16 | 374.11 |
| .0 | . 0 | 35.1 | 200.00 11/2 | 0 OCT 2019 | 21.41 | 46.68 | 21.10 | 126.36 | . 00 | .00 | 20.00 | .00 | . 00 | .00 | .00 | 235.55 | 409.66 |
| .0 | .0 | 17.6 | 175.00 12/1 | 6 NOV 2019 | 11.88 | 19.50 | 16.00 | 63.36 | .00 | .00 | 20.00 | .00 | . 00 | .00 | . 00 | 130.74 | 365.40 |
| . 0 | . D | 4.2 | 235.00 | DEC 2019 | 3 .00 | 10.00 | 16.00 | 15.12 | .00 | .00 | 20.00 | - 00 | - 00 | .00 | . 0 0 | 61.12 | 191.52 |
| ******* | ******* | ******** | ***** | ******** | ******* | ********* | ********* | ******T | OTALS**** | ******* | ******** | ******* | ******* | ****** | ******** | ******* | ********* |
| | | 314.5 | 2363.38 | | 170.43 | 487.34 | 581.10 | 1026.03 | 0.00 | 0.00 | 290.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2554.90 | |

| | HARRIS CO M.U.D. # 109 | due Date mas 1-8-20 DFF LISTING - DUE 01/08 | Date: 01/21/2020 | Page: | 1 |
|---------------|--|--|------------------|----------------------|-------------------|
| Account | Name | Service Address | Delq. Due | Deposit | Meter # |
| 1-10-23910-01 | OGLE, KARI Rent/Own: Owner | 6007 RIVER TIMBER TRAIL Rte 0 Seq 0 | 130.28 | 100.00 Last Read: | 37407373 118.1 |
| 1-00-85051-03 | WILLIAMS, JOHN Rent/Own: Owner | 7 KINGSLAKE ESTATES BLVD Rte 9 Seq 2530 | | 50.00 Last Read: | |
| 1-10-00490-11 | FRANKLIN, DAVID Rent/Own: Owner | 19202 MERRILLWOOD DR Rte 10 Seq 5175 | 64.25 | 50.00 Last Read: | |
| 1-10-00580-14 | PARK, LYNDA Rent/Own: Renter | 5622 GREEN TIMBERS DR Rte 10 Seq 5400 | 111.40 | 200.00 Last Read: | 44322124 875.4 |
| 1-10-00620-12 | KOLTYS, TERESA Rent/Own: Owner | 5606 GREEN TIMBERS DR Rte 10 Seq 5500 | | 50.00 Last Read: | |
| 1-10-00660-10 | WILSON, DEWEY M Rent/Own: Owner | 5526 GREEN TIMBERS DR Rte 10 Seq 5600 | 724.59 | 100.00 Last Read: | 67810280 869.1 |
| 1-10-00990-14 | JOHNSON, TRINA Rent/Own: Owner | 5710 ENCHANTED TIMBERS DR Rte 10 Seq 6450 | 70.10 | 100.00 Last Read: | 65288121 946.9 |
| 1-10-01380-21 | HOLBERT, SAMUEL Rent/Own: Owner | 5515 MOSSY TIMBERS DR Rte 10 Seq 7400 | 80.00 | 100.00 Last Read: | |
| 1-10-01540-10 | LOVE, JAMES Rent/Own: Owner | 19311 OAK TIMBERS DR Rte 10 Seq 7800 | 75.03 | 100.00 Last Read: | |
| 1-10-02510-10 | MARTINEZ, RICARDO A Rent/Own: Owner | 5515 COON TREE CT Rte 10 Seq 10200 | 21.47 | 50.00 Last Read: | 69869925 318.1 |

| District: 41 | HARRIS CO M.U.D. # 109 | Da | te: 01/21/2020 | Page: | 2 |
|---------------|------------------------|---------------------------|----------------|------------|----------|
| Account | Name | Service Address | Delq. Due | Deposit | Meter |
| 1-10-02900-11 | PATT, LESLIE | 19523 MERRILLWOOD DR | 61.17 | 50.00 | 3534132 |
| | Rent/Own: Owner | Rte 10 Seq 11175 | | Last Read: | 292. |
| 1-10-02950-13 | HOLT, ADRIAN | 5610 KIOWA TIMBERS DR | 47.70 | 200.00 | 8454572 |
| | Rent/Own: Owner | Rte 10 Seq 11300 | | Last Read: | 1,296.2 |
| 1-10-20367-11 | BONGIOVANNI, JOHN | 5602 TIMBERS TRAIL DR | 43.52 | 50,00 | 43927268 |
| | Rent/Own: Owner | Rte 10 Seq 13250 | | Last Read: | 997.3 |
| 1-10-20405-12 | MARSHALL, NATALIE | 5706 UPPER LAKE DR | 177.46 | 50.00 | 38676951 |
| | Rent/Own: Owner | Rte 10 Seq 14225 | | Last Read: | 112.4 |
| 1-10-20468-11 | GORDON, ROY | 5314 ENCHANTED TIMBERS DR | 50.86 | 200.00 | 90622334 |
| | Rent/Own: Renter | Rte 10 Seq 15825 | | Last Read: | 652.6 |
| L-10-20470-15 | JACKSON, CRYSTAL | 5306 ENCHANTED TIMBERS DR | 63.54 | 200.00 | 69359950 |
| | Rent/Own: Owner | Rte 10 Seq 15875 | | Last Read: | 141.4 |
| -10-20472-18 | REMO JR, JOHNNIE | 5226 ENCHANTED TIMBERS DR | 50.68 | 50.00 | 44016347 |
| | Rent/Own: Owner | Rte 10 Seq 15925 | | Last Read: | 607.0 |
| -10-20478-16 | MANDALA, ROBERT | 5202 ENCHANTED TIMBERS DR | 38.60 | 100.00 | 36156116 |
| | Rent/Own: Owner | Rte 10 Seq 16075 | | Last Read: | 63.1 |
| -10-20482-17 | DUVERNAY, DAMONAY | 5215 GREEN TIMBERS DR | 62.52 | 200.00 | 44145319 |
| | Rent/Own: Owner | Rte 10 Seq 16175 | | Last Read: | 455.5 |
| -10-20493-11 | PERFECTO, MARIA | 5310 GREEN TIMBERS DR | 75.92 | | 65287801 |
| | Rent/Own: Owner | Rte 10 Seq 16450 | | Last Read: | 1,235.6 |

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| District: 41 | HARRIS CO M.U.D. # 109 | | Date: 01/21/2020 | Page: | 3 |
|---------------|-------------------------|--------------------------|------------------|------------|----------|
| Account | Name | Service Address | Delq. Due | Deposit | Meter |
| 1-10-20505-12 | WHITESIDE, CHRIS | 5103 GREEN TIMBERS DR | 30.63 | 50.00 | 3689277 |
| | Rent/Own: Owner | Rte 10 Seq 16750 | | Last Read: | 669. |
| 1-10-20561-15 | BROWN, OTHA | 5231 FOREST TIMBERS DR | 74.48 | 200.00 | 3689277 |
| | Rent/Own: Owner | Rte 10 Seq 18100 | | Last Read: | 153. |
| 1-10-20571-22 | PINEDA, MICHELLE | 5310 STRAIGHT ARROW DR | 95.00 | 100.00 | 3830864 |
| | Rent/Own: Owner | Rte 10 Seq 18350 | | Last Read: | 92. |
| | | ····· | | | |
| 1-10-20575-12 | GARZA, EDIBERTO | 5214 STRAIGHT ARROW DR | 89.70 | 150.00 | |
| | Rent/Own: Renter | Rte 10 Seq 18450 | | Last Read: | 524.3 |
| 1-10-20603-13 | RICE, ERIC | 5315 DAWNBURST DR | 76.91 | 150.00 | 38453129 |
| | Rent/Own: Renter | Rte 10 Seq 19150 | | Last Read: | 30.5 |
| 1-10-20606-12 | MOSSIAH, SIDNEY | 5326 ATASCOCITA WEST TRL | 80.86 | | 65287791 |
| | Rent/Own: Owner | Rte 10 Seq 19225 | | Last Read: | 1,311.6 |
| 1-10-20646-11 | TILLERY, DAVID & MARY | 19706 DAWN MIST CT | 25.82 | 50.00 | 38453311 |
| | Rent/Own: Owner | Rte 10 Seq 20200 | | Last Read: | 67.5 |
| -10-20663-12 | JOHNSON, JONATHAN | 5335 MISTY MOON DR | 107.54 | 150.00 | 44847951 |
| | Rent/Own: Owner | Rte 10 | | Last Read: | 374.0 |
| -10-20728-24 | TAYLOR JR, HOWARD | 19918 BURLE OAK DR | 75.83 | 150.00 | 37594652 |
| | Rent/Own: Owner | Rte 10 Seq 22200 | | Last Read: | 77.5 |
| -10-20733-15 | PADRON, JANIE STEPHANIE | 19822 BURLE OAK DR | 51.66 | 200.00 | 38547847 |
| | Rent/Own: Owner | Rte 10 Seq 22325 | | Last Read: | 26.4 |

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|---------------|-------------------------------------|---|------------------|----------------------|---------------------|
| District: 41 | HARRIS CO M.U.D. # 109 | | Date: 01/21/2020 | Page: | 4 |
| Account | Name | Service Address | Delq. Due | Deposit | Meter # |
| 1-10-20753-14 | MARTINEZ, HENRY Rent/Own: Renter | 5406 DEER TIMBERS TRAIL Rte 10 Seq 22825 | 65.83 | 200.00 Last Read: | 89752473 1,164.6 |
| 1-10-20787-18 | HENEY, ALANNA | 5418 QUAIL TREE LN | 47.64 | 200.00 | 64102599 |

Rent/Own: Renter

| 1-10-20827-19 | BURCH, J'LISIA | 5447 FAWN TRAIL LN | 41,48 200,00 36892778 |
|---------------|-----------------|--------------------|-----------------------|
| | Rent/Own: Owner | Rte 10 Seq 24675 | Last Read: 247.4 |

Rte._ 10 Seq._ 23675

Last Read: 1,012.2

| 1-10-20831-21 NUNE | Z, CHRISTINE | 5434 FA | WN TRAIL LN | 90.37 | 50.00 | 86929849 |
|--------------------|--------------|---------|-------------|-------|------------|----------|
| Rent, | /Own: Owner | Rte 10 | Seq 24775 | | Last Read: | 858.6 |
| | | | | | | |

| 1-10-20847-10 | RENDON, LUBIN | 5410 HERONWOOD DR | 57.60 | 150.00 | 69360007 |
|---------------|-----------------|-------------------|-------|----------|----------|
| | Rent/Own: Owner | Rte 10 Seq 25175 | La | st Read: | 188.1 |
| | | | | | |

| 1-10-20873-15 | CONSTANTIN, ANDRE | 20111 RIVER BROOK DR | 31.68 50.00 44758264 |
|---------------|-------------------|----------------------|----------------------|
| | Rent/Own: Owner | Rte 10 Seq 25825 | Last Read: 180.1 |
| | | | |

| 1-10-20904-25 | RUIZ, NORMA | 5546 FAWN TRAIL LN | 94.61 | 150.00 | 38240518 |
|---------------|-------------------|-------------------------|--------|------------|----------|
| | Rent/Own: Owner | Rte 10 | | Last Read: | 90.7 |
| 1-10-20911-12 | MCMILLION, OLIVER | 5531 DEER TIMBERS TRAIL | 63.46 | 50.00 | 64646125 |
| | Rent/Own: Owner | Rte 10 Seq 26775 | | Last Read: | 741.5 |
| 1-10-20928-10 | CASHMAN, RAYMOND | 5538 DEER TIMBERS TRAIL | 144.21 | 100.00 | 65892072 |
| | Rent/Own: Owner | Rte10 Seq27200 | | Last Read: | 824.7 |

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|---------------|------------------|--------------------|-------|--------|----------|
| 1-10-20984-12 | TOBIAS, MARTHA | 20121 DAWN MIST DR | 62.79 | 200.00 | 37116759 |
| | Rent/Own: Renter | Rte 10 Seq 28600 | Last | Read: | 364.8 |

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|---------------|---|--|------------------|----------------------|-------------------|
| District: 41 | HARRIS CO M.U.D. # 109 | | Date: 01/21/2020 | Page: | 5 |
| Account | Name | Service Address | Delq. Due | Deposit | Meter # |
| 1-10-20993-18 | AKBAR-HARRISON, ALIYYAH Rent/Own: Renter | 20031 DAWN MIST DR Rte 10 Seq 28825 | 72.55 | 200.00 Last Read: | 36302085 144.3 |

| 1-10-21127-11 | HOUSLEY, KATHERINE | 5326 QUAIL TREE LN | 27.06 | 50.00 51399248 |
|---------------|--------------------|--------------------|----------|----------------|
| | Rent/Own: Owner | Rte 10 Seq 29675 | Last Rea | ad: 174.8 |
| | | | | |
| 1-10-21138-17 | LUCIA, JASON | 20006 DAWN MIST DR | 64.34 1 | 50.00 43761507 |

| 1-10-21142-13 | MARTINEZ, JORGE A | 20022 DAWN MIST DR | 49.44 50.00 | 90187750 |
|---------------|-------------------|--------------------|-------------|----------|
| | Rent/Own: Owner | Rte 10 Seq 30050 | Last Read: | 736.7 |
| | | | | |

| 1-10-21144-16 | GONZALEZ, URIEL | 20030 DAWN MIST DR | 35.22 50.00 | 37116788 |
|---------------|-----------------|--------------------|-------------|----------|
| | Rent/Own: Owner | Rte 10 Seq 30100 | Last Read: | 162.9 |
| | | | | |

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|---------------|-----------------|--|-------|--------|----------|
| 1-10-21149-16 | GONZALEZ, LAURA | 20106 DAWN MIST DR | 77.32 | 150.00 | 36255073 |
| | Rent/Own: Owner | Rte 10 Seq 30225 | Last | Read: | 166.7 |

| 1-10-21155-12 | SMITH, MICHELLE | 20130 DAWN MIST DR | 67.50 | 150.00 | 38453145 |
|---------------|------------------|------------------------|-------|----------|----------|
| | Rent/Own: Owner | Rte 10 Seq 30375 | Lið | st Read: | 59.3 |
| | | | | | |
| 1-10-21163-20 | PANTOJA, DOLORES | 20137 MISTY PINES DR | 87.43 | 200.00 | 88804443 |
| | Rent/Own: Owner | Rte 10 Seq 30575 | Lε | st Read: | 569.0 |
| 1-10-21199-15 | DAVIS, LAKISHA | 20135 TIMBER FOREST DR | 63.47 | 100.00 | 63873916 |
| | Rent/Own: Owner | Rte 10 Seq 31475 | La | st Read: | 959.5 |

| 1-10-21229-14 | JENKINS, BURDEST | 19806 MISTY PINES DR | 76.83 | 250.00 | 38240529 |
|---------------|------------------|----------------------|-------|------------|----------|
| | Rent/Own: Owner | Rte 10 Seq 32250 | | Last Read: | 84.3 |

| | | CUT OFF LISTING - DUE 01/08/2020 | | |
|-------------|--------------------|----------------------------------|--------|------------|
| District: 4 | 1 HARRIS CO M.U.D. | # 109 | Date: | 01/21/2020 |
| Account | Name | Service Ad | ldress | Delq |

| t Meter | Deposit | Delq. Due | Service Address | Name | Account |
|---------------------|----------------------|-----------|---|---|---------------|
| 38676950 141.4 | 250.00 Last Read: | 324.57 | 5330 DEER TIMBERS TRAIL Rte 10 Seq 33175 | SALGADO, CHRISTINA Rent/Own: Renter | 1-10-21266-15 |
|) 44145383 513.3 | 100.00 Last Read: | 42.56 | 19735 BURLE OAKS CT Rte 10 Seq 35650 | DAVENPORT, BEATRIZ Rent/Own: Owner | 1-10-21365-19 |
| 45073983 380.1 | 200.00 Last Read: | 26,91 | 19710 BURLE OAKS CT Rte 10 Seq 35975 | FLECK, AUSTIN MICHAEL Rent/Own: Renter | 1-10-21378-16 |
| | 100.00 Last Read: | 106.90 | 19711 RIVER BROOK CT Rte 10 Seq 36100 | McCRANIE, SHARON Rent/Own: Owner | 1-10-21383-18 |
| | 150.00 Last Read: | 62.26 | 19726 FAYE OAKS CT Rte 10 Seq 37100 | AGUIRRE, VANESSA Rent/Own: Renter | 1-10-21423-19 |
| 38240520 89.2 | 200.00 Last Read: | 87.68 | 19714 FAYE OAKS CT Rte 10 Seq 37175 | COLEMAN, KEN Rent/Own: Owner | 1-10-21426-13 |
| 38240551 38.9 | 50.00 Last Read: | 56.37 | 19810 BIG TIMBER DR Rte 10 Seq 37650 | WIGGINS, GREG Rent/Own: Owner | 1-10-21445-10 |
| 68837282 241.5 | 50.00 Last Read: | 52.46 | 19722 BIG TIMBER DR Rte 10 Seq 37775 | CRUZ, ROSA Rent/Own: Owner | 1-10-21450-11 |
| 44145296 520.2 | 200.00 Last Read: | 63.27 | 19715 BAMBIWOODS CT Rte 10 Seq 38000 | CUELLAR, ERIKA E Rent/Own: Owner | 1-10-21459-17 |
| 36156062 253.0 | 150.00 Last Read: | 40.70 | 5922 GNARLED OAKS CT Rte 10 Seq 41875 | HUNTER, LATASHA Rent/Own: Renter | 1-10-21622-13 |

| District: 41 | HARRIS CO M.U.D. # 109 | | Date: | 01/21/2020 | Page: | 7 |
|---------------|------------------------|---------------------|-------|------------|------------|----------|
| Account | Name | Service Address | | Delq. Due | Deposit | Meter : |
| 1-10-21629-13 | MATTHEIG, RACHEL | 5907 UPPER LAKE DR | | 45.33 | 150.00 | 4325438 |
| | Rent/Own: Owner | Rte 10 Seq 42050 | | | Last Read: | 671. |
| 1-10-21640-11 | FARNSWORTH, BENJAMIN | 6023 UPPER LAKE DR | | 69.91 | 150.00 | 6939666 |
| | Rent/Own: Owner | Rte 10 Seq 42325 | | | Last Read: | 296.3 |
| 1-10-21657-11 | SIMMONS, ROXIE | 19814 OAK BRANCH CT | | 41.20 | 50.00 | 62467997 |
| | Rent/Own: Owner | Rte 10 Seq 42700 | | | Last Read: | 997.4 |
| 1-10-21666-11 | LANZA, KATHY | 19706 OAK BRANCH CT | | 87.14 | 50.00 | 87509771 |
| | Rent/Own: Owner | Rte 10 Seq 42900 | | | Last Read: | 1,252.8 |
| 1-10-21679-17 | GONZALEZ, KARINA | 20211 DAWN MIST DR | | 59.19 | 200.00 | 68171057 |
| | Rent/Own: Owner | Rte 10 Seq 43200 | | | Last Read: | 119.6 |
| 1-10-21691-15 | JACKSON, KESHELL | 20203 BIG TIMBER CT | | 63.46 | 100.00 | 38353438 |
| | Rent/Own: Owner | Rte 10 Seq 43500 | | | Last Read: | 44.3 |
| -10-21700-22 | TURNER, STEPHANIE | 20103 BAMBIWOODS DR | | 56.82 | 200.00 | 68171081 |
| | Rent/Own: Owner | Rte 10 Seq 43725 | | | Last Read: | 356.5 |
| -10-21746-18 | JACKSON, TANISHA | 5631 FAWN TRAIL LN | | 46.02 | 200.00 | 83842987 |
| | Rent/Own: Owner | Rte 10 Seq 44875 | | | Last Read: | 587.1 |
| -10-21750-15 | COBOS, YURIVIA | 5714 FAWN TRAIL LN | | 82.38 | 50.00 | 90033254 |
| | Rent/Own: Owner | Rte 10 Seq 44975 | | | Last Read: | 1,116.7 |
| -10-21754-14 | BEECROFT, TIMOTHY | 5630 FAWN TRAIL LN | | 55.45 | 100.00 | 37116709 |
| | Rent/Own: Owner | Rte 10 Seq 45075 | | : | Last Read: | 111.3 |

| District: 41 | HARRIS CO M.U.D. # 109 | | Date: 01/21/2020 | Page: | 8 |
|---------------|------------------------|-------------------------|------------------|------------|----------|
| Account | Name | Service Address | Delq. Due | Deposit | Meter |
| 1-10-21769-19 | CRUZ, MELISSA | 5631 DEER TIMBERS TRAIL | 56.42 | 200.00 | 6817112 |
| | Rent/Own: Owner | Rte 10 Seq 45450 | | Last Read: | 367. |
| 1-10-21803-22 | TRAYAL, SHARON | 20015 FAYE OAKS DR | 87.72 | 200.00 | 3615612 |
| | Rent/Own: Renter | Rte 10 Seq 46350 | | Last Read: | 299. |
| 1-10-21814-10 | DAVILA, SONJA | 20022 FAYE OAKS DR | 108.94 | . 00 | 4589491 |
| | Rent/Own: Owner | Rte 10 Seq 46625 | | Last Read: | 781, |
| 1-10-21903-22 | BATTISTELLI, PAUL | 20231 MISTY PINES DR | 64.64 | 100.00 | 69359973 |
| | Rent/Own: Owner | Rte 10 Seq 48850 | | Last Read: | 326.3 |
| 1-10-21936-12 | WASHINGTON, STEPHANIE | 5618 FOREST TIMBERS DR | 109.54 | 150.00 | 61573877 |
| | Rent/Own: Renter | Rte 10 Seq 49675 | | Last Read: | 1,199.2 |
| -10-24072-11 | BROUSSARD, L. R. | 5815 ANCIENT OAKS DR | 94.84 | 200.00 | 65288511 |
| | Rent/Own: Owner | Rte 10 Seq 50100 | | Last Read: | 2,046.7 |
| -10-24115-12 | MARTINEZ, GABRIEL | 6002 SILENT OAKS DR | 120.35 | 50.00 | 45725289 |
| | Rent/Own: Owner | Rte 10 Seg 51175 | | Last Read: | 776.8 |
| -10-90074-01 | RIDEAUX, WILDA | 21 NEW OAK TRAIL | 190.71 | 100.00 | 53122675 |
| | Rent/Own: Owner | Rte 10 Seq 52805 | | Last Read: | 892.3 |
| -10-80330-13 | TERRY, CHARNISA | 19418 CLIMBING OAKS DR | 77.55 | 50.00 | 54389021 |
| | Rent/Own: Owner | Rte 10 Seq 54025 | | Last Read: | 122.4 |
| -10-80430-14 | BRUE JR, JESSE | 6023 ANCIENT OAKS DR | 39.39 | 100.00 | 43266526 |
| | Rent/Own: Owner | Rte 10 Seq 54425 | | Last Read: | 1,004.7 |

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| District: 41 | HARRIS CO M.U.D. # 109 | | Date: 01/21/2020 | Page: | 9 |
|---------------|------------------------|--------------------------|------------------|------------|----------|
| Account | Name | Service Address | Delq. Due | Deposit | Meter |
| 1-10-82650-18 | RODRIGUEAR, MONICA | 5904 KELLY MILL LN | 48.10 | 50.00 | 9171301 |
| | Rent/Own: Owner | Rte 10 Seq 60025 | | Last Read: | 802. |
| | | | | | |
| 1-10-82710-16 | OWENS, SHANNON | 5928 KELLY MILL LN | 85.17 | 150.00 | 6935993 |
| | Rent/Own: Owner | Rte 10 Seq 60175 | | Last Read: | 468. |
| 1-10-83630-15 | PEETE, COURTNEY | 19407 KACEY LANE CT | 81.07 | 150.00 | 6501785 |
| | Rent/Own: Owner | Rte 10 Seq 63475 | | Last Read: | 1,312. |
| 1-10-84150-14 | MCWRIGHT, RENEA | 19118 MILLOAK DR | 139.83 | 200.00 | 68597552 |
| | Rent/Own: Owner | Rte 10 Seq 64900 | | Last Read: | 480.4 |
| 1-10-84260-14 | SIMPSON, PHYLLIS | 19127 MILLOAK DR | 57.21 | 50.00 | 43676757 |
| | Rent/Own: Owner | Rte 10 Seq 65175 | | Last Read: | 766.3 |
| L-10-84310-11 | TYNAN, JAMES | 6218 KINGWOOD GLEN DR | 72.54 | 100.00 | 68170885 |
| | Rent/Own: Owner | Rte 10 Seq 65300 | | Last Read: | 390.7 |
| -10-84610-18 | SMITH, DELICIA | 6123 KRISTEN PARK LN | 53.66 | 150.00 | 44848095 |
| | Rent/Own: Owner | Rte 10 Seq 66375 | | Last Read: | 485.9 |
| -10-84860-14 | DAVIS, JEANETTE | 19306 KRISTEN OAKS CT | 59.88 | 100.00 | 35722495 |
| | Rent/Own: Owner | Rte 10 Seq 67175 | | Last Read: | 309.2 |
| -11-01750-03 | FROST, KRISTOPHER | 5007 WOODLAND MEADOWS LN | 54.04 | 150.00 | 62009038 |
| | Rent/Own: Owner | Rte 11 Seq 62175 | | Last Read: | 878.6 |
| -11-00070-02 | BECK, ADOLPH | 18627 ARTESIAN WAY | 50.48 | 100.00 | 38353462 |
| | Rent/Own: Owner | Rte 11 Seq 67925 | | Last Read: | 29.5 |

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| | CUT O | CUT OFF LISTING - DUE 01/08/2020 | | | |
|---------------|------------------------|----------------------------------|------------------|------------|----------|
| District: 41 | HARRIS CO M.U.D. # 109 | | Date: 01/21/2020 | Page: | 10 |
| Account | Name | Service Address | Delq. Due | Deposit | Meter |
| 1-11-00100-03 | PATTERSON, WENDY | 18615 ARTESIAN WAY | 29.16 | 200.00 | 4363859 |
| | Rent/Own: Owner | Rte 11 Seq 68050 | | Last Read: | 582. |
| | | | | | |
| 1-11-00800-05 | BROWN, RASHEAL | 18343 ATASCOCITA MEADOWS DR | 106.36 | 200.00 | 3845323 |
| | Rent/Own: Owner | Rte 11 Seq 69800 | | Last Read: | 89.3 |
| 1-11-01000-02 | DOTSON, SHERONDA | 18342 ATASCOCITA MEADOWS DR | 68.17 | 50.00 | 44285812 |
| | Rent/Own: Owner | Rte 11 Seq 70300 | | Last Read: | 613,3 |
| 1-10-90082-01 | MCKINNON, TAMMY | 20715 FAWN TIMBER TRAIL | 52.85 | 50.00 | 68671227 |
| | Rent/Own: Owner | Rte 11 Seq 72045 | | Last Read: | 159.9 |
| | | | | | |

Items Count: 94

RESOLUTION AUTHORIZING PUBLICATION OF NOTICE OF INTENT NOT TO USE AN ELECTRONIC VOTING SYSTEM FOR THE 2020 DIRECTORS ELECTION

WHEREAS, Harris County Municipal Utility District No. 109 (the "District") is required to hold a Directors Election on the first Saturday in May of even numbered years for each open position unless the candidate for such position is unopposed; and

WHEREAS, pursuant to Section 49.111 of the Texas Water Code, a district is exempt from the acquisition, lease or use of an electronic voting system for an election if (i) the most recently scheduled district directors' election was not held because each candidate was unopposed, or (ii) fewer than 250 voters voted at the most recently held district directors' election; and

WHEREAS, a district eligible for the exemption must publish notice in a newspaper of general circulation in an area that includes the district or mail notice to each voter in the district regarding the district's intention to hold an election without providing a voting station that meets the requirements for accessibility under 42 USC Section 15481(a)(3) on election day and during the period for early voting by personal appearance; and

WHEREAS, the district must comply with a request for an accessible voting station if the request is received not later than the 45th day before the date of the election;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE DISTRICT THAT:

1. The Board hereby finds that it is eligible for the exemption from the acquisition, lease or use of an electronic voting system under Section 49.111 of the Texas Water Code.

2. The Board hereby directs the District's election agent to arrange for publication of a notice in a newspaper of general circulation in an area that includes the District regarding the District's intention to hold an election without providing a voting station that meets the requirements for accessibility under 42 USC Section 15481(a)(3) either on election day or during the period for early voting by personal appearance, in substantially the form attached hereto.

3. The Board hereby directs the District's election agent to notify the Board in the event she receives a request for an accessible voting system not later than the 45th day before the date of the election so that arrangements can be made to provide an accessible voting station on election day and during the period for early voting by personal appearance, as required by Section 49.111 of the Texas Water Code.

PASSED AND APPROVED this 21st day of January, 2020.

President, Board of Directors Harris County Municipal Utility District No. 109

NOTICE OF EXEMPTION FROM USE OF ELECTRONIC VOTING SYSTEM

In connection with an election to be held on May 2, 2020, NOTICE IS GIVEN that each of the political subdivisions listed in this Notice intends to hold the election without providing a voting station that meets the requirements for accessibility under 42 U.S.C. Section 15481(a)(3) either on election day or during the period for early voting by personal appearance.

However, any voter in a political subdivision listed in this Notice may request the use of a voting station that meets the accessibility requirements for voting by a person with a disability, and the political subdivision will comply with such request if it is received no later than the 45th day before the date of the election. To submit a request, please submit the request in writing addressed to the applicable political subdivision in care of Norton Rose Fulbright US LLP, 1301 McKinney Street, Suite 5100, Houston, Texas 77010. Requests can be faxed to the same addressee at 713/651-8353 or emailed to brenda.presser@nortonrosefulbright.com.

AVISO DE EXENCIÓN DEL USO DE UN SISTEMA DE VOTACIÓN ELECTRÓNICO

Relativo a una elección que se llevará a cabo el día 2 de mayo de 2020, SE NOTIFICA por el presente que cada una de las subdivisiones políticas listadas en este Aviso tiene la intención de realizar una elección sin proveer una estación de votación que cumpla con los requisitos de accesibilidad bajo la Sección 15481 (a)(3) de 42 U.S.C. tanto el día de elección como durante el período de votación anticipada en persona.

Sin embargo, cualquier votante en una subdivisión política listada en este Aviso puede solicitar el uso de una estación de votación que cumpla con los requisitos de accesibilidad para que una persona con una discapacidad pueda votar, y la subdivisión política cumplirá con tal pedido si el mismo es recibido no más tarde del 45to día antes de la fecha de la elección. Para hacer un pedido, sírvase hacer la solicitud por escrito dirigida a la subdivisión política correspondiente a la atención de Norton Rose Fulbright US LLP, 1301 McKinney Street, Suite 5100, Houston, Texas 77010. Los pedidos también pueden ser enviados por fax al mismo destinatario al 713/651-8353 o por correo electrónico a brenda.presser@nortonrosefulbright.com.

THÔNG BÁO MIỄN SỬ DỤNG HỆ THỐNG BỎ PHIẾU ĐIỆN TỬ

Về cuộc bầu cử sẽ được tổ chức vào ngày 2 tháng Năm, 2020, THEO ĐÂY XIN THÔNG BÁO mỗi phân khu chính trị ghi trong Thông Báo này dự định tổ chức cuộc bầu cử đó mà không cung cấp một trạm bỏ phiếu hội đủ các yêu cầu dễ sử dụng cho người khuyết tật theo 42 U.S.C Mục 15481(a)(3) vào ngày bầu cử hoặc trong giai đoạn đích thân tới bỏ phiếu sớm.

Tuy nhiên, bất kỳ cử tri nào trong một phân khu chính trị ghi trong Thông Báo này đều có thể yêu cầu sử dụng trạm bỏ phiếu hội đủ yêu cầu về dễ sử dụng cho người khuyết tật để người khuyết tật có thể tham gia bỏ phiếu, và phân khu chính trị đó sẽ đáp ứng yêu cầu đó nếu nhận được yêu cầu trễ nhất là ngày thứ 45 trước ngày bầu cử. Vui lòng gửi yêu cầu bằng văn bản tới cho phân khu chính trị thích hợp qua Norton Rose Fulbright US LLP, 1301 McKinney Street, Suite 5100, Houston, Texas 77010. Có thể gửi yêu cầu qua fax tới cùng nơi nói trên tại số 713/651-8353 hoặc email cho brenda.presser@nortonrosefulbright.com.

關於免於使用電子投票系統的通知

關於將於2020年5月2日舉行的選舉,本通知中所列各政治區劃擬在選舉日或親自出席提前 投票期間不提供符合美國法典第42卷第15481(a)(3)條中關於無障礙投票之規定的投票站。

然而,本通知中所列政治區劃內任何選民有權要求使用可協助殘疾人進行無障礙投票的投票站,若該政治區劃不晚於選舉日期前45天收到申請,將會滿足該要求。若要提交申請,請書面寄至相應的政治區劃,由Norton Rose Fulbright US LLP(地址:1301 McKinney Street, Suite 5100, Houston, Texas 77010) 轉交。上述申請也可傳真至相同地址,傳真號:713/651-8353,或發送電子郵件至brenda.presser@nortonrosefulbright.com。

CERTIFICATE FOR ORDER CALLING DIRECTORS ELECTION

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THE STATE OF TEXAS COUNTY OF HARRIS HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 109

We, the undersigned officers of the Board of Directors (the "Board") of Harris County Municipal Utility District No. 109 (the "*District*") hereby certify as follows:

1. The Board convened in regular session, open to the public, at the Atascocita Fire Department, 18425 Timber Forest Dr., Humble, Texas 77346, at 6:00 p.m. on January 21, 2020, whereupon the roll was called of the members of the Board, to-wit:

Owen H. Parker, President Chris Green, Vice President Cheryl Moore, Secretary Robin Sulpizio, Assistant Secretary Nancy Frank, Director

All members of the Board were present, except Director(s) ______, thus constituting a quorum. Whereupon among other business, the following was transacted at such Meeting:

ORDER CALLING DIRECTORS ELECTION

was duly introduced for the consideration of the Board and read in full. It was then duly moved and seconded that such Order be adopted; and, after due discussion, such motion, carrying with it the adoption of such Order, prevailed and carried by the following votes:

AYES: <u>5</u> NOES: <u>6</u>

2. A true, full, and correct copy of the aforesaid Order adopted at the Meeting described in the above and foregoing paragraph is attached to and follows this Certificate; such Order has been duly recorded in the Board's minutes of such Meeting; the above and foregoing paragraph is a true, full, and correct excerpt from the Board's minutes of such Meeting pertaining to the adoption of such Order; the persons named in the above and foregoing paragraph are the duly chosen, qualified, and acting officers and members of the Board as indicated therein; each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of such Meeting and each of such Order would be introduced and considered for adoption at such Meeting for such purpose; and such Meeting was open to the public, and public notice of the time, place, and purpose of such Meeting was given, all as required by Chapter 551, Texas Government Code, as amended, and Section 49.063, Texas Water Code, as amended.

Exhibit K

SIGNED AND SEALED this 21st day of January, 2020.

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 109

President, Board of Directors

ATTEST:

<u>Cherge Moore</u> Secretary, Board of Directors



ORDER CALLING DIRECTORS ELECTION

WHEREAS, Harris County Municipal Utility District No. 109 (the "*District*") is required to hold a Directors Election on the first Saturday in May unless each candidate in the election is unopposed; and

WHEREAS, the Board of Directors (the "*Board*") of the District deems it necessary and appropriate to establish the procedures whereby such election may be held;

IT IS, THEREFORE, ORDERED BY THE BOARD THAT:

1. Pursuant to Section 49.103 of the Texas Water Code and Section 41.001 of the Election Code, an election shall be held for and within the District on May 2 2020, for the election of two Directors for the District, each of whom shall serve a four-year term.

2. The Board finds that it is not practicable to hold the election in a public building within the District. Accordingly, such election shall be held at ______, Humble, Texas, within the District, and the entire District shall be and its boundaries are designated as one election precinct.

3. The Board appoints the following officers of such election:

Presiding Judge Alternate Presiding Judge Early Voting Clerk

Deputy Early Voting Clerk

The Presiding Judge shall appoint two clerks (one of whom shall be the Alternate Presiding Judge) to assist the Judge in the conduct of the election. If the Presiding Judge is unable to serve and the Alternate Presiding Judge conducts the election, the Alternate Presiding Judge shall appoint two clerks.

The Presiding Judge and the two clerks appointed by the Presiding Judge (or if the Alternate Presiding Judge conducts the election, the Alternate Presiding Judge and the two clerks appointed by the Alternate Presiding Judge) are hereby appointed as the early voting ballot board.

The officers of such election shall be compensated for services rendered at an hourly rate of \$10.00. The Early Voting Clerk shall be paid \$_____ for consenting to the use of her/his home as the early voting polling place. The Presiding Judge shall be paid \$_____ for consenting to the use of her/his home as the polling place.

4. Early voting in such election by personal appearance shall be conducted at ______, Humble, Texas, being the main early voting polling place within

the boundaries of the District, from [______ to _____ must be 8 hours] on each day which is not a Saturday, Sunday or official State holiday, beginning on the 12th day (April 20) and continuing through the fourth day (April 28) preceding the date of such election.

Early voting ballots for voting in such election by mail may be obtained from and mailed to Brenda Presser, Election Agent for Harris County Municipal Utility District No. 109, 1301 McKinney, Suite 5100, Houston, Texas 77010, which is the Early Voting Clerk's official mailing address. The Early Voting Clerk's email address for receipt of a scanned application for a ballot to be voted by mail is <u>brenda.presser@nortonrosefulbright.com</u>.

5. The ballots for such election shall be prepared in sufficient number and in conformity with the Texas Election Code, as it may be amended from time to time, and shall be substantially as follows:

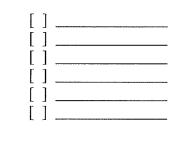
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 109

DIRECTORS ELECTION MAY 2, 2020

OFFICIAL BALLOT

Vote for no more than \underline{two} candidates of your choice by placing an "X" in the squares beside the candidates' names.

Director Vote for none, one ro two



6. Such election shall be held and conducted in all respects as provided by applicable law. Notice of the election will be given by posting notice of the election on the bulletin board within the District used for posting notices of the meetings of the Board and in a public place in each election precinct in the District at least 21 days before the election. The Board adopts such form of notice as part of its election practices for this election and subsequent elections, until and unless such procedure is changed by formal action of the Board.

7. In the event the Secretary of the Board certifies that a candidate is unopposed for election to an office, the Board hereby determines that, pursuant to Sections 2.051 through 2.054 of the Election Code, it will declare such unopposed candidate elected to the office without an election. The Board adopts the practice of canceling elections when permitted pursuant to Sections 2.052 through 2.053 of the Election Code as part of its election practices for this election and subsequent elections, until and unless such procedure is changed by formal action of the Board.

8. Voting will be conducted by paper ballot or by electronic voting system certified by the Texas Secretary of State as complying with the requirements of an accessible voting system established by the Help America Vote Act, if requested by a qualified voter in the District not later than the 45th day before the date of the election. The Board hereby adopts the use of paper ballots and, if requested in accordance with law, the electronic voting system described above as part of its election practices for this election and subsequent elections, until and unless such procedure is changed by formal action of the Board.

9. The officers of the Board are each authorized to evidence adoption of this Order and directed to do any and all things legal and necessary to hold such election and otherwise to carry out the intent hereof.

10. In case any provision in this Order shall be invalid, illegal or unenforceable, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.

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